

EZEKIEL.

THE ARGUMENT.

After that Ichoiachin by the counsel of Jeremia & Ezekiel had yielded him self to Nebuchadnezzar, and so went into captivitie with his mother & divers of his princes & of the peopl., certeine began to repent and murmur that they had obeyed the Prophets counsell, as though the thing which they had prophesied should not come to passe, & therefore their estate should be still miserable under the Caldeans. By reason wherof he confirmeth his former prophesies, declaring by new visions & revelations, as is written

Nan.iii.

Ezekiel.

wrote him that the cite shoulde moste certainly be destruid, & the people grievously tormētēd by Gods plagu-
es, insomuche that they that remained shoulde be broght into cruel bandage. And lest the godlie shoulde dis-
paire in these greāt troubles, he assured them that God wold deliver his Church at his time appointed, and
also destruide their enemies which either afflicted them or reioyced in their miseries. The effect of the one
and the other shoulde chiefly be performed vnder Christ, of whom in this booke are many notable promises,
and in whome the glorie of the new Temple shoulde perfectly be restored. The prophecies of these things: in
Caldea at the same time that Ieremias prophesied in Iudab, and there began in the first yere of Iehoa-
chins captiuitie.

After that
booke of the
Law was foun-
de, which was
the eighteenth
yere of the
reigne of Ios-
ab, so that sine
& twentie ye-
res after this
booke was foun-
de, Ieremias
was led away
captiue with
Ezekiel & ma-
nie of people
who the first
yere after saw
these visions
h Which was a
part of Euphra-
tes, so called
e That is, mea-
ble, and excel-
lent visions, so
that it might
be knowne, it
was no natural
dremē: but
came of God

CHAP. I.

The time wherein Ezekiel prophesied and in what
place. 1. His keard. 15 The vision of the foure bea-
stes. 20 The vision of the throne.

IT came to passe in the
thirtieth yere in the
fourth moneth, and in the
fift day of the moneth
(as I was among the cap-
tiues by the riuer Che-
bar) that the heauens were
openēd and I saw visions of God.

1 In the fift day of the moneth (which was
the fift yere of King Ioiachins captiuitie)
2 The worde of the Lord came vnto Eze-
kiel the Priest, the sonne of Buzi, in the
land of the Caldeans, by the riuer Chebar,
where the had of the Lord was vpon him.
3 And I looked, & beholde, a whirlewinde
came out of the North, a great cloudē &
fyr wrapped about it, and a brightnes
was about it, and in the middes thereof, to
wit, in the middes of the fyre came out as the
likenes of ambre.

4 That is, the
spirit of pro-
phesie, as chap
1. 22 and 37. 1
e By this diuer-
sity of wordes
he signifieth
fearful iudge-
ment of God,
and the great
afflictions,
that shoulde
come vpon Ie-
rusalem
g Or, pale yellow.

THE VISION OF EZEKIEL.



- A - The whirlewinde that came out of the North, or Aquilon.
- B - The great cloud.
- C - The fyre wrapped about it.
- D - The brightnes about it.
- E - The likenes of ambre, or the pale colour.
- F - The foune of the foure bestes.
- G - Their feete like calves feete.
- H - Hands coming out from vnder their wings.
- I - K I M The facion of the foure faces of euerie best.
- N - Their wings ioyned one to another.
- O - Their two wings, which couered their bodies.
- P - Fyre running among the bestes.
- Q - Wheels hauing euerie one foure faces.
- R - The rings of the wheels which were full of eyes.
- S - The firmament like vnto chrystal.
- T - The throne, which was set vpon the firmament.
- V - Where face like the appearance of a man.
- X - The appearance of ambre about, and beate the man.
- Y - The fyre about him.
- Z - The brightnes of fyre like the same body.

MIDI, or the South

9 Which were
4 foure Cheru-
bins & repre-
sented the glorie
of God, as
Chap 28.

5. Also out of the middes thereof came the
likenes of foure beasts, & and this was their
forme: they had the appearance of a man,

6. And euerie one had foure faces, and eue-
rie one had foure wings.
7. And their feete were straight feete, and the
sole.

sole of their fete was like the sole of a calves fete, and they sparkled like the appearance of bright brasse.

8 And the hands of a mā came out frō vnder their wings in the foure partes of thē, and thei foure had their faces, & their wings.

g The wing of the one touched y wing of the other.

9 They were ioyned by their wings one to another, & when they went forth, they returned not, but euerie one went streight forward.

h Euerie Cherubim had foure faces, the face of a man, & of a lyon on y right side, and the face of a bullocke, and of an eagle on the left side

10 And the similitude of their faces was as the face of man: and they foure had the face of a lyon on the right side, and they foure had the face of a bullocke on the left side: they foure also had the face of an eagle.

11 Thus were their faces: but their wings were spred out aboue: two wings of euerie one were ioyned one to another, and two covered their bodies.

i The whether their spirit, or will was it go

12 And euerie one went streight forward: they went whether their spirit led them, & they returned not whē they wēt forth.

13 The similitude also of the beastes, and their appearance was like burning coles of fyre, and like the appearance of lampes: for the fyre ran among the beastes, & the fyre gaue a glister, and out of the fyre there went lightening.

i That is, when they had executed Gods will: for afore they returned not, til God had changed the state of change.

14 And the beastes ran, and returned like vnto lightening.

15 ¶ Now as I behelde the beastes, beholde, a whele appeared vpon the earth by the beastes, hauing foure faces.

k The Hebrew word is tarshishim: meaning that the colour was like the Cilician sea, or a precious stone so called

16 The faciō of the wheles and their worke was like vnto a k chrysolite: & they foure had one forme, and their facion, and their worke was as one whele in another whele.

17 Whē they wēt, they wēt vpo their foure sides, & they returned not when they wēt.

18 They had also rings, and height, & were feareful to beholde, and their rings were ful of eyes, round about them foure.

19 And when the beastes went, the wheles wēt with them: and when the beastes were lift vp frō the earth, y wheles were lift vp.

20 Whether their spirit led thē, they wēt, and whether did the spirit of the wheles lead them, and the wheles were lifted vp besides them: for the Spirit of the beastes was in the wheles.

21 When the beastes went, they went, and when they stode, they stode, & when they were lifted vp from the earth, the wheles were lifted vp besides them: for the spirit of the beastes was in the wheles.

22 And the similitude of the firmament vpo the heads of the beastes was wonderful, like vnto chrystal, spred ouer their heads about

23 And vnder the firmament were their wings streight, the one toward the other: euerie one had two, which covered thē, & euerie one had two, w covered their bodies.

24 And when they went forth, I heard the noise of their wings, like y noise of great waters, and as the voice of the Almighty, even the voyce of speache, as the noise of an host: and when they stode, they let downe their wings.

l Which declared the swiftnesse, & the fearefulness of Gods iudgements in Which signified, that they had no power of them selves, but onely vnto to execute Gods commandement.

25 And there was a voyce from the firmament, that was ouer their heades, whē they stode, and had let downe their wings.

26 And aboue the firmament that was ouer their heades, was the facion of a throne like vnto a saphir stone, and vpon the similitude of the throne was by appearance, as the similitude of a man aboue vpon it.

m Whereby was signified a terrible iudgement toward the earth.

27 And I sawe as the appearance of ambre, and as the similitude of fyre a roude about within it to loke to, even from his loynes vpwarde, and to loke to, euē from his loynes downward: I sawe as a likeness of fyre, and brightnes rounde about it.

28 As the likeness of the bowe, that is in the cloude in the day of raine: so was the appearance of thē light rounde about.

n Considering the mightie of God, and the weakness of self

29 This was the appearance of the similitude of the glorie of the Lord: and when I sawe it, I fell vpon my face, and I heard a voyce of one that spake.

CHAP. II.

The Prophet is sent to call the people from their error

o Chap II That is, the Lord

1 And he said vnto me, Sonne of man, stand vp vpon thy fete, & I will speake vnto thee.

p Meaning mā, which is but earth, & adice, which was so humble him, & cauē him to consider his owne state, & Gods grace e So that he coulde not abide Gods presence til Gods Spirit did enter into him. The hard of face.

2 And the Spirit entered into me, when he had spoken vnto me, and set me vpon my fete, so y I heard him that spake vnto me.

q This declarerth on y one parte Gods great affliction toward his people, that notwithstanding their rebellio, yet he wil send his Prophetes among them, & admonisheth his ministers on the other parte that they cease not to do their duety, though the people be neuer so obstinate: for y worde of God shal be either to their saluation or greater condemnation.

3 And he said vnto me, Sonne of mā, I send thee to the childre of Israhel, to a rebellious nation, that hath rebelled against me: for they & their fathers haue rebelled against me, & returned vnto this very day.

4 For they are impudent children, and stif hearted: I do send thee vnto them, & thou shalt say vnto thē, Thus saith y Lord God.

5 But surely they wil not heare, nether in dede wil they cease: for they are a rebellious house: yet shal they knowe that thou art hath ben a Prophet among them.

6 And thou sonne of man, feare them not, nether be afrayed of their wordes, although rebelles, and thornes be with thee, & thou remainest with scorpions: feare not their wordes, nor be afrayed at their lokes, for they are a rebellious house.

7 Therefore thou shalt speake my wordes vnto them: but surely they wil not heare, nether wil they in dede cease: for they are rebellious.

8 But thou sonne of man, heare what I say vnto thee: be not thou rebellious, like this rebellious house: open thy mouth, and eat that I giue thee.

9 And whē I looked vp, beholde, an hād was set vnto me, & so, a rolle of a booke was therin.

Nnn.iiii.

r Execute it.

The boke eaten.

Ezekiel. The Prophetes charge.

He sheweth what were the contents of this boke: to wit, Gods iudgements againe the wicked

Whereby is meant, that none is mee to be Gods messenger before he haue receiued the worde of God in his heart, as verſ. 30, and haue a zeale thereunto, and delire therein, as Ierem. 17. 16, and 10. 10.

His depe lig- tet.

God promiſeth his aſſiſtance to his miniſters, and that he will giue them boldnes & confidence in their voca- tion, Iſa. 50. 7. 2er. 1. 18. mic. 1. 8.

He sheweth what is meant by the eating of the boke, w^{ch} that the miniſters of God may ſpeake no thing as of the ſeales, but that onely, which they haue receiued of the Lord

Whereby he ſignifieth, that Gods glorie ſhoulde not be diminiſhed, although be departed out of his Temple for this decaied, that ſcattered, & Temple ſhoulde be deſtroyed. This ſheweth that there is euer an infirmitie of the flesh which can neuer be ready to render full obedience to God, and alſo Gods grace who cure aſſiſteth his, and overcome their rebellious affections

Which was a place by Eſphraim where the Hebrewes were priſoners.

10 And he ſpied it before me, and it was written within and without, and there was written therein, Lamentacions, & mourning, and w^{ch}.

CHAP. I II.

The Prophet being led with the worde of God and with the conſtant boldnes of the Spirit, ſent vnto the people that were in captiuitie. 17 The office of true miniſters.

Moreouer he ſaid vnto me, Sonne of man, eat that thou findeſt: & eat this rolle, and go, and ſpeake vnto the houſe of Iſrael.

So I opened my mouth, and he gaue me this rolle to eat.

And he ſaid vnto me, Sonne of man, cauſe thy belly to eat, and filthy bowels with this rolle that I giue thee. The did I eat it, and it was in my mouth as ſweete as honie.

And he ſaid vnto me, Sonne of man, go, & charge the houſe of Iſrael, and declare them my wordes.

For thou art not ſent to a people of an vnknown^e tongue, or of an hard language, but to the houſe of Iſrael,

Not to manie people of an vnknown^e tongue, or of an hard language, whoſe wordes thou canſt not vnderſtand: yet if I ſhoulde ſend thee to them, they wolde obey thee.

But the houſe of Iſrael wil not obey thee: for they wil not obey me: yea, all the houſe of Iſrael are impudent and ſtif hearted. Beholde, I haue made thy face ſtrong againſt their faces, and thy forehead hard againſt their foreheads.

I haue made thy forehead as the adamant, & harder then the flint: feare them not therefore, neither be afraid at their lokes: for they are a rebellious houſe.

He ſaid moreouer vnto me, Sonne of man, receiue in thine heart all my wordes that I ſpeake vnto thee, and heare them with thine eares,

And go & entre to them that are led away captiues vnto the children of thy people, and ſpeake vnto them, and tel them, Thus ſaith the Lord God: but ſurely they wil not heare, neither wil thei in dede ceaſe.

Then the Spirit roke me vp, and I heard behinde me a noyſe of a great ruſhing, ſaying, Blessed be the glorie of the Lord out of his place.

I heard alſo the noyſe of the wings of the beaſts, that touched one another, and the ratling of the wheles that were by them, euen a noyſe of a great ruſhing.

So the Spirit liſt me vp, & toke me away and I went in bitterneſſe, & indignation of my ſpirit, but the had of the Lord was ſtrong vpon me.

The I came to them that were led away captiues to Tel-ſabib, that dwelt by the riuer Chebar, and ſate where they ſate,

and remained there aſtoniſhed among the ſeuen dayes.

And at the end of ſeuen dayes, the worde of the Lord came againe vnto me ſaying,

Sonne of man, I haue made thee a watchman vnto the houſe of Iſrael: therefore heare the worde at my mouth, and giue the warning ſign from me.

When I ſhal ſay vnto the wicked, Thou ſhalt ſurely dye, and thou giueſt him warning, nor ſpeakeſt to admoniſh the wicked of his wicked way, that he may liue, the ſame wicked man ſhal dye in his iniquitie: but his blood wil I require at thine hand.

Yet if thou warne the wicked, & he turne not from his wickednes, nor from his wicked way, he ſhal dye in his iniquitie, but thou haſt deliuered thy ſoule.

Likewiſe if a righteous man turne fro his righteousnes, and commit iniquitie, I wil lay a ſtumbling blocke before him, and he ſhal dye, becauſe thou haſt not giuen him warning: he ſhal dye in his ſinne, and his righteous dedes, which he hathe done, ſhal not be remembred: but his blood wil I require at thine hand.

Neuertheles, if thou admoniſh that righteous man, that the righteous ſinne not, and that he doeth not ſinne, he ſhal liue becauſe he is admoniſhed: alſo thou haſt deliuered thy ſoule.

And the hand of the Lord was there vpon me, and he ſaid vnto me, Ariſe, & go into the field, and I wil there talke with thee.

So when I had riſen vp, and gone forth into the field, beholde, the glorie of the Lord ſtoode there, as the glorie which I ſawe by the riuer Chebar, and I fel downe vpon my face.

Then the Spirit entred into me, which ſet me vp vpon my ſete, and ſpake vnto me, and ſaid to me, Come, & ſhut thy ſelf within thine houſe.

But thou, ſonne of man, beholde, they ſhal put bandes vpon thee, and ſhal binde thee with them, and thou ſhalt not go out among them.

And I wil make thy tongue cleaue to the rooſe of thy mouth, that thou ſhalt be dumme, and ſhalt not be to them as a man that rebuketh: for they are a rebellious houſe.

But when I ſhal haue ſpoken vnto thee, I wil open thy mouth, and thou ſhalt ſay vnto them, Thus ſaith the Lord God, He that heareth, let him heare, and he that leaueth of, let him leaue: for they are a rebellious houſe.

CHAP. I III.

The beſieging of the citie of Ieruſalem is ſignified. The long continuance of the captiuitie of Iſrael. 16 A hunger is prophesied to come.

Declaring hereby, that Gods miniſters muſt with admiſſion, and deliberation, write his iudgements. Of this read Chap 13. 2.

If he that haue bene ſtrucken in right way, he wil giue him vp into a reprobate minde, Rom 1. 28. Which ſeemed to haue bene done in faith, and were not.

That is, the Spirit of prophecie

Meaning, the viſion of the Cherubim, & the wheles.

Read Chap 2. 2. Signifying that not onely he ſhoulde not prophete, but they ſhould giue cauſe by trouble, & aſſiſtance.

Which declareth the terrible plague of the Lord wh^{ch} God ſtoppeth the mouths of his miniſters, & that all ſuche are the tods of his vengeance that do it.

Reuel 22. 7.

1 **T**Hou also sonne of man, take thee a bricke, and lay it before thee, & pour tray vpon it the citie, *euen* Ierusalém,
 2 And lay siege against it, and buyde a fort against it, and cast a mount against it: set the campe also against it, and lay engins of warre against it rounde about.
 3 Moreouer, take an ^a yron panne, and set it for a wall of yron betwene thee and the citie, and direct thy face toward it, & it shall be besieged, and thou shalt lay siege against it: this shall be a signe vnto the house of Irael.

^a Which signified the stubbornnes & hardness of their heart.

4 Sleepe thou also vpon thy left side, & lay the iniquitie of the ^b house of Irael vpon it: according to the nombre of the daies, that thou shalt sleepe vpon it, thou shalt beare their iniquitie.

^b hereby hee professed the idolatrie and sinne of the tribes (for Samaria was on his left hand from Babylo) and how they id remained heren three hundredth and nuncete yerres.

5 For I haue laied vpon thee the yerres of their iniquitie, according to the nombre of the daies, *euen* three hundredth and ninety daies: so shalt thou beare the iniquitie of the house of Irael.

^c Which declared Iudáh, who had now from the time of Iosiah slept in their finnes forty yerres

6 And when thou hast accomplished them, sleepe againe vpon thy ^c right side, and thou shalt beare the iniquitie of the house of Iudáh fourtie daies: I haue appointed thee a day for a yere, *euen* a day for a yere.

^d to token of a spedie vengeance.

7 Therefore shalt direct thy face toward the siege of Ierusalém, & thine ^d arme shall be vncouered, and thou shalt prophetic against it.

^e The people shoulde precisely be besieged, that they shoulde not be able to turne them

8 And beholde, I wil lay ^e bands vpon thee, and thou shalt not turne thee from one side to another, til thou hast ended the daies of thy siege.

^f Meantg. that the famine shoulde be so great, y they shoulde be glad to eat what they coulde get

9 Thou shalt take also vnto thee wheat, & barley, and beanes, and lentiles, and miller, ^f and fitches, and put them in one vessel, & make thee bread thereof according to the nombre of the daies, that thou shalt sleepe vpon thy side: *euen* three hundredth & nuncie daies shalt thou eat thereof.

^g Which were fouretee moneths that the citie was besieged, & this was as many daies as Irael sinned yerres.

10 And the meat, whereof thou shalt eat, shall be by weight, *euen* ^g twetic shekels a day: and siom time to time shalt thou eat thereof.

^h Which make a pounce

11 Thou shalt drinke also water by measure, *euen* the sixt parte of ^h an Hin: from time to time shalt thou drinke.

^k Signifying hereby y great scarcitie of fuel, and matter to burne

12 And thou shalt eat it ⁱ as barley cakes, and thou shalt bake it ^k in the dongue that cometh out of man, in their sight.

13 And the Lord said, So shall the children of Irael eat their defiled bread among the Gentiles, whether I wil cast them.

^l Muche lesse fuche vile corruption.

14 Then said I, Ah, Lord God, beholde, my soule hathe not bene polluted: for siom youth vp, *euen* vnto this houre, I haue not eaten of a thing dead, or torne in pecies, nether came there any ^l vncleane flesh in my mouth.

15 Then he said vnto me, Lo, I haue giuen

thee bullockes ^m dogue for mans dongue, & thou shalt prepare thy bread therewith.

^m To be as fyre to bake thy bread w.

16 Moreouer he said vnto me, Sonne of ma, beholde, I wil breake ⁿ the staffe of bread in Ierusalém, and they shall eat bread by weight, and with care, and they shall drinke water by measure, and with astonishment.

ⁿ That is, the force & strength wherewith it; shoulde nourish, Iſa 3. 1. chap 5. 17 & 24-3.

17 Because that bread and water shall faile, they shall be astonied one with another, & shall consume away for their iniquitie.

CHAP. V.

The signe of the heeres, whereby is signified the destruction of the people.

1 **A**ND thou sonne of man, take thee a sharpe knife, or take thee a barbour rasor & cause it ^a to passe vpo thine head, and vpon thy beard: then take thee balances to weigh, and deuide the *heere*.

^a To shane thine head & thy beard

2 Thou shalt burne with fyre the third part in the middes of ^b the citie, whē the dayes of the siege are fulfilled, & thou shalt take the other third parte, & smite about it with a knife, and the ^c left third parte thou shalt scatter in the winde, and I wil drawe out a sword after them.

^b To wit, of that citie

3 Thou shalt also take thereof a fewe in number, and binde them in thy ^c lappe.

^c he had poured vpon y bricke, Chap. 4. 1. By the fyre and pestilence he meant the famine, wherewith one part perished, during y siege of Nebuchad-nezzar

4 Then take of them againe and cast them into the middes of the fyre, & burne them in the fyre: ^d for thereof shall a fyre come forth into all the house of Irael.

By the sword those that were slayne whē Zedekiah fled and those that were carried away captiue. And by the scattering into the wind those that fled into Egypt and into other partes after the citie was takē.

5 Thus saith the Lord God, This is Ierusalém: I haue set it in the middes of the nations and countreys, *that* are rounde about her.

^e Meaning, that a very fewe shoulde be left, which y Lord wolde preserve among all these stormes, but not without troubles and tryal

6 And she hathe changed my ^e iudgements into wickednes more then the nacions, & my statutes more then the countreys, that are rounde about her: for they haue refused my iudgements and my statutes, and they haue not walked in them.

^f Out of that fyre which y kindeleft, shall a fyre come, which shall signifye the destruction of Irael.

7 Therefore thus saith the Lord God, Because your ^f multitude is greater then the nacions that are rounde about you, and ye haue not walked in my statutes, nether haue ye kept my iudgements: no, ye haue not done according to the iudgements of the nacions, that are rounde about you,

^g My words and lawe into idolatrie and superſtitious. Because your idoles are in greater honour and your superſtitious more then among the professed idolaters, read Iſa 65. 11: or he condeñeth their ingratitude in respect of his benefices

8 Therefore thus saith the Lord God, Beholde, I, *euen* I ^g come against thee, and wil execute iudgement in the middes of thee, *euen* in the sight of the nacions.

^h I will do in thee, that I neuer did before, nether wil do any more the like, because of all thine abominations.

9 And I wil do in thee, that I neuer did before, nether wil do any more the like, because of all thine abominations.

ⁱ I will do in thee, that I neuer did before, nether wil do any more the like, because of all thine abominations.

10 For in the middes of thee, the fathers shall eat their sonnes, and the sonnes shall eat their fathers, and I wil execute iudgement in thee, and the whole ⁱ rénant of thee wil I scatter into all the windes.

^j I will do in thee, that I neuer did before, nether wil do any more the like, because of all thine abominations.

11 Wherefore, as I liue, saith the Lord God, Surely because thou hast defiled my Sanctuary with all thy filthines, & ^j all thine

abominations, therefore wil I also destroy thee, nether shal mine eye spare thee, nether wil I haue anye pitie.

12 The thud parte of thee shal dye with the pestilence, and with famine shal they be consumed in the middes of thee: and another thud parte shal fall by the sworde rounde about thee: and I wil scatter the last thud parte into all windes, and I wil drawe out a sworde after them.

g That is, I wil not be pacified til I be reuenged, 16. 124.

13 Thus shal mine angre be accomplished, & I wil cause my wrath to cease in the, & I wil be comforted: & they shal knowe, that I y Lord haue spoken it in my zeale, when I haue accomplished my wrath in them.

14 Moreouer, I wil make thee waste, and abhorred among the nacions, that are rounde about thee, & in the sight of all that passe by.

15 So thou shalt be a reproche and shame, a chastisement and an astonishment vnto the nacions, that are rounde about thee, when I shal execute iudgements in thee, in angre and in wrath, and in shaupe rebukes: I the Lord haue spoken it.

70. dangerous h Which were g grasshoppers, mildew e, and whatsoeuer were occasions of famine.

Chap. 5, 17. 17

16 When I shal send vpon the the euil arrowes of famine, which shalbe for their destruction, and which I wil send to destroye you: and I wil encrease the famine vpon you, and wil breake your staffe of bread.

17 So wil I send vpon you famine, and euil beasts, and they shal spoyle thee, and pestilence and blood shal passe through thee, & I wil bring the sworde vpon thee: I the Lord haue spoken it.

CHAP. VI.

He sheweth that Ierusalem shalbe destroyed for their idolatrie. & He propheseth the repentance of the remnant of the people and their deliuerance.

Chap. 36. 1.

1 Gain the worde of the Lord came vnto me, saying,

h He speaketh to all the places where the Israelites accustomed to commit their idolatries there attending them destruction. b read a King 23. 11.

2 Sonne of man, Set thy face towards the mountaines of Israel, and prophetic against them,

3 And say, Ye mountaines of Israel, heare the worde of the Lord God: thus saith the Lord God to the mountaines and to the hilles, to the riuers and to the valles, Beholde, I, euen I, wil bring a sworde vpon you, and I wil destroye your hie places:

4 And your altars shalbe desolate, and your images of the sunne shalbe broken: and I wil cast downe your slayne men before your idoles.

g In contemp of their power and force, h shal nether be able to deliuer you nor them selues, 7 King. 23. 10.

5 And I wil lay the dead carkeises of the children of Israel before their idoles, and I wil scatter your bones rounde about your altars.

6 In all your dwelling places the cities shal be desolate, and the hie places shalbe laied waste, so y your altars shalbe made waste and desolate, & your idoles shalbe broken, and cease, and your images of the sunne

shalbe cut in peeces, and your workes shalbe abolished.

7 And the slayne shal fall in the middes of you, and ye shal knowe that I am y Lord.

8 Yet wil I leaue a remnant, d that you may haue some that shal escape the sworde among the nacions, when you shalbe scattered through the countreis.

d He sheweth that in all dangers God wil preserve a few which shalbe as the seede of his Church & call vpon his Name.

9 And they that escape of you, shal remember me among the nacions, where they shalbe in captiuitie, because I am grieued for their whorish hearts, which haue departed from me, and for their eyes, which haue gone awhoring after their idoles, and they e shalbe displeasid in them selues for the euils, which they haue committed in all their abominacions.

e They shalbe ashamed to see that their hope in idoles was but vaine, and so shal repent.

10 And they shal knowe that I am the Lord, and that I haue not said in vaine, that I wolde do this euil vnto them.

11 Thus saith the Lord God, f Smite with thine hand, and stretche forth the with thy fore, and say, Alas, for all the wicked abominacions of the house of Israel: for they shal fall by the sworde, by the famine, and by the pestilence.

f By these signes he wille that the Prophet shalbe signified the great destruction to come

12 He that is farre of, shal dye of the pestilence, and he that is nere, shal fall by the sworde, and he that remaineth and is besieged, shal dye by the famine: thus wil I accomplish my wrath vpon them.

13 Then ye shal knowe, that I am y Lord, when their slayne men shalbe among their idoles rounde about their altars, vpon euery hie hill in all the toppes of the mountaines, and vnder euery grene tre, and vnder euery thicke oke, which is the place where they did offer swete sauour to all their idoles.

g That is, all nacions, when you shal be my iudgements.

14 So wil I stretch mine hand vpon them, & make the land waste, and desolate h fro the wildernes vnto Diblath in all their habitacions, and they shal knowe, that I am the Lord.

Chap. 5, 14.

h Some read, more desolate than the wilderness of Diblath, which was in Syria, and bordered vpon Israel, or from the wilderness, which was South vnto Diblath, & was North meaning, the whole countrey

CHAP. VII.

The end of all the land of Israel shal suddenly come.

1 Moreouer the worde of the Lord came vnto me, saying,

2 Also thou sonne of man, thus saith the Lord God, An end is come vnto the lad of Israel: the end is come vpon the foure corners of the land.

3 Now is the end come vpon thee, and I wil send my wrath vpon thee, and wil iudge thee according to thy waies, and wil laye vpon thee all thine abominacions.

g I wil punish thee as thou hast deserved for thine idolatrie

4 Nether shal mine eye spare thee, nether wil I haue anye pitie: but I wil laie thy waies vpon thee: and thine abomination shalbe in the middes of thee, and ye shal knowe that I am the Lord.

5 Thus saith the Lord God, Beholde, one euil, euen one euil is come.

h Oh, beholde, euil cometh of thy euil. a

11: show eth 3 the iudgements of God over wach to de Enoye the finers, wach not w all banding 2 delayeth till this be no more 2. sp of resistance 2 the beginning of his punishments is already come. 4 Which has a voyce of 107, and manu.

6 An end is come, the end is come, it is watched for thee: beholde, it is come.

7 The morning is come vnto thee, that dwellest in the land: the time is come, the day of trouble is nere, and not the founding againe of the mountaines.

8 Now I wil shortly powe out my wrath vpon thee, and fulfil mine angre vpon thee: I wil iudge thee according to thy wayes, and wil lay vpon thee all thine abominations.

9 Nether shal mine eye spare thee, nether wil I haue pitie, but I wil lay vpon thee according to thy wayes, and thine abominations shal be in the middes of thee, & ye shal know that I am the Lord that smiteth.

10 Beholde, the day, beholde, it is come: the morning is gone for the, the rod flourisheth: pride hath budded.

11 Crueltie is risen vpon into a rod of wickednes: none of them shal remaine, nor of their riches, nor of anye of theirs, nether shal there be lamentation for them.

12 The time is come, the day draweth nere: let not the byer reioyce, nor let him that selleth, & moune: for the wrath is vpon all the multitude thereof.

13 For he that selleth, shal not returne to that, which is sold, although they were yet aliue: for the visitation was vnto all the multitude thereof, and they returned not, nether doeth anye encourage him self in the punishment of his life.

14 They haue blowne the trumpet, and prepared all, but none goeth to the battell: for my wrath is vpon all the multitude thereof.

15 The sworde is without, and the pestilence, and the famine within: he that is in the field, shal dye with the sworde, & he that is in the citie, famine and pestilence shal deuoure him.

16 But they that flee away from them, shal escape, and shalbe in the mountaines, like doves of the valles: all thei shal mourne, euerie one for his iniquitie.

17 All hands shal be weake, and all knees shal fall away as water.

18 They shal also gird them selues with sackcloth, and feare shal couer them, and shame shalbe vpon all faces, and baldenes vpon their heads.

19 They shal cast their siluer in the streets, and their golde shalbe cast far off: their siluer and their golde can not deliuer them in the day of the wrath of the Lord: they shal not satisfie their soules, nether fill their bowels: for this ruine is for their iniquitie.

20 He had also set the beautie of his ornament in maiestie: but they made images

of their abominations, and of their idoles therein: therefore haue I set it farre from them.

21 And I wil giue it into the hands of the strangers to be spoiled, and to the wicked of the earth to be robbed, & they shal pollute it.

22 My face wil I turne also from them, and they shal pollute my secret place: for the destroyers shal entre into it, and defile it.

23 Make a chaine: for the land is full of the iudgement of blood, and the citie is full of crueltie.

24 Wherefore I wil bring the moste wicked of the heathen, and they shal possesse their houses: I wil also make the pompe of the mightie to cease, and their holie places shalbe defiled.

25 When destruction cometh, they shal selle peace, and shal not haue it.

26 Calamitie shal come vpon calamitie, and rumour shalbe vpon rumour: the shal they see a vision of the Prophet: but the Law shal perish from the Priest, & counsel from the Ancient.

27 The King shal mourne, and the prince shalbe clothed with desolation, and the hands of the people in the land shal be troubled: I wil do vnto them according to their wayes, and according to their iudgements wil I iudge them, and they shal knowe that I am the Lord.

CHAP. VIII.

1 An appearance of the similitude of God: 2 Ezekiel is brought to Ierusalem in the spirit. 3 The Lord sheweth the Prophet the idolatryes of the house of Israel.

1 And in the sixth yeere, in the sixt moneth, and in the first day of the moneth, as I sate in mine house, and the Elders of Iudah sate before me, the hand of the Lord God fel there vpon me.

2 Then I behelde, and lo, there was a likeness, as the appearance of fyre, to loke to, from his loynes downewarde, and from his loynes vpward, as the appearance of brightness, and like vnto ambre.

3 And he stretched out the likenes of an hand, and roke me by an heerie locke of mine head, and the Spirit lift me vp betwene the earth, and the heaue, and brought me by a Diuine vision to Ierusalem, into the entrie of the inner gate that lieth toward the North, where remained the idole of indignation, which prouoked indignation.

4 And beholde, the glorie of the God of Israel was there according to the vision, that I saw in the field.

5 Then said he vnto me, Sonne of man, lift vp thine eyes now toward the North. So I lift vp mine eyes toward the North, and beholde, Northward, at the gate of

That is. of Baby. tonids.

Which signifieth Most holie place, because no one might enter but the high Priest, signifying, they shalbe benedict, & led away captiue: that is, of sinnes that defile the temple, which are into the parterres, Psal 64. 2.

Of the capture of Ierusalem. b. which continued part of August, & parte of September.

As Chap. 13. 27.

For in the vision of God Meaning, he was thus carried in spirit, and not in bodily. Which was the porche of the court where the people assembled. So called because it prouoked Gods indignation. It was the idole of Iudaea. Read Chap. 13. 27.

1 The scourge is to a rodlines 2 That is, the proud tyrant Nebuchad-nasar hath gathered his force & is ready. 3 This cruel coeme shalbe a sharpe scourge for their wickednes. 4 Their owne affliction shalbe so great, that they shal haue no regard to lament for others. 5 For the present profite. 6 For he shal lose nothing. 7 In the yere of the Iubile, meaning, that none shalbe enuoye the priuiledge of the Law, Leui 25. 13. for they shal all be carryed away captiues. 8 This vision signified, that all shalbe carryed away, and none shal de returne for the Iubile. 9 No man for all this, inuoreth him self or taketh heart to repent for life. 10 So for not be it ned in his iniquitie of his life: meaning, that they shalbe gaine nothing by fleeing them selues in euil. 11 The Iraelites made a brag, but their heares failed them. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

2 ephraim, 12 acis 1, 10. 2 Meaning, the Synagogue.

Vile idolatrie.

Ezekiel. The marked.

b That is, in y^e court where y^e people had made an altar to Baal.

i For God will not be where Idoles are.

k Which were forbidden in y^e Law, Levit. 11.

l Then they that shoulde haue kept all the rest in the fence, & true seruice of God, were the ring leaders to all abominations, & by their example pulled others fro^m God. m It was in suche abundance n For besides their common idolatrie, they had particular seruice, which they had in secret chambers.

o The Jewes wrote that this was a Prophet of the idoles, who after his death was once a yere mourned for in the night.

p Declaring that the castings, and seruice of the idoles, are but infection and vilenie before God.

the^b altar, this idole^e of indignation was in the entrie.

6 He said furthermore vnto me, Sonne of man, seeft thou not what they do^{euen} the great abominations that the house of Israell committeth here to cause me to departe fromⁱ my Sanctuarie^o; but yet turne thee & thou shalt se greater abominations.

7 And he caused me to entre at the gate of the court: and when I looked, beholde, an hole was in the wall.

8 Then said he vnto me, Sonne of man, digge now in the wall. And when I had digged in the wall, beholde, there was a dore.

9 And he said vnto me, Go in, and beholde the wicked abominations that they do here.

10 So I went in, and sawe, and beholde, there was euerie similitude of creeping things and^k abominable beastes and all the idoles of the house of Israell painted vpon the wall rounde about.

11 And there stode before them seuentie^l men of the Ancients of the house of Israell, and in the middes of them stode Iazaniáh, the sonne of Shaphán, with euerie man his censour in his hand, and the vapour of the incense went vp like^m a cloud.

12 Then said he vnto me, Sonne of man, hast thou sene what the Ancients of the house of Israellⁿ do in the darke, euerie one in the chambre of his imagerie; for they saie, The Lord seeth vs not, the Lord hath forsaken the earth.

13 Againe he said also vnto me, Turne thee againe, & thou shalt se greater abominations that they do.

14 And he caused me to entre into the entrie of the gate of the Lords house, which was towarde the North: and beholde there sate women mourning for^o Tammúz.

15 Then said he vnto me, Hast thou sene this, o sonne of man? Turne thee againe, & thou shalt se greater abominations then these.

16 And he caused me to entre into the inner court of the Lords house, and beholde, at the dore of the Temple of the Lord, betwene the porche and the altar were about fise and twentie men with their backs towarde the Temple of the Lord, and their faces towarde the East, and they worshipped the sunne, toward the East.

17 Then he said vnto me, Hast thou sene this, o sonne of man? Is it a small thing to the house of Iudáh to commit these abominacions w^h they do here: for they haue filled the land with crueltie, and haue returned to prouoke me: and lo, they haue cast out^p stinke before their noses.

18 Therefore wil I also execute my wráth:

mine eye shal not spare them, nether wil I haue pitie, and^q thogh they crye in mine eares with a loude voyce, yet wil I not heare them.

Pror. 21. 10. is. 4. 16. 7. sermo. 11. 11. mich. 3. 4.

CHAP. IX.

The destruction of the citie. 4 They that shalbe saved, are marked. 8 A complaints of the prophet for the destruction of the people.

1 He cryed also with a loude voice in mine eares, saying, The visitacions of^a the citie drawe nere, and euerie man hathe a weapon in his hand to destroye it.

2 And beholde, six^b men came by the way of the hie gate, which lieth toward the North, and euerie man a weapon in his hand to destroye it: and one man among them was clothed with linnen, with a writers ynkhorne by his side, & they went in and stode beside the brafen altar.

3 And the glorie of the God of Israell was gone vp from the Cherúb, whereupon he was and stode on the^c dore of the house & he called to the man clothed with linnen, which had the writers ynkhorne by his side.

4 And y^e Lord said vnto him, Go through the middes of the citie, euen through the middes of Ierusalém, and set^d a marke vpon the foreheads of them that^e mourne, and crye for all the abominacions that be done in the middes thereof.

5 And to the other he said, that I might heare, Go ye after him through the citie, and smite: let your eye spare none, nether haue pitie.

6 Destroye vtterly the olde, & the yong, and the maids, and the children, and the women, but touche no man, vpon whome is the marke, and begin at my Sanctuarie. Then they began at the^f Ancients men, which were before the house.

7 And he said vnto the, D: file the House, and fil the courtes with the slaine, then go forth: and they went out, and slawe them in the citie.

8 Now when they had slaine them, and I had escaped, I fel downe vp^g my face, and cryed, saying, Ah Lord God, wilt thou destroye all the residue of Israell, in powring out thy wrath vpon Ierusalém?

9 Then said he vnto me, The iniquitie of the house of Israell, and Iudáh is exceding great, so that the land is ful^h of blood, & the citie ful of corrupt iudgements: for they say, The Lord hathe forsaken the earth, and the Lord seeth vs not.

10 As touching me also, mine eye shal not spare them, nether wil I haue pitie, but wil recompence their wayes. vpon their heads.

11 And beholde, the mā clothed with linnen which had the ynkhorne by his side, made report

a The time to take vengeance.

b Which were Angels in the similitude of men.

c Signifying that the Babylonians shoulde come from the North to destroye the citie and the Temple.

d To marke them that shoulde be saved.

e Which declared, that he was not bound therunto, nether wolde remaine any longer, the there was hope that they wolde returne fro^m their wickednes, & worship him right.

f Or, they shoulde. Or, marke with them.

g He sheweth what is the manner of Gods children, whom he marketh to saluation: not wit, no mourning, and crye out against y^e wickednes, which they haue committed against Gods glorie.

h Thus in all his plagues y^e Lord proferueth his sinles numbers, which he marketh as God 12. 11. reuel. 7. 5. but the chief mark is the Spirit of adoption, wherewith y^e heart is filled vp to life-ouerlasting.

i This declarer, that the seruantes of God haue a compassion, when they see his iudgements executed.

k That is, with all kinde of wickednes, read Isa. 1. 11.

report, and said, Lord I haue done as thou hast commanded me.

CHAP. X.

1 Of the man that take into burning coles out of the middle of the wheles of the Cherubims. 2 A reborsal of the vision of the wheles, of the beastes, and of the Cherubims.

1 And as I looked, beholde, in the firmament that was about the head of the Cherubims there appeared vpon the like vnto the similitude of a throne, as it were a saphir stone.

Chap. 1. 22.
a Which in the first chap. ver. 5 he called the foure beastes.

2 And he spake vnto the man clothed with linnen, and said, Go in betwene the wheles, *euē* vnder the Cherub, and fill thine hands with coles of fyre from betwene the Cherubims, and scatter them ouer the citie. And he went in in my sight.

b This signified, that the citie shulde be burnt.

3 Now the Cherubims stode vpon the right side of the house when the man went in, & the cloude filled the inner court.

c Meaning, that the glorie of God shulde departe from the Temple.

4 Then the glorie of the Lord went vpon the Cherub, and stode ouer the dore of the house, and the house was filled with the cloude, and the court was filled with the brightnes of the Lords glorie.

d Read Chap. 34.

5 And the soude of the Cherubims wings was heard into the vtter court, as the voyce of the Almighty God, when he speaketh.

6 And when he had commanded the man clothed with linnen, saying, Take fyre from betwene the wheles, & from betwene the Cherubims, then he went in and stode beside the whele.

7 And one Cherub stretched forth his hand from betwene the Cherubims vnto the fyre, that was betwene the Cherubims, & toke thereof, and put it into the hands of him that was clothed with linnen: who toke it and went out.

8 And there appeared in the Cherubims, the likenes of a mans hand vnder their wings.

9 And when I looked vp, beholde foure wheles were beside the Cherubims, one whele by one Cherub, and another whele by another Cherub, and the appearance of the wheles was as the colour of a chrysolite stone.

e Read Chap. 1. 46.

10 And their appearance (for they were all foure of one facion) was as if one whele had bene in another whele.

11 When they went forth, they went vpon their foure sides, and they returned not as they went: but to the place whether the siff was, they went: after it, & they turned not as they went.

f Vntill the had executed Gods iudgements.
g We presee.

12 And their whole body, and their rings, & their hands, and their wings, & the wheles were full of eyes round about, *euē* in the same foure wheles.

13 And the Cherub cryed to these wheles in mine hearing, saying, O whele.

14 And every beast had foure faces: the first face was the face of a Cherub; and the seconde face was the face of a man, and the third the face of a lion, and the fourth the face of an eagle.

15 And the Cherubims were lifted vp: this is the beast that I sawe at the riuer Chebar.

Chap. 1. 1.

16 And when the Cherubims went, the wheles went by them: and when the Cherubims lift vp their wings to mount vp from the earth, the same wheles also turned not from beside them.

17 When the Cherubims stode, thei stode: and when thei were lifted vp, thei lifted them selues vp also: for the spirit of the beast was in them.

g There was one consens betwene the Cherubims & the wheles.
h Read Chap. 24.

18 Then the glorie of the Lord departed from about the dore of the House, & stode vpon the Cherubims.

19 And the Cherubims lift vp their wings, and mounted vp from the earth in my sight: when thei went out, the wheles also were besides them: & euerie one stode at the entrie of the gate of the Lords House at the East side, & the glorie of the God of Israel was vpon them on hie.

20 This is the beast that I sawe vnder the God of Israel by the riuer Chebar, and I knewe that thei were the Cherubims.

Chap. 1. 4. 1.
i That is, the whole body of the foure beastes or Cherubims.

21 Euerie one had foure faces, and euerie one foure wings, and the likenes of mans hands was vnder their wings.

22 And the likenes of their faces was the selfe same faces, which I sawe by the riuer Chebar, and the appearance of the Cherubims was the selfe same, and thei went euerie one straight forward.

CHAP. XI.

1 Who thei were that seduced the people of Israel. 2 Against these he prophesieth, shewing them how thei shal be dispersed abroad. 3 The remouing of the heart compass of God. 4 He strengthech them that leaue vnto their owne counsels.

1 Moreover, the Spirit lift me vp, and brought me vnto the East gate of the Lords House, which lieth Eastward, and beholde, at the entrie of the gate were siue, and twentie men: among whom I sawe Iazaniah the sonne of Azur, & Pelatiash the sonne of Benaiash, the princes of the people.

2 Then said he vnto me, Sonne of man, these are the men that imagine mischief, and deuise wicked counsel in this citie:

a Thus the wicked derided the Prophets, as though they preached but errors, & therefore gaue the selues fill to their pleasures.

3 For thei say, It is not nere, let vs buylde houses: this citie is the caldean, and we be the flesh.

4 Therefore propheticie against them, sonne of man propheticie.

b We shal not be pulled out of Ierusalem, till the houre of our death comes: such will not take out of the caldean, till it be sold.

5 And the Spirit of the Lord fel vpon me, & said vnto me, Speake, Thus saith the Lord, O ye house of Israel, this haue ye said, & I know that it will rise vp of your mindes.

Occ. iii.

6 Manie haue ye scattered in this cite, and ye haue filled the stretes thereof with the slaine.

7 Therefore thus saith the Lord God, Thei that ye haue slaine, and haue layed in the middes of it, thei are the flesh; and this cite is the caldrō, but I wil bring you foithe of the middes of it.

8 Ye haue feared the sworde; and I wil bring a sworde vpon you, saith the Lord God.

9 And I wil bring you out of the middes thereof, and deliuer you into the hands of strangers, and wil execute iudgements among you.

10 Ye shal fall by y^e sworde, and I wil iudge you in the border of Israēl, and ye shal knowe that I am the Lord.

11 This cite shal not be your caldrō, neither shal ye be the flesh in the middes thereof, but I wil iudge you in the border of Israēl.

12 And ye shal knowe that I am the Lord: for ye haue not walked in my statutes, nether executed my iudgements, but haue done after the maners of the heathen, that are rounde about you.

13 ¶ And when I prophecied, Pelatiāh the sonne of Benaiāh dyed: then fel I downe vpon my face & cryed with a loude voice, and said, Ah Lord God, wilt thou then vtterly destroie all the remnant of Israēl?

14 Againe the worde of the Lord came vnto me, saying,

15 Sonne of man; thy brethren, euen thy brethren, the men of thy kindred, and all the house of Israēl, wholly are they vnto whome the inhabitants of Ierusalēm haue said, Departe ye fare from the Lord: for the land is giuen vs in possession.

16 Therefore say, Thus saith the Lord God, Although I haue cast them farre of among the heathen, and although I haue scattered them among the countreis, yet wil I be to them as a litle Sanctuarie in the countreis where they shal come.

17 Therefore sae, Thus saith the Lord God, I wil gather you againe from the people, & assemble you out of the countreis where ye haue bene scattered, and I wil giue you the land of Israēl.

18 And thei shal come thether, and thei shal take awaie all the idoles there of, and all y^e abominations thereof from thence.

19 ¶ And I wil giue them one heart, and I wil put a newe spirit within their bowels: and I wil take the stonie heart out of their bodies, & wil giue them an heart of flesh.

20 That thei maie walke in my statutes, & kepe my iudgements, and execute them: and thei shal be my people, and I wil be their God.

21 But vpon the, whose heart is toward their

idoles, & whose affection goeth after their abominations, I wil laie their waie vpon their owne heads, saith the Lord God.

22 ¶ Then did the Cherubims lift vp their wings, and the wheles besides them, and the glorie of the God of Israēl was vpon them on hie.

23 And the glorie of the Lord went vp fro the middes of the cite, and stode vpon y^e mountaine which is toward the East side of the cite.

24 Afterwarde the Spirit toke me vp and broght me in a vision by the Spirit of God into Caldea to them y^e were led awaie, captiues: so the vision that I had sene, went vp from me.

25 The I declared vnto the that were led awaie captiues, all the thinges that y^e Lord had shewed me.

CHAP. XII.

The parable of the captiuitie. is Another parable whereby the distress of hunger and thirst is signified.

The worde of y^e Lord also came vnto me, saying,

2 Sonne of man, thou dwellest in the middes of a rebellious house, which haue eyes to se, and se not: thei haue eares to heare, & heare not: for thei are a rebellious house.

3 Therefore thou sonne of man, prepare thy stuffe to go into captiuitie: & go forthe by daie in their sight: and thou shalt passe from thy place to another place in their sight, if it be possible that thei maie confide it: for thei are a rebellious house.

4 Then shalt thou bring forthe thy stuffe by daie in their sight as the stuffe of him y^e goeth into captiuitie: & y^e shalt go forthe at euen in their sight, as thei that go forthe into captiuitie.

5 Dig thou through the wall in their sight, and carie out theie by.

6 In their sight shalt thou beare it vpon thy sholders, & carie it forthe in the darke: thou shalt couer thy face that thou se not the earth: for I haue set thee as a signe vnto the house of Israēl.

7 And as I was commanded, so I broght forthe my stuffe by day, as y^e stuffe of one that goeth into captiuitie: and by night I digged through the wall with mine hand, and broght it forthe in the darke, and I bare it vpon my shulder in their sight.

8 And in the morning came the worde of y^e Lord vnto me, saying,

9 Sonne of man, haue not the house of Israēl, the rebellious house, said vnto thee, What doest thou?

10 But saie thou vnto them, Thus saith the Lord God, This burden concerneth the chief in Ierusalēm, and all the house of Israēl that are among them.

11 Saie, I am your signe: like as I haue done, so shal it be done vnto them: thei shal go

c Gerarie to their vaine cōfidence be the weath in what sense this cite is the caldrō: that is, because of the dead bodies that haue bene murdered therein, and so lie as both in the caldrōn

e That is, in Riblāh, read 2 King 25:7

f It seemeth y^e this noble mā dged of some terrible death & therefore y^e Propheet feared some strange iudgement of God toward the rest of y^e people.

h Ther shal be yet a litle Church, shewing that the Lord wil euer haue some to call vpon his Name, whom he wil preferre and restore, though thei be for a time afflicted.

Ierem. 33, 39. chap. 36, 27.

i Meaning, the heart whereunto nothing can enter, and regenerate them a newe, so that their hearts may be soft, & ready to receiue my statutes

k When Ieremias was led a waie captiue

l That is, they receiue not y^e fruit of that which thei se and heare

m That as y^e doest, so shal thei do, and therefore in thee thei shal se their owne plague and punishment.

n Do not, thei deigne thy dougt?

o Or propheticall

into bondage & captiuitie.

23 And the chiefest that is among them, shall beate vpon his shulder in the darke and shall go for the: thei shall digge through the wall, to caie out therby: he shall couer his face & he se not the ground with his eyes.

d When the King shall thinke to escape by fleeing, I will take him in my net, as Chap 27, 10 & 24

24 My net also wil I spread vpon him, and he shall be taken in my net, and I wil bring him to Babél to the land of the Caldeas, yet shall he not see it, though he shall dye there.

25 And I wil scatter toward euerie winde all that are about him to helpe him, and all his garisons, and I wil drawe out the sworde after them.

26 And thei shall knowe that I am the Lord, when I shall scatter the among the nations, and disperse them in the countreis.

e Which shal be beate his Name shall be his Church, read Chap 24, 16.

27 But I wil leaue a litle nombre of them from the sworde, from the famine, and from the pestilence, that thei may declare all these abominations among the heathen, where thei come, and thei shall knowe, that I am the Lord.

28 ¶ Moreover, the worde of the Lord came vnto me, saying,

29 Sonne of man, eat thy bread with trembling, and drinke thy water with trouble, & with carefulnes,

30 And say vnto the people of the land, Thus saith the Lord God of the inhabitants of Ierusalém, and of the land of Israel, Thei shall eat their bread with carefulnes, & drinke their water with desolatō: for the land shall be desolate from her abundance because of the crueltie of them that dwell therein.

31 And the cities that are inhabited, shall be left void, & the land shall be desolate, and ye shall knowe that I am the Lord.

32 ¶ And the worde of the Lord came vnto me, saying,

33 Sonne of man, what is that prouerbe that you haue in the land of Israel, saying, The dayes are prolonged and all visions faile?

f Because thei did not immedately to the prophetes accomplished, thei contemned them as though thei shoulde neuer be fulfilled. Orate 210

34 Tel them therefore, Thus saith the Lord God, I wil make this prouerbe to cease, & thei shall no more vse it as a prouerbe in Israel: but say vnto them, The dayes are at hand and the effect of euery vision.

35 For no vision shall be any more in vaine, nether shall there be any flatering diuination within the house of Israel.

36 For I am the Lord: I wil speake, and that thing that I shall speake, shall come to passe: it shall be no more prolonged: for in your daies, o rebellious house, wil I say the thing, & wil performe it, saith the Lord God.

g That is, it shall not come to passe in our daies, and therefore we care not for it: thus wicked euer abuse Gods patience and benignitate.

37 Again the worde of the Lord came vnto me, saying,

38 Sonne of man, beholde, thei of the house of Israel say, The vision that he seeth, is for many daies to come, & he prophesieth of the times that are far of.

39 Therefore say vnto the, Thus saith the Lord God, All my wordes shall no longer be delayed, but y thing which I haue spoken, shall be done, saith the Lord God.

CHAP. XIII.

The words of the Lord against false prophetes, which teach the people the counsels of their owne hearts.

1 And the worde of the Lord came vnto me, saying,

2 Sonne of man, prophetic against the Prophetes of Israel, that prophetic, and say thou vnto the, that prophetic out of their owne hearts, Heare the worde of the Lord.

Chap. 14, 8

3 Thus saith the Lord God, Wo vnto the foolish prophetes that followe their owne spirit, and haue sene nothing.

a After their owne fantasie, and not as having the reuelation of the Lord, Iere, 23, 16

4 O Israel, thy Prophetes are like the foxes in the waste places.

b Watching to destroy the vineyard

5 Ye haue not risen vp in the gappes, nether made vp the hedge for the house of Israel, to stand in the battell in the day of the Lord.

c He speaketh to the gouernours and true manifiers that shal haue resisted them,

6 Thei haue sene vanitie, & lying diuination, saying, The Lord saith it, & the Lord hath not sent the: & thei haue made others to hope that thei wolde confirme the worde of their prophetic.

7 Haue ye not sene a vaine vision? & haue ye not spoken a lying diuination: ye say, The Lord saith it, albeit I haue not spokē.

d Ye promised peace to this people & now ye see their destruction, so that it is manifest, that ye are false prophetes.

8 Therefore thus saith the Lord God, Because ye haue spoken vanitie & haue sene lies, therefore beholde, I am against you, saith the Lord God,

9 And mine hand shall be vpon the Prophetes: they shall not be in the assemble of my people, nether shall thei be writtē in the writing of the house of Israel, nether shall thei entre into the land of Israel: and ye shall knowe that I am the Lord God.

e That is, in the booke of life, wherein the true Israelites are writtē

10 And therefore, because thei haue deceiued my people, saying, Peace, & there was no peace: & one buyld vp a wall, & beholde, the others daubed it with vnrepered mortar,

f Read Iere. 6, 14

11 Say vnto the which dawbe it with vnrepered mortar, that it shall fall: for there shall come a great showre, & I wil send haile stones, which shall cause it to fall, and a stormie winde shall breake it.

g Where as the true Prophetes prophetic the destruction of the cite to bring the people to repentance, the false Prophetes spake the contrary & flattered them in their vanities, so the what one false prophetic said, which is here called the buying of the wall: an other false Prophet would affirme, though he had nether occasion nor good ground to beare him.

12 Lo, when the wall is fallen, shall it not be said vnto you, Where is the dawbing wherewith ye haue dawbed it?

13 Therefore thus saith the Lord God, I wil cause a stormie winde to breake forthe in my wrath, & a great showre shall be in mine angrie, & haile stones in mine indignation to consume it.

14 So I wil destroy the wall which ye haue dawbed with vnrepered mortar, & bring it downe to the ground, so the fundacion thereof shall be discovered, & it shall fall, & ye shall be consumed in the middes thereof, & ye shall knowe, that I am the Lord.

Vntempered mortar.

Ezekiél. Noáh, Daniél, Iob.

h Whereby is meant what fouer man of him selfe fettereth forthe vnder the autoritie of Gods worde.

i These superstitious women for lares wolde prophete & tel euerie man his fortune, gulping the pillowes to leane vpon & kercheifes to couer their heades, to the intent they might the more allure them and bewitch them k Wil ye make my worde so false your bellies?

l These forcerers made the people beleue that they coulde preserve life or destroy it, and that they shoulde come to euerie one according as they propheted

m That is, to cause them to perish, & that they shoulde departe from the body n By threstoning the that were godly, & vpholding the wicked

o He sheweth the hypocritic of the idolaters, who wil dissemble to heare the Prophetes of God though in their heart they follow nocht lesse, then their aduocates, and also how by one meane, or other God doeth discover the

p These are not only idolaters in heart, but also worship their filthie idoles openly, which lead the in blindness, and cause them to stumble, and cast them out of Gods fauour, so that he wil not heare the, who the call vnto him, read Ierem. 10, 15.

15 Thus wil I accomplish my wrath vpon the wall, and vpon the that haue dawbed it with vntempered mortar, & wil say vnto you, The wall is no more, nether the dawbers thereof.

16 To wit, the Prophetes of Israél, which prophetic vpon Ierusalém, and se visions of peace for it, and there is no peace, saith the Lord God.

17 Likewise thou sonne of man, set thy face against the daughters of thy people, which prophetic out of their owne heart: and prophetic thou against them, and say,

18 Thus saith the Lord God, Wo vnto the women that sowe pillows vnder all armes, and make vailes vpon the head of euerie one that standeth vp, to hunt soules: wil ye hunt the soules of my people, and wil ye giue life to the soules that come vnto you?

19 And wil ye pollute me among my people for handfuls of barlie, & for pieces of bread to slay the soules of them that shulde not dye, and to giue life to the soules that shuldenot liue in lying to my people, that heare your lies?

20 Wherefore thus saith the Lord God, Behold, I wil haue to do with your pillowes, wherewith ye hunt the soules to make the to flie, and I wil teare them from your armes, and wil let the soules go, euen the soules, that ye hunt to make them to flie.

21 Your vailes also wil I teare, and deliuer my people out of your hand, and they shal be no more in your handes to be hunted, & ye shal knowe that I am the Lord.

22 Because with your lyes ye haue made the heart of the righteous sad, whome I haue not made sad, and strengthened the hands of the wicked, that he shulde not returne from his wicked way, by promising him life,

23 Therefore ye shal se no more vanitie, nor diuine diuinations: for I wil deliuer my people out of your hand, & ye shal knowe that I am the Lord.

CHAP. XIII.

The Lord sendeth false prophetes for the ingratitude of the people. 22 He reseruethe a small portion for his Church.

1 Then came certeine of the Elders of Israél vnto me, and sate before me.

2 And the worde of the Lord came vnto me, saying,

3 Sonne of man, these men haue set vp their idoles in their heart, & put the stumbling blocke of their iniquitie before their face: shulde I being required, answer them?

4 Therefore speake vnto them, and say vnto them, Thus saith the Lord God, Euerie man of the house of Israél that setteth vp his idoles in his heart, & putteth the stumbling blocke of his iniquitie before his fa-

ce, and cometh to the Prophet, I the Lord wil answer him, that cometh according to the multitude of his idoles:

5 That I may take the house of Israél in their owne heart, because they are all departed from me through their idoles.

6 Therefore say vnto the house of Israél, Thus saith the Lord God, Returne, and withdrawe your selues, and turne your faces from your idoles, and turne your faces from all your abominacions.

7 For euerie one of the house of Israél, or of the stranger that sojourneth in Israél, which departeth from me, and setteth vp his idoles in his heart, and putteth the stumbling blocke of his iniquitie before his face, and cometh to a Prophete, for to inquire of him for me, I the Lord wil answer him for my selfe,

8 And I wil set my face against that man, and wil make him an example and prouerbe, and I wil cut him off from the middes of my people, and ye shal knowe that I am the Lord.

9 And if the Prophete be deceiued, when he hath spoken a thing, I the Lord haue deceiued that Prophete, and I wil stretch out mine hand vpon him, and wil destroy him from the middes of my people of Israél.

10 And they shal beare their punishment: the punishment of the Prophete shal be euen as the punishment of him that asketh,

11 That the house of Israél may go no more astray from me, nether be polluted any more with all their transgressions, but that they may be my people, and I may be their God, saith the Lord God.

12 The worde of the Lord came againe vnto me, saying,

13 Sonne of man, when the land sinneth against me by committing a trespass, then wil I stretch out mine hand vpon it, and wil breake the staffe of the bread thereof, and wil send famine vpon it, and I wil destroy man and beast forthe of it.

14 Though these thre men Noáh, Daniél, and Iob were among them, they shulde deliuer but their owne soules by their righteousness, saith the Lord God.

15 If I bring noifome beasts into the land and they spoile it, so that it be desolare, that no man may passe through, because of beastes,

16 Though these thre men were in the middes thereof, As I liue, saith the Lord God, they shal saue nether sonnes nor daughters: they onely shalbe deliuered, but the land shalbe waste.

17 Or if I bring a sworde vpon this land, & say, Sworde, go through the land, so that I destroy man and beast out of it,

18 Though these thre men were in the middes thereof, As I liue, saith the Lord God, they

e To requite of things which the Lord hath appointed to come to passe. f As his abominacions haue deserued, he shal be led with linc according as he desired therein 2. Theff. 3, 10. g That is, conuince the by their owne conscience.

h Or, by my selfe.

i The Prophet declarth that God for mans ingratitude saith, I wil stretch out mine hand to reduce the that delire in linc rather the in the mouth of God, & thus he punisheth sine by sine. i King 22, 20. and destroyeth aual those Prophetes as th people g I haue Gods iudgements against the wicked and aduocacions to the godlie to cleare vnto the Lord, and not to defile them selues with like abominacions

k Read Chap. 4, 16 & 5, 17-18.

l Though Noáh and Iob were now alone, which in their time were monie godlie men (for as thurme Daniél was

in captiuitie with Ezechiél) and so these thre together shulde pray for this wicked people, yet wolde I not heare the, read Iere 15, k Meaning, a very fewe (which he calleth the remnant, ver. 22)

m shulde escape these plagues whome God hath sanctified and made righteous, so that this righteousness is a signe that they are Church of God, whome he wolde preserve for his owne sake

shal

shal deliuer nether sonnes nor daughters, but they onely shalbe deliuered them selues.

19 Or if I send a pestilence into this land, & powre out my wrath vpon it in blood, to destroye out of it man and beast,

20 And though Noah, Daniell and Iob were in the middes of it, As I liue, saith the Lord God, they shal deliuer nether sonne nor daughter: they shal be deliuered their owne soules by their righteousnes.

Chap. 17.

21 For thus saith the Lord God, How muche more when I send my foure sore iudgements vpon Ierusalem, euen the sworde, and famine, and the noisome beast and pestilence, to destroye man & beast out of it:

1 Read Chap. 54.

22 Yet beholde, therein shalbe left a remnant of them y^e shalbe caryed away like sonnes & daughters: beholde, they shal come forth vnto you, & ye shal se their way, & their enterprises: and ye shalbe comforted, concerning the euil that I haue broght vpon Ierusalem, euen concerning all that I haue broght vpon it.

23 And they shal comforte you, when ye se their way and their enterprisk: and ye shal knowe, that I haue not done without cause all that I haue done in it, saith the Lord God.

CHAP. XV.

As the unprofitable wood of the vine tre is cast into the fyre, so Ierusalem shalbe burnt.

1 And the worde of the Lord came vnto me, saying,

2 Sonne of man, what cometh of the vine tre aboute all other trees? and of the vine branche, which is among the trees of the forest?

a Which bringeth forth the no frute, no more then the other trees of the forest do: meaning that if Ierusalem, which bare the name of his Church, did not bring forth frute, it shoulde be utterly destroyed.

3 Shal wood be take thereof to do any worke? or wil men take a pyn of it to hang any vessel thereon?

4 Beholde, it is cast in the fyre to be consumed: the fyre consumeth bothe the ends of it, and the middes of it is burnt. Is it mete for any worke?

5 Beholde, when it was whole, it was mete for no worke: how muche lesse shal it be mete for any worke, when the fyre hath consumed it, and it is burnt?

6 Therefore thus saith the Lord God, As the vine tre, that is among the trees of the forest, which I haue giuen to the fyre to be consumed, so wil I giue the inhabitants of Ierusalem.

b Though they escape one danger, yet another shall take them.

7 And I wil set my face against them: they shal go out from one fyre, & another fyre shal consume them: & ye shal knowe, that I am the Lord, when I set my face against them,

8 And when I make the land waste, because they haue greatly offended, saith the Lord God.

CHAP. XVI.

The Prophet declareth the benefites of God toward Ierusalem.

Jerusalem is their wickednes. He iustificieth the wickednes of other people in comparison of the finnes of Ierusalem. 49 I be cause of the abominacions, into which the Godemetes fall. 60 Mercie is promised to the repentans.

1 A Gaine, the worde of the Lord came vnto me, saying,

2 Sonne of man, cause Ierusalem to knowe her abominacions,

3 And say, Thus saith the Lord God vnto Ierusalem, Thine habitacion & thy kinred is of the land of Canaan: thy father was an Amorite, and thy mother an Hittite.

4 And in thy natuittie whe thou wast borne, thy naue was not cut: thou wast not washed in water to soften thee: thou wast not salted with salt, nor swadeled in cloutes.

5 None eye pitied thee to do any of these vnto thee, for to haue compassion vpon thee, but thou wast cast out in the open field to the contempt of thy persone in the day that thou wast boine.

6 And when I passed by thee, I sawe thee polluted in thine owne blood, and I said vnto thee, when thou wast in thy blood, Thou shalt liue: euen when y^e wast in thy blood, I said vnto thee, Thou shalt liue.

7 I haue caused thee to multiplie, as y^e bud of the field, and thou hast increased, and waxen great, and thou hast gotten excellent ornamentals: thy breasts are facioned, thine heere is growen, where as thou wast naked and bare.

8 Now when I passed by thee, and looked vpon thee, beholde, thy time was as the time of loue, & I spred my skirres ouer thee, and couered thy filthines: yea, I swate vnto thee, and entred into a coucnant with thee, saith the Lord God, and thou becamest mine.

9 Then washed I thee with water: yea, I washed away thy blood from thee, and I anointed thee with oyle.

10 I clothed thee also with broyded worke, and shod thee with badgers skynne: and I girded thee about with fine linnen, & I couered thee with silke.

11 I decked thee also with ornaments, and I put bracelets vpon thine hands, & a chaine on thy necke.

12 And I put a frontelet vpon thy face, and earigs in thine eares, & a beautiful crowne vpon thine head.

13 Thus wast thou deckt with golde and siluer, and thy raiment was of fine linnen, and silke, & broyded worke: thou didest eat fine fioure, and hony and oyle, & thou wast very beautiful, and thou didest growe vp into a kingdome.

14 And thy name was spred among the heathen for thy beautie: for it was perfite through my beautie which I had set vpon thee, saith the Lord God.

a Thou boastest to be of y^e side of Abraham, but thou art degenerate and followest the abominacions of the wicked Canaanites, as children do the manners of their fathers, Isa. 1. 4. & 57. 3. b When I first broght thee out of Egypt, & plsted thee in this land to be my Church. c Being thus in thy sickness and forsaken of all me, I toke thee & gaue thee life: whereby as meane that before God wast his Church, & gaue life, there is nothing, but sickness and death.

d These wordes, as blood, pollution, nakednes & filthines are six times repeated, to beate downe their pride, and to cause them to consider what they were before, God rescued them to mercie, & anointed them & couered their shame.

e That thou shouldest be a chaste wife vnto me, and that I shoulde measure thee & endue thee with all graces. f I washed away thy finnes.

g I sanctified thee with mine holy Spirit. h Hereby he sheweth how he saved his Church, which he gaue it power and dominion to reigne. i He declarerth wherein the dignite of Ierusalem standeth: to wit, in that the Lord gaue them of his beautie and excellencie.

The rage of idolaters.

Ezekiel. Their iudgement.

It is abusing my graces and in putting thy confidence in thine owne will, me and diguise, which were the occasions of thine idolatrie. I There was one idolatrie so vile where with thou didst not pollute thy self. Or Thou dost not say the idolaters put their chief desire in those things, which please their eyes, and our vaine senses. Thou hast obscured my vessels & instruments, & I give thee to some men, to the use of thine idoles.

Meaning by synecdoche. Or, as King. 2. 10.

Or, as King.

He saith great impire of this people who first calling to God to take help at strange nations, did also at length embrace their idolatrie, thinking thereby to make their amitie more strong.

- 13 Now thou didest trust in thine owne beautie, and played the harlot, because of thy renome, and hast powred out thy fornicacions on euery one that passed by, thy desire was to him.
- 14 And thou didest take thy garments, and deckt thine hie places with diuers colours, and played the harlot thereupon: the like things shal not come, nether hath any done so.
- 15 Thou hast also takē thy faire iewels made of my golde & of my siluer, which I had giuen thee, & made it to thy self images of men, and didest commit whoredome with them.
- 16 And toke thy broidered garments, & couered them: and thou hast set mine oyle & my perfums before them.
- 17 My meat also, which I gaue thee, as fine flour, oyle, & hony, where with I fed thee, thou hast euen set it before the for a sweete sauour: thus it was, saith the Lord God.
- 18 Moreover thou hast taken thy sonnes & thy daughters, whom I haue borne vnto me, & the haue thou sacrificed vnto them, to be deuoured: in this thy whoredome a small matter.
- 19 That thou hast slayne my children, and deliued them to cause the to walk through fyre for them.
- 20 And in all thine abominacions & whoredomes thou hast not remēbred the daies of thy youth, when thou wast naked and bare, & wast polluted in thy blood.
- 21 And beside all thy wickednes, (wo, wo vnto thee, saith the Lord God)
- 22 Thou hast also buyt vnto thee an hie place, and hast made thee an hie place in euery streete.
- 23 Thou hast buyt thine hie place at euery corner of thy way, & hast made thy beautie to be abhorred: thou hast opened thy seie to euery one that passed by, & multiplied thy whoredome.
- 24 Thou hast also committed fornicacion wth the Egyptians thyne neighbours, which haue great members, and hast encreased thy whoredome, to prouoke me.
- 25 Beholde, therefore I did stretch out mine hand ouer thee, and wil diminish thine osidarie, and deliuer thee vnto the wil of them that hate thee, euen to the daughters of the Philistims, which are ashamed of thy wicked way.
- 26 Thou hast played the whore also with the Assyrians, because thou wast insatiable: yea, thou hast played the harlot with them, and yet couldest not be satisfied.
- 27 Thou hast moreover multiplied thy fornicacion fro the land of Canaan vnto Caldea, & yet thou wast not satisfied herewith.
- 28 How weak is thine heart, saith the Lord God, seeing thou doest all these things, and

- thy worke of a presumptuous whorish woman:
- 29 In that thou buydest thine hie place in the corner of euery way, and makest thine hie place in euery streete, & hast not bene as an harlot that despiseth a rewarde,
- 30 But as a wife that playeth the harlot, and taketh others for her husband:
- 31 They giue giftes to all their whores, but thou giuest giftes vnto all thy louers, & rewardest them, that they may come vnto thee on euery side for thy fornicacion.
- 32 And the contrary is in thee fro other women in thy fornicacions, nether the like fornicacion shal be after thee: for in that thou giuest a rewarde, & no rewarde is giuen vnto thee, therefore thou art contrary.
- 33 Wherefore, o harlot, heare the worde of the Lord.
- 34 Thus saith the Lord God, Because thy shame was powred out, and thy filthines discovered through thy fornicacions with thy louers, and with all the idoles of thine abominacions & by the blood of thy children, which thou didest offie vnto them,
- 35 Beholde, therefore I wil gather all thy louers, with whom thou hast takē pleasure, and all them that thou hast loued, with all them that thou hast hated: I wil euen gather them rounde about against thee, & wil discover thy filthines vnto them that they may see all thy filthines.
- 36 And I wil iudge thee after the maner of them that are harlots, and of them that shed blood, & I wil giue thee the blood of wrath and iclouffe.
- 37 I wil also giue them into their hands, and they shal destroy thine hie place, and shal breake downe thine hie places: they shal strippe thee also out of thy clothes, & shal take thy faire iewels, and leaue thee naked and bare.
- 38 They shal also bring vp a companie against thee, and they shal stone thee wth stonnes, & thrust thee through wth their swordes.
- 39 And they shal burne vp thine houses wth fyre, & execute iudgements vpon thee in the sight of many women: and I wil cause thee to cease from playing the harlot, and thou shalt giue no rewarde any more.
- 40 So wil I make my wrath toward thee to rest, & my iclouffe shal departe fro thee, and I wil cease and be no more angrie.
- 41 Because thou hast not remēbred the daies of thy youth, but hast prouoked me with all these things, beholde, therefore I also haue brought thy way vpon thine head, saith the Lord God: yet hast not thou had consideration of all thine abominacions.
- 42 Beholde, all that vse prouerbes, shal vse this prouerbe against thee, saying, As is the mother, so is her daughter.
- 43 Thou art thy mothers daughter, & hast the cast of her husband & her children, and thou

Or, thou wilt beare me.

Meaning, if some harlots receive foule rewarde, but no louers giue a rewarde to them, but they giue to all others: signifying that the idolaters be like all their substance, & the present of God for his glorie, to see their vice abunant.

Or, as King. 2. 10.

Egyptians, Assyrians and Caldees, who are to be thy louers, shal come and destroy thee, Chap. 23.

I wil iudge thee to death, as the adulterers and murderers.

King. 2. 10.

I wil utterly destroy thee & thy iclouffe shal cease.

I haue punished thy fathers, but I would not repute.

As were the Gassites & the Hittites & others your predecessors, so are you their successors.

y That is, of Samaria and Sodóm.

a That is, her cities. ¹² The thy sister ¹³ y getteth thee

a But some have writ.

b He alleged this for a vice, pride, exco. & contempt of the poore, as foure principal causes of her abomination, wherefore they were so horribly punished. Ge. 19. 24.

c Which was shipped by calves in which and Dan d thou art so wicked, that in respect of thee Sodóm & Samaria were like

e This he speakes in comparison, saying, that he would restore Jerusalem when Sodóm should be restored, y is, never - and thus is met of the greater part of the tower of Babel, which had showed thy self worse than they, and yet thou wast to escape punishment.

g Meaning, y it should never come to passe

h Thou wouldest not call her punishment to mynde when thou wast alive, to learne by her example to feare my judgement.

i That is, till y wast brought vnder by the Syrians & Philistims, 2 Chron. 28. 18.

k Which happened with the Syrians, ne compassed a bouer Jerusalem.

thou art y sister of thy 7 sisters, which forsake their husbands and their children: your mother is an Hittite, and your father an Amorite.

45 And thine elder sister is Samaria, & her 7 daughters, that dwell at thy left hand, and 7 thy yong sister, that dwelleth at thy right hand, is Sodóm, and her daughters.

47 Yet hast thou 7 not walked after their waies, nor done after their abominations: but as it had bene a very litle thing, thou wast corrupted more then they in all thy waies.

48 As I liue, saith the Lord God, Sodóm thy sister hath not done, neither she nor her daughters, as thou hast done & thy daughters.

49 Beholde, this was the iniquitie of thy sister Sodóm, 7 Pride, fulnes of bread, and abundance of idleness was in her, and in her daughters: nethe did she strengthen the hand of the poore and needie.

50 But they were haughty, and committed abomination before me: therefore I toke the way, as pleased me.

51 Neither hath Samaria committed halfe of thy sinnes, but thou hast exceeded the in thine abominations, and hast 7 justified thy sisters in all thine abominations, which thou hast done.

52 Therefore thou which hast justified thy sisters, beare thine owne shame for thy sinnes, that thou hast committed more abominable then they which are more righteous then thou art: be thou therefore confounded also, and beare thy shame, seeing that thou hast justified thy sisters.

53 Therefore I will bring againe 7 their captiuitie with the captiuitie of Sodóm, and her daughters, and with the captiuitie of Samaria, and her daughters: euen the captiuitie of thy captiues in the middes of them,

54 That thou maist beare thine owne shame, and maist be confounded in all that thou hast done, in that thou hast comforted them.

55 And thy sister Sodóm and her daughters shal returne to their former state: Samaria also & her daughters shal returne to their former state, swhe thou & thy daughters shal returne to your former state.

56 For thy sister Sodóm 7 was not heard of by thy report in the day of thy pride.

57 Before thy wickednes was 7 disclosed, as in that same time of the reproche of the daughters of Arám, and of all the daughters of the Philistims round about 7 her which despise thee on all sides.

58 Thou hast borne therefore thy wickednes and thine abominations, saith the Lord.

59 For thus saith the Lord God, I might

euen deale with thee, as y hast done: when thou didest despise the 7 othe, in breaking the couenant.

60 Nevertheless, I wil 7 remember my couenant made with thee in the daies of thy youth, and I wil confirme vnto thee an euerlasting couenant.

61 Then thou shalt remembre thy waies, & be ashamed, when thou shalt receiue 7 thy sisters, be the thy elder and thy yonger, and I wil giue them vnto thee for daughters, but not 7 by thy couenant.

62 And I wil establish my couenant with thee, and thou shalt knowe that I am the Lord,

63 That thou maist remembre, and be 7 ashamed, and neuer open thy mouthe any more: because of thy shame when I am pacified toward thee, for all that thou hast done, saith the Lord God.

CHAP. XVII.

The parable of the two egles.

AND the worde of the Lord came vnto me, saying,

1 Sonne of man, put forthe a parable and speake a prouerbe vnto the house of Israel,

2 And say, Thus saith the Lord God, The great 7 egle with great wings, and long wings, and ful of fethers, which had diuers colours, came vnto Lebanon, and toke the hieft branche of the cedre,

3 And brake of the toppe of his twigge, & carried it into the land of marchants, and set it in a citie of marchants.

4 He toke also of the 7 fede of the land, and planted it in a frutesful gronde: he placed it by great waters, and set it as a willow tre.

5 And it budded vp, and was 7 like a spreading vine of 7 lowe stature, whose branches turned toward it, and the rootes thereof were vnder it: so it became a vine, & it brought forthe branches, and shor forthe buds.

6 There was also 7 another great egle with great wings and many fethers, & beholde, this vine did turne her rootes toward it, & spread forthe her branches toward it that she might water ix by the trenches of her plantation.

7 It was planted in a good soile by great 7 waters, that it shulde bring forthe branches, and beare frute, and be an excellent ving.

8 Say thou, Thus saith the Lord God, Shal it prosper 7 shal 7 he not pul vp the rootes thereof, and destroy the frute thereof, and cause them to drye 7 all the leaues of her bud shal wither without great power, or many people, to plucke it vp by the rootes thereof.

i When that brake the couenant, which was made betwixt the 7 me, as ver. 8. m That is, of mercie and laue I wil pittie thee, and so stand in my conent, though thou hast defensed the vpp contrary. n Whereby he sheweth y among the mo 7 wicked he had euer some fede of his Church which he wolde exerce frutes in due tyme: & here he declareth how he wil call y Gentiles. o But of my remembrance. p This declareth what frauctes Gods mercie worketh in his 7 in me, fauour, and reuerence for their former life.

Chap XVII. 1 That is, Nebuchad-nezzar, who hath the great power, riches and many countries vnder him, shal come to Jerusalem and take away Ierusalem the King, as ver. 12. b Meaning, the Babylon. c That is, Zedekiah, who was of the Kings blood, and as left at Jerusalem, & made King in stead of Ieremiah, a King: 24. 12. 27. 28. d This was the dekinge Kingdome. e This is mightie power to rebell against Babylon, as ver. 14. f Meaning, the King of Egypt of whose Zedekiah sought succour against Nebuchadnezzar. g The thought to be comforted by the waters of Ierusalem shal not be broken, as ver. 24. d. e. f. g. h. i. j. k. l. m. n. o. p. q. r. s. t. u. v. w. x. y. z.

Periurie punished.

Ezekiel. Soure grapes.

10 Beholde, it was planted: but shal it prosper? shal it not be dryed vp, and wither? when the East winde shal touche it, it shal wither in the tréches, where it grewe.

11 Moreouer, the worde of the Lord came vnto me, saying,

12 Say now to this rebellious house, Knowe ye not, what these things meane? tel them, Beholde, the King of Babel is come to Ierusalém, and hath taken the King thereof, and the princes thereof, and led them with him to Babel,

13 And hath taken one of the Kings sede, and made a couenant with him, and hath taken an othe of him: he hath also taken the princes of the land,

14 That the kingdome might be in subiection, and not lift it self vp, but kepe their couenant, and stand to it.

15 But he rebelled against him, and sent his ambassadours into Egypt, that they might giue him horses, & muche people: shal he prosper? shal he escape, that doeth suche things? or shal he breake the couenant, & be deliuered?

16 As I liue, saith the Lord God, he shal dye in the middes of Babel, in the place of the King, that had made him King, whose othe he despised, and whose couenant made with him, he brake.

17 Nether shal Pharaóh with his mightie hoste, & great multitude of people, mainteine him in the warre, when they haue cast vp mounts, and buylded ramparts to destroy many persones.

18 For he hath despised the othe, and broken the couenant (yet lo, he had giuen his hand) because he hath done all these things, he shal not escape.

19 Therefore, thus saith the Lord God, As I liue, I wil surely bring mine othe that he hath despised, and my couenant that he hath broken, vpon his owne head.

20 And I wil spread my net vpon him, & he shal be taken in my net, & I wil bring him to Babel, and wil entie into iudgement with him there for his trespass that he hath committed against me.

21 And all that ste from him with all his hoste, shal fall by the sworde, and they that remaine, shal be scatered toward all y winde: and ye shal knowe that I the Lord haue spoken it.

22 Thus saith the Lord God, I wil also take of the toppe of this hie cedre, and wil set it, and cut of the toppe of the tendre plante thereof, and I wil plante it vpon an hie mountaine and great.

23 *Euen* in the hie mountaine of Israél, wil I plant it: and it shal bring forth the boughs and beare frute, and be an excellent cedre, and vnder it shal remaine all birdes, and euerie foule shal dwell in the sha-

dowe of the branches thereof.

24 And all y trees of the field shal knowe that I the Lord haue brought downe y hie tre, and exalted the lowe tre, that I haue dryed vp the grene tre, and made the drye tre to flourish: I the Lord haue spoken it, & haue done it.

q All y worde shal know that I haue pluckt downe y proude cedres and set vp my Church which was lowe and conteinced.

CHAP. XVIII.

He sheweth that euery man shal beare his owne synne. 21 To him that amendeth, a saluacion promised. 24 Death is prophesied to the righteous, which turneth backe from the right waye.

The worde of the Lord came vnto me againe, saying,

2 What meane ye that ye speake this prouerbe, concerning y land of Israél, saying,

3 The fathers haue eaten soure grapes, & the childrens teeth are set on edge?

4 As I liue, saith the Lord God, ye shal vse this prouerbe no more in Israél.

5 Beholde, all soules are mine, bothe the soule of the father, and also the soule of the sonne are mine: the soule that sinneth, it shal dye.

6 But if a man be iust, and do that which is lawfull, and right,

7 And hath not eaten vpon the mountaines, nether hath lift vp his eyes to the idoles of the house of Israél, nether hath defiled his neighbours wife, nether hath liued with a menstruous woman,

8 Nether hath oppressed any, but hath restored the pledge to his dettour: he that hath spoiled none by violence, but hath giuen his bread to the hungry, and hath covered the naked with a garment,

9 And hath not giuen forthe vpon vsurie, nether hath taken any increase, but hath withdrawen his hand from iniquitie, and hath executed true iudgement betwene man and man,

10 And hath walked in my statutes, and hath kept my iudgements to deale truly, he is iust, he shal surely liue, saith y Lord God.

11 If he beget a sonne, that is a thief, or a shedder of blood, if he do any one of these things,

12 Though he do not all these things, but either hath eaten vpon the mountaines, or defiled his neighbours wife,

13 Or hath oppressed the poore and nedie, or hath spoiled by violence, or hath not restored the pledge, or hath lift vp his eyes vnto the idoles, or hath committed abomination,

14 Or hath giuen forthe vpon vsurie, or hath taken increase, shal he liue? he shal not liue: seeing he hath done all these abominacions, he shal dye the death, and his blood shal be vpon him.

15 But if he beget a sonne, that seeth all his fathers sinnes, which he hath done, and

a The people murmured at y chastisings of the Lord & therefore vsed this prouerbe, meaning that their fathers had sinned & their children were punished for their transgressions, read Ier 31.29

b If he hath not eaten of y flesh y hath bene offered vp to idoles, to honour them thereby. *See come* *Leu. 20. 28.* *Isa 58. 7.* *Matt. 23. 35.*

Exo. 22. 25. *Leu. 25. 37.* *Deu 23. 19.* *Psal. 115. 6.*

Or, a cruel man

c He sheweth how the sonne is punished for his fathers fault: y is, if he be wicked as his father was, and doeth not repent, he shal be punished as his father was, or els not.

i By this drye wynde, he meaneth the Babylonians.

k That is, Ticoniah, a king 24. 25.

l For his subiection and obedience.

m Because he toke the Name of God in vaine & he had confirmed by giuing his hand, therefore y Prophet declareth y God wolde not suffer for the periurie and infidelitie to escape punishment *Chap 22. 23.* *Et 22. 6.*

n This prouerbe is made to the Church & that he as a foule remoued & as the top of a tree
o I wil tryme it and drye it
p Bothe the leues & Gentils shal be gathered into it.

and feareth, nether doeth suche like,
 15 That hathe not eaten vpon the mountai-
 nes, nether hathe lift vp his eyes to the i-
 doles of the house of Israél, nor hathe de-
 filed his neighbour wife,
 16 Nether hathe oppressed anie, nor hathe
 withholden the pledge, nether hathe spoil-
 ed by violence, but hathe giue his bread to
 the hungry, and hathe couered the naked
 with a garment,
 17 Nether hathe withdrawen his hand frō
 the afflicted, nor receiued vsurie nor in-
 case, but hathe executed my iudgements,
 & hathe walked in my statutes, he shal
 not dye in the iniquitie of his father, but he
 shal surely liue.

18 His father, because he cruelly oppressed
 and spoiled his brother by violence, and
 hathe not done good among his people,
 lo, euen he dyeth in his iniquitie.

19 Yet saie ye, Wherefore shal not the sonne
 beare the iniquitie of the father? becau-
 se the sonne hathe executed iudgement &
 iustice, & hathe kept all my statutes, and
 done them, he shal surely liue.

20 * The same soule that sinneth, shal dye:
 the sonne shal not beare the iniquitie of
 the father, nether shal the father beare the
 iniquitie of the sonne, but the righteousnes
 of the righteous shalbe vpon him, and the
 wickednes of the wicked shalbe vpon him
 self.

21 But if the wicked wil retorne from all
 his sinnes that he hathe committed, and
 kepe all my statutes, and do that which is
 lawful and right, he shal surely liue, & shal
 not dye.

22 All his transgressions that he hathe com-
 mitted, thei shal nor be mentioned vnto
 him, but in his righteousnes that he hathe
 done, he shal liue.

23 Haue I anie desire that the wicked shul
 dye, saith the Lord God? or shal he
 not liue, if he retorne from his wates?

24 But if the righteous tunc awaie from
 his righteousnes, and commit iniquitie, &
 do according to all the abominaciōs, that
 the wicked man doeth, shal he liue? all his
 righteousnes that he hathe done, shal not
 be mencioned: but in his transgression that
 he hathe committed, and in his sinne that
 he hathe sinned, in them shal he dye.

25 Yet ye saie, The waie of the Lord is not
 equal: heare now, o house of Israél. Is not
 my waie equal? or are not your waies vn-
 equal?

26 For when a righteous man turneth awaie
 from his righteousnes, and committeth in-
 iquitie, he shal euen dye for the same, he
 shal euen dye for his iniquitie, that he ha-
 the done.

27 Againe when the wicked turneth a way
 from his wickednes that he hathe commic-

ted, and doeth that which is lawful and
 right, he shal saue his soule aliuē.

28 Because he considereth, & turneth awaie
 from all his transgressions that he hathe
 committed, he shal surely liue & shal not
 dye.

29 Yet saith the house of Israél, The waie
 of the Lord is not equal. O house of Isra-
 él, are not my waies equal? or are not your
 waies vnequal?

30 Therefore I wil iudge you, o house of
 Israél, euerie one according to his wates,
 saith the Lord God: retorne therefore and
 cause others to tunc awaie from all your
 transgressions: so iniquitie shal not be your
 destruction.

31 Cast away from you all your transgres-
 sions, whereby ye haue transgressed & ma-
 ke you a new heart and a new spirit: for
 why wil ye dye, o house of Israél?

32 For I desire not the death of him that
 dyeth, saith the Lord God: cause therefore
 one another to retorne, and liue ye.

CHAP. XIX.

The captiuitie of the Kings of Iudah signified by the
 lions whelpes, and by the lion. 10 The prosperitie of the
 citie of Ierusalem that is past, and the miserie thereof
 that is present.

1 Thou also, take vp a lamentacion for
 the princes of Israél,

2 And saie, Wherefore laie thy mother as
 a lionesse among the lions? she nourished
 her yong ones among the lions whelpes,
 3 And she brought vp one of her whelpes,
 & it became a lion, and it learned to catch
 praie, & it deuoured men.

4 The nations also heard of him, and he
 was taken in their nettes, and thei brought
 him in chaines vnto the land of Egypt.

5 Now when she sawe, that she had waited
 and her hope wast lost, she toke another of
 her whelpes, and made him a lion.

6 Which went among the lions, & became
 a lion, and learned to catche the praie, and
 he deuoured men.

7 And he knewe their widowes, and he de-
 stroyed their cities, and the land was wa-
 sted, and all that was therein by the noyse
 of his roaring.

8 Then the nations set against him on e-
 uer side of the coutreis & laid their net-
 tes for him: so he was taken in their pit.

9 And thei put him in prison & in chaines
 and brought him to the King of Babel, &
 thei put him in holdes, that his voice shul-
 de no more be heard vpon the mountaine
 of Israél.

10 Thy mother is like a vine in thy blood,
 planted by waters: she brought forth the fru-
 te and branches by the abundant waters,

11 And she had strong rods for the scepters
 of them that beate iule, and her stature
 was exalted among the branches, and she

He sheweth
 that man can
 not forsake
 his wickednes
 til his heart
 be changed, &
 is onely the
 worke of God

a That is, Je-
 holdaz and I
 ho:aiam loth-
 ans sonnes,
 who for their
 price and cru-
 elty are com-
 pared vnto ly-
 ons.
 b To wit, Icho
 hāz mocher, or
 Ierusalem
 c By Pharaoh
 Necho King
 of Egypt
 King-25, 23

d Which was
 Ichoiakim.

e He shewe of
 the Prophets &
 the Lord, feared
 God, and rati-
 fied their wa-
 yes.

f Nebuchad-
 nazzar with
 his great armie
 which was ga-
 thered of Ma-
 dians nations.
 g He speaketh
 this in the re-
 proche of this
 wicked King,
 in whose bloo-
 d, that is, in
 the race of his
 predecessors
 Ierusalem
 shulde haue
 bene blessed,
 according to
 Gods promise,
 and flourish-
 ed as a fruitful
 vine.

Deu. 24, 16.
 2. King. 4, 4.
 3. chro 21, 4.
 d He is not
 the observa-
 tion of the
 mandemens
 with repen-
 ce: for none ca-
 n report in dede
 except he la-
 bour to kepe
 the Law
 Or, as Iohāz
 his charge.
 e That is, in
 frutes of his
 faith, which
 declare that
 God doeth ac-
 cept him
 f He speaketh
 this to com-
 Gods mercie
 to poore sin-
 ners, who ra-
 ther is ready
 to pardon, and
 to punish, as
 his long suffer-
 ing declareth
 Chap 33, 11 Al-
 beit God in
 his eternal
 counsell appoi-
 nted the de-
 struction of the
 reprobate, yet
 the end of
 his counsell
 was not to de-
 stroye only, but
 chiefly his
 owne glorie
 And also be-
 cause he doeth
 not approue
 sinne, therefore
 it is here said
 that he wolde
 haue them to
 tunc awaie
 from it, that
 might liue.
 Or, rather
 that he woulde
 reuocē frō his
 waies and iudg-
 mēt that is, shal
 be iudged that
 thei are righteous
 haue or their
 righteousnes
 in punishing
 the father &
 the children.

The wicked not heard.

Ezekiel. Gods mercies.

appeared in her heights with y multitude of her branches.

h Meaning of the Caldeans shulde destroy them as the East winde doeth the fruite of the vine

12 But she was plucked vp in wrath: she was cast downe to the grounde, and the East winde dried vp her frute: her branches were broken, and withered: as for the rod of her strength, the fyre consumed it.

i Destruction is come by Zedekiah who was the occasion of this rebellion.

13 And now she is planted in the wildernes in a drye and thurstie grounde.

14 And fyre is gone out of a rod of her branches, which hath deuyoured her frute, so that she hath no strong rod to be a scepter to rule: this is a lamentacion and shalbe for a lamentacion.

CHAP. XX.

The Lord denieth that he wil answer them when they pray because of their wickednes. He promisseth that his people shal returne from captiuitie. By the forest that shulde be burnt, it signified the burning of Ierusalem.

a Of the captiuitie of Ierusalem

b This declarereth the great leuitie and patience of God which callereth sinners to repentance before he condemne them.

c I swaie I wolde be their God which manner of words was obscured from all antiquitie, where they used to lift vp their hands toward the heauen.

d Acknowledging God to be author of truth, and the defender thereof, & also Iudge of the heart, without take vengeance, if they conceale any thing which they knewe to be truth.

e God had hidde them so make mention of the idoles, Exo 34. 13. & 16. 4.

f Which thing declarereth the wickednes of mans heart which Iudge Gods seruice by their eyes and outwards senses.

g God had euer this respect to his glorie, that he wolde not haue his Name euill spoken of among the Gentiles for punishment of his people.

h Iacob desired, Iacob desired whereof the godlie euer praised, as Exod 34. 12. Rom 14. 12.

And in the seventh yere in the fifth moneth, the tenth day of the moneth, came certaine of the Elders of Israel to enquire of the Lord, and sate before me.

1 Then came the worde of the Lord vnto me, saying,

2 Sonne of man, speake vnto the Elders of Israel, and saie vnto them, Thus saith the Lord God, Are ye come to inquire of me: as I liue, saith the Lord God, when I am asked, I will not answer you.

3 Wilt thou iudge them, sonne of man: wilt thou iudge them: cause them to vnderstand the abominations of their fathers,

4 And saie vnto them, Thus saith the Lord God, In the daie when I chose Israel, and lift vp mine hand vnto the sede of the house of Iacob, and made my self knowe vnto them in the land of Egypt, when I lift vp mine hand vnto them, and said, I am the Lord your God,

5 In the daie that I lift vp mine hand vnto them to bring them forth of the land of Egypt, into a land that I had prouided for them, flowing with milke & honie which is pleasant among all lands,

6 Then said I vnto them, Let euerie man cast awaie the abominations of his eyes, and defile not your selues with y idoles of Egypt: for I am the Lord your God.

7 But they rebelled against me, and wolde not heare me: for none cast awaie the abominations of their eyes, neither did they forsake y idoles of Egypt: then I thought to powre out mine indignacion vpon the,

8 to accomplish my wrath against them in the middes of the land of Egypt.

9 But I had respect to my Name, that it shulde not be polluted before the heathen, among whome they were, & in whose sight I made my self knowe vnto the in bringing them forth of the land of Egypt.

10 Now I caried them out of the land of E-

gypt & broghe them into the wildernes.

11 And I gaue them my statutes, and declared my iudgements vnto them, which if a man do, he shal liue in them.

12 Moreouer I gaue the also my Sabbaths to be a signe betwene me and the, that they might knowe that I am y Lord, that sanctifie them.

13 But the house of Israel rebelled against me in the wildernes: they walked not in my statutes, and they cast awaie my iudgements, which if a man do, he shal liue in them, and my Sabbaths haue they greatly polluted: then I thought to powre out mine indignacion vpon them in the wildernes to consume them,

14 But I had respect to my Name, that it shulde not be polluted before the heathen in whose sight I broghe them out.

15 Yet neuertheles, I lift vp mine hand vnto them in the wildernes that I wolde not bring them into the land, which I had giuen them, flowing with milke & honie, which was pleasant aboute all lands,

16 Because they cast awaie my iudgements, and walked not in my statutes, but haue polluted my Sabbaths: for their heart went after their idoles.

17 Neuertheles, mine eye spared the, that I wolde not destroye them, neither wolde I consume them in the wildernes.

18 But I said vnto their children in the wildernes, Walke ye not in the ordinances of your fathers, neither obserue their maners, nor defile your selues with their idoles.

19 I am the Lord your God: walke in my statutes, and kepe my iudgements & do the,

20 And sanctifie my Sabbaths, & they shalbe a signe betwene me & you, that ye maie knowe that I am the Lord your God.

21 Notwithstanding the children rebelled against me: they walked not in my statutes, nor kept my iudgements to do the, which if a man do, he shal liue in them, but they polluted my Sabbaths: then I thought to powre out mine indignacion vpon them, to accomplish my wrath against them in the wildernes.

22 Neuertheles I withdrewe mine hand & had respect to my Name that it shulde not be polluted before the heathen, in whose sight I broghe them forth.

23 Yet I lift vp mine hand vnto them in the wildernes, that I wolde scatter them among the heathen, and disperse them through the countreis.

24 Because they had not executed my iudgements, but had cast awaie my statutes & had polluted my Sabbaths, and their eyes were after their fathers idoles.

25 Wherefore I gaue them also statutes that were not good, & iudgements, wherein they shulde not liue.

Leu 18. 6.

rom 10. 5.

gal. 3. 12.

Exod. 20. 8. &

11. 13.

dent. 5. 18.

Num. 14. 28.

& 20. 6.

Who might thereby take an occasion to blaspheme my Name: & to accuse me of lacke of abilitie, or els that I had fought a meanes to destroye them more commodiously.

h That is, my true religion, which I had commanded them and gaue them selues to serue me according to their owne fantasies.

i Whereby the holy Ghost correcteth them that see that they wil follow the religion and example of their fathers, and not measure their doings by Gods worde, whether they be approvable thereby or no.

k Meaning of thei for their delitie vpon them.

l Because they wolde not obey my Lawes, I gaue them vp to them selues that they shulde obey their owne fantasies, as ver

from 14. 12.

26. And

m I condemed those things, & counted them as abominable which they thought had bene excellent, & to haue declared moſte zeale, Luk 10. 35 for thize which God required as moſte excellent, that gaue they to their idoles

n Nor onely in the wilderness, when I brought the out of Egypt, but since I placed them in this lād: which declareth how prompt was heart is to idolatry, being by no admonitions he can be drawn backe

o Which signified, in his place, declaring that they wanted the felues of their idolatry, and were not ashamed thereof, though God had commanded them

expressly, that they shoulde haue no altar lifted vp on his

Exod 20. 26 "Eke in this way he sheweth, that the multitude of the people deserueth, that God shoulde cut the of & that they shoulde not haue the comfort of his word:

q He declareth that man of nature is wholly enemie vnto God & to his owne interest, and therefore God calleth him to y right way, partly by chastising, but chiefly by his mercie in forgiving his rebellion, and wickednes

r I wil bring you among the nations, and there wil visit you, & so call you to repentance & the bring the godlike home againe, Isa 65. 9.

s Signifying, y he wil not burne the corn with y chaffe, but chuse out the wicked to punish the whē he wil spare his

t This is spoken to the hypocrites

26 And I pollute d the in their owne giftes in that they caused, to passe by the fyre all that first openeth the wobe, that I might destroye them, to the end that they might knowe that I am the Lord.

27 Therefore, sonne of man, speake vnto the house of Israél, & say vnto the, Thus saith the Lord God, yet in this your fathers haue blasphemed me, though they had before grieuouſly transgressed against me.

28 For when I had brought them into the land, for the which I lifted vp mine hand to giue it, then they sawe euerie hie hil, & all the thicke trees, and they offered there their sacrifices, and there they presented their offering of prouocation: there also they made their swete sauour, and powred out there their drinke offerings.

29 Then I said vnto them, What is the hie place whereunto ye go? And the name thereof was called Bamah vnto this day.

30 Wherefore, say vnto the house of Israél, Thus saith the Lord God, Are ye not polluted after the maner of your fathers? & commit ye not whoredome after their abominations?

31 For when you offer your giftes, and make your sonnes to passe through the fyre, you pollute your selues with all your idoles vnto this day: shal I answer you whē I am asked, o house of Israél, as I liue, saith the Lord God, I wil not answer you when I am asked.

32 Nether shal that be done that cometh into your minde: for ye say, We wil be as the heathen, and as the families of the countreis, and serue wood, and stone.

33 As I liue, saith the Lord God, I wil surely rule you with a mightie hand, and with a stretched out arme, & in my wrath powred out,

34 And wil bring you from the people, and wil gather you out of the countreis, wherein ye are scatred, with a mightie hand, & with a stretched out arme and in my wrath powred out.

35 And I wil bring you into the wilderness of the people, & there wil I plead with you face to face.

36 Like as I pleaded with your fathers in the wilderness of the lād of Egypt, so wil I pleade with you, saith the Lord God.

37 And I wil cause you to passe vnder the rod, and wil bring you into the bonde of the coucnant.

38 And I wil chuse out from among you the rebelles, and them that transgresse against me: I wil bring them out of the lād where they dwell, & they shal not entre into y lād of Israél, & you shal knowe y I am y Lord.

39 As for you, o house of Israél, thus saith the Lord God, Go you, and serue euerie one his idole, seing that ye wil not obey

me, and pollute mine holie Name no more with your giftes and with your idoles.

40 For in mine holie mountaine enen in the hie mountaine of Israél, saith y Lord God, there shal all the house of Israél, and all in the land, serue me: there wil I accept the, and there wil I require your offerings and the first frutes of your oblations, with all your holy things.

41 I wil accept your swete sauour, when I bring you from the people, & gather you out of the countreis, wherein ye haue bene scattered, that I may be sanctified in you before the heathen.

42 And ye shal knowe, that I am the Lord, when I shal bring you into the land of Israél, into the lād, for the which I lifted vp mine hand to giue it to your fathers.

43 And there shal ye remeber your wayes, and all your workes, wherein ye haue bene defiled, and ye shal iudge your selues worthy to be cut of, for all your euils, that ye haue committed.

44 And ye shal knowe, that I am the Lord, when I haue respect vnto you for my Names sake, and not after your wicked wayes, nor according to your corrupt wayes, o ye house of Israél, saith the Lord God.

45 Moreover, the woide of the Lord came vnto me, saying,

46 Sonne of man, set thy face toward the way of Temin, and droppe thy worde toward the South, and prophecie toward the forest of the field of the South,

47 And say to the forest of the South, Heare the worde of the Lord: thus saith the Lord God, Beholde, I wil kinde a fyre in thee, and it shal deuoure all the greene wood in thee, and all the dry wood: the continual flame shal not be quenched, & euerie face from the South to the North shal be burnt therein.

48 And all flesh shal see, that I y Lord haue kindled it, & it shal not be quenched. The said I, Ah Lord God, thei say of me, Doeth not he speake parables?

CHAP. XXI.

He threateneth the sworde, and destruction to Ierusalem. He sheweth the fall of King Zedekiah. He commanded to prophecise the destruction of the children of Ammon. The Lord threateneth to destroy Nebuchad-negzar.

The worde of the Lord came to me againe, saying,

2 Sonne of man, set thy face toward Ierusalem, & droppe thy worde toward y holy places, & prophecie against y lād of Israél, And say to the lād of Israél, Thus saith y Lord, Beholde, I come against thee, and wil drawe my sworde out of his sheath, & cut of from thee bothe the righteous and the wicked.

4 Seing the that I wil cut of fro thee bothe the righteous and wicked, therefore shal

u Your own conscience shal count you after that you haue felt my mercies.

x For Indus hie South from Babylon.

y Bothe Arug and wcke in Ierusalem

z The people said, that the Prophet spake darke, therefore he desired the Lord to giue them a plaine declaration hereof.

a Speake sensibly, that all may vnderstand.

b That is, such which seeme to haue an outward shew of righteousness, by obseruation of the ceremonies of the Law.

The sharpe sworde.

Ezekiel. Sorcerie.

e Meaning, through all the land.

d As though y were in extreme anguish.

a Because of the great noise of the armie of the Caldeans.

f And so cause a feare g Meaning, the scypter: he sayes, that it will not spare the King who shal be as the founte of God, and in his place.

h That is, the reik of the people.

i To wit, vnto the armie of Caldeans.

k Read Lere. 36, 39

l Ezekiel moued with compassion, thus complaineth fearing the destruction of the kingdome, w God had confirmed to Darius, and his posteritie by promises: w promises God performed, although here it seemeth to mans eye y it shulde vnterly perishe.

m That is, to courage the sworde.

n Provide for thy selfe for y shall se Gods plague of all partes on this country.

o This was spoken, because that when Nebuchad-nezar came against Iudah, his purpose was also to go against y Ammonites: but doubting in the way, which canterprise to vnderstande, he consulted with his soothsayers, and so went against Iudah.

p That is, to y tribe of Iudah, that kept the sctures in Ierusalem.

my sworde go out of his sheath against all flesh from the South to the North,

5 That all flesh may knowe that I the Lord haue drawn my sworde out of his sheath, & it shal not returne anie more.

6 Mourn therefore, thou sonne of man, as in the paine of thy reines, & mourn bitterly before them.

7 And if they say vnto thee, Wherefore mournest thou? then answer, Because of the brute: for it cometh, and euery heart shal melt, and all hands shal be weake, and all mindes shal faint, and all knees shal fall away as water: beholde, it cometh, and shal be done, saith the Lord God.

8 ¶ Again, the worde of the Lord came vnto me, saying,

9 Sonne of man, prophetic, and say, Thus saith the Lord God, say, A sworde, & sworde bothe sharpe, and fourbished.

10 It is shapened to make a fore slaughter, & it is fourbished that it may glitter: how shal we reioyce for it contemneth the rod of my sonne, as all other trees.

11 And he hath giuen it to be fourbished, that he may handle it: this sworde is sharpe, and is fourbished, that he may giue it into the hand of the slayer.

12 Crye, and howle, sonne of man: for this shal come to my people, and it shal come vnto all the princes of Israel: the terrour of the sworde shal be vpon my people: smite therefore vpon thy thigh.

13 For it is a tryak: and what shal this be, if the sworde contemne euen the rod? It shal be no more, saith the Lord God.

14 Thou therefore, sonne of man, prophetic, and smite hand to hand, and let the sworde be doubled: let the sworde that hath killed, returne the thirde time: it is the sworde of the great slaughter entering into their priuie chambers.

15 I haue broght the feare of the sworde into all their gates to make their heart to faint, and to multiplie their ruines. Ah it is made bright, & it is dressed for the slaughter.

16 Get thee alone: go to the right hand, or get thy selfe to the left hand, whether soeuer thy face turneth.

17 I wil also smite mine hands together, & wil cause my wrath to cease. I the Lord haue said it.

18 ¶ The worde of the Lord came vnto me againe, saying,

19 Also thou sonne of man, appoint thee two wayes, that the sworde of the King of Babel may come: bothe twaine shal come out of one land, and chuse a place, and chuse it in the corner of the way of yecitie.

20 Appoint a way, that the sworde may come to Rabbath of the Ammonites, and to Iudah in Ierusalem the strong citie.

21 And y King of Babel stode at the parting of the way, at the head of the two wayes, consulting by diuination, and made his arrowes bright: he consulted with idoles, and looked in the liuer.

22 At his right hand was the diuination for Ierusalem to appoint captaines, to open their mouthe in the slaughter, and to lift vp their voyce with shouting, to lay engines of warre against the gates, to cast a mount, and to buyld a fortress.

23 And it shalbe vnto them as a false diuination in their fight for the othes made vnto them: but he wil call to remembrance their iniquitie, to the intent they shulde be taken.

24 Therefore thus saith the Lord God, Because ye haue made your iniquitie to be remembered, and discouering your rebellion, y in all your workes your innes might appeare because, I say, that ye are come to remembrance, ye shalbe taken with the hand.

25 And thou prince of Israel polluted, & wicked, whose day is come, when iniquitie shal haue an end,

26 Thus saith the Lord God, I wil take away the diademe, & take of the crowne: thus shalbe no more the same: I wil exalt the humble, and wil abase him that is high.

27 I wil ouerturne, ouerturne, ouerturne it, and it shalbe no more vntil he y come, whose right it is, and I wil giue it him.

28 ¶ And thou, sonne of man, prophetic, and say, Thus saith the Lord God to the children of Ammon, and to their blasphemie: say thou, I say, The sworde, the sworde is drawe for the, & fourbished to the slaughter, to consum, because of the glittering,

29 Whiles they se vanitie vnto thee, and propheticd a lye vnto thee to bring thee vpon the neckes of the wicked that are slaine, whose day is come when their iniquitie shal haue an end.

30 Shal I cause it to returne into his sheath? I wil iudge thee in the place where thou wast created, euen in the land of thine habitation.

31 And I wil powre out mine indignacion vpon thee, & wil blowe against thee in the fyre of my wrath, & deliuer thee into the hand of beastlie me, & skilful to destroy.

32 Thou shalt be in y fyre to be deuoured: thy blood shalbe in the middes of the lad and thou shalt be no more remembered: for I the Lord haue spoken it.

q To knowe whether he shulde go against the Ammonites or the of Ierusalem. r He vied consulting & sorcerie.

f Because there was a league betwene y Iewes, and the Babylonians, they of Ierusalem shal thinke nothing lesse then that this thing shulde come to passe. r That is, Nebuchad-nezzar wil remember the rebellion of Zedekiah, and so come vpon them.

g Meaning, Zedekiah, who practised with the Egyptians to make him selfe free, and able to resist the Babylonians.

h Some referre this to the Priests attore: for Iehozadak the Priest went into captiuitie with the King.

i That is, vnto the coming of Messiah: for though y Iewes had some signe of gouernment afterward vnder the Persians, Grekes, and Romans, yet this restitution was not till Christs coming, and at length shulde be accomplished, as was promised, Gen. 49, 10.

k Though the Iewes and Ammonites welde not beleue, y thou, to wit, the sworde, shuldest come vpon them and said that the Prophets, which threame d, spake lies, yet y shalt as surely come as though thou werest already vpon their neckes.

CHAP. XXII.

1 Ierusalem is reprobued for crueltie. 27 Of the wicked doctrine of the false prophets and priests, and of their vsurpable conuersiones. 27 The tyrannie of rulers. 29 The wickednes of the people.

1 Moreouer, the worde of the Lord came vnto me, saying, 2 Now thou sonne of man, with thou iudge,

a An y ready to execute thy charge, which I commaund vnto thee against Ierusalem, that murdereth y Prophets, & them that are wilt godder.

wilt thou judge this bloody citie wilt thou shewe her all her abominacions?

3 Then say, Thus saith the Lord God, The citie sheddeth blood in the middes of it, that her time may come, and maketh idoles against her self to pollute her self.

^b That is, the time of her destruction
^c To her owne widowg.

4 Thou hast offended in thy blood, that thou hast shed, and hast polluted thy self in thine idoles, which thou hast made, and thou hast caused thy dayes to draw nere, & art come vnto thy terme: therefore haue I made thee a reioche to the heathē, & a mocking to all countreys.

5 Those that be nere, and those that be farre from thee, shall mocke thee, which are vile in name before in affliction.

^d Whose very name all men hate.

6 Beholde, the princes of Israel euery one in thee was ready to his power, to shed blood.

7 In thee haue thei despised father & mother: in the middes of thee haue they oppressed the stranger: in thee haue thei vexed the fatherles and the widowe.

^e He meaneth hereby that there was no kinde of wickednes, which was not committed in Ierusalem, & therefore the plagues of God shoulde speedily come vpon her

8 Thou hast despised mine holy things, & hast polluted my Sabbaths.

9 In thee are men that carry tales to shed blood: in thee are they that eat vpon the mountaines: in the middes of thee they commit abomination.

Leuit. 20. 11.

10 * In thee haue thei discovered their fathers shame: in thee haue they vexed her that was polluted in her floures.

Ier. 3. 8.

11 And euery one hath committed abomination with his neighbours wife, and euery one hath wickedly defiled his daughter in law, & in thee hath euery man forced his owne sister, euen his fathers daughter.

12 In thee haue they taken giftes to shed blood: thou hast taken vsurie and the increase, and thou hast defrauded thy neighbours by extortion, and hast forgotten me, saith the Lord God.

^f In token of my wrath and vengeance.

13 Beholde, therefore I haue smitten mine hands vpon thy countenances, that thou hast vsed, and vpon the blood, which hath bene in the middes of thee.

^g That is, a ble to defend thy self.

14 Can thine heart endure, or can thine hands be strong, in the daies that I shall haue to do with thee? I the Lord haue spoken it, and wil do it.

15 And I wil scatter thee among the heathē, and disperse thee in the countreys, and wil cause thy filthines to cease from thee.

^h I will thus take away the occasiō of thy wickednes: I Thou shalt be no more inheritance of the Lord, but forsaken.

16 And thou shalt take thine inheritance in thy self in the sight of the heathen, and thou shalt knowe, that I am the Lord.

17 ¶ And the worde of the Lord came vnto me, saying,

^k Which be fore was most precious.

18 Sonne of man, the house of Israel is vnto me as drosse: all they are brasē, & tynne, and yron, and lead in the middes of the founnace: thei are euen the drosse of siluer.

19 Therefore, thus saith the Lord God, Because ye are all as drosse, beholde, therefore I wil gather you in the middes of Ierusalem.

20 As they gather siluer and brasē, & yron, and lead, & tynne into the middes of the founnace, to blowe the fyre vpon it to melt it, so wil I gather you in mine angre and in my wrath, and wil put you there & melt you.

^l Meaning hereby, that the godlie shoulde be tryed and the wicked destroyed.

21 I wil gather you, I say, and blowe the fyre of my wrath vpon you, and you shall be melted in the middes thereof.

22 As siluer is melted in the middes of the founnace, so shall ye be melted in the middes thereof, and ye shall knowe, that I the Lord haue powred out my wrath vpon you.

23 And the worde of the Lord came vnto me, saying,

24 Sonne of man, say vnto her, Thou art the land, that is vnclane, & not rained vpon in the day of wrath.

^m Thou are like abaren lād which I Lord plaguest with vrought. The false prophetes haue conspired together to make their doctrine more probable.

25 There is a conspiracie of her Prophetes in the middes thereof like a roaring lyon, rauening the pray: thei haue deuoured soules: they haue taken the riches & precious things: thei haue made her many widdowes in the middes thereof.

26 Her Priestes haue broken my Law, & haue defiled mine holy things: they haue put no difference betwene the holy & prophane, nether discerned betwene the vnclane, and the cleane, and haue hid their eyes from my Sabbaths, and I am prophaned among them.

ⁿ They haue neglected my lawes.

27 Her princes in the middes thereof are like wolues, rauening the pray to shed blood, and to destroye soules for their owne couetous lucre.

Mich. 3. 11.
2. 2. 2. 2.

28 And her Prophetes haue dawbed them with vntempered mortar, seing vanities, & diuining lies vnto them, saying, Thus saith the Lord God, when the Lord had spoken.

^p They which should haue reproued thei in their vices and couered their doings with lies, Chap. 13. 10.

29 The people of the land haue violently oppressed by spoyling and robbing, & haue vexed the poore & the needy: yea, they haue oppressed the stranger against right.

30 And I sought for a man among them, that shoulde make vp the hedge, & stand in the gap before me for the land, that I shoulde not destroy it, but I founde none.

^q Which wolde shewe him self zealous in my cause by righting vice. Iia 59. 16 & 63. 28. also pray vnto me, to withholde my plagues. Psal. 106. 24.

31 Therefore haue I powred out mine indignacion vpon them, & consumed them with the fyre of my wrath: their owne waies haue I rendred vpon their heads, saith the Lord God.

CHAP. XXIII.

Of the idolatrie of Samaria and Ierusalem, vnder the names of Aholah and Oholiab.

1 The worde of the Lord came againe vnto me, saying,

2 Sonne of man, there were two women,

Qqq. i.

Aholáh.

Ezekiél. Aholibáh.

^a Meaning, U-
riél & Iudáh,
which came
bothe out of
one familie
^b They became
idolaters after
the maner of
the Egyptians

^c Aholáh figu-
reth a man^o
or dwelling in
her self, mean-
ing Samaria
which was the
royal cite of
Iscrél: and A-
holibáh, figu-
reth my man-
sion in her,
whereby is
meant Ierusalém
where Gods
Temple was
^d Eze 23: 23
When the Is-
raelites were
named the peo-
ple of God,
they became
idolaters and
forsoke God,
and put their
trust in the As-
syrians.

^e The holy
God vith
these termes
some strange
to chaffe eares
to cause this
wicked vice
of idolatry to
be abhorred
& vnneath any
shulde abyde
to heare & re-
me thereof
mentioned.

^f Meaning, the
Assyrians.

^g This decla-
reth yuo wor-
des are able
sufficiently to
expresse the
rage of idola-
try, & there-
fore the holy
God here com-
pareth them to
those which in
their raging lo-
ue & filthy lu-
stres dote vpon
the images &
paintings of
the after whom
they lust.

the daughters of one^a mother.
 2 And they committed fornicacion^b in E-
gypt, they committed fornicacion in their
youth: there were their breasts pressed, &
there they bruised the teates of their virgi-
nitie.
 3 And the names of^c them were Aholáh, the
elder, and Aholibáh her sifter: & they were
mine, and they bare sonnes and daughters:
thus were their names. Samaria is Aholáh,
and Ierusalém Aholibáh.
 4 And Aholáh plaied the harlot^d "whē^e she
was mine, and she was set on fyre with her
louers, to wit, with the Assyrians her neigh-
bours,
 5 Which were clothed with blewē silke, bo-
the captaines & princes: they were all plea-
sant yong men, & horsemen riding vpon
horses.
 6 Thus she committed her whoredome with
them, *euē* with all them that were the cho-
sen men of Ashúr, and with all on whome
she doted, & defiled her self with all their
idoles.
 7 Nether left she her fornicaciō^e, *learned* of
the Egyptians: for in her youth they^f laye
with her, & they bruised the breasts of her
virginitie, and powred their whoredome
vpon her.
 8 Wherefore I deliuered her into the hands
of her louers, *euē* into the hands of the
Assyrians, vpon whome she doted.
 9 These discovered her shame: they toke a-
way her sonnes & her daughters, & slewe
her with the sworde, & she had an *emil* na-
me among women: for they had executed
iudgement vpon her.
 10 And when her sifter Aholibáh sawe this,
she marred her self with inordinate loue,
more then she, and with her fornicacions
more then her sifter with her fornicaciōs.
 11 She doted vpon the Assyrians her neigh-
bours, *bothe* captaines and princes clothed
with diuers sutes, horsemen riding vpon
horses: they were all pleasant yong men.
 12 Then I sawe, that she was defiled, and
that they were bothe after one sorte,
 13 And that she encreased her fornicacions:
for when she sawe men^g painted vpon the
wall, the images of the Caldeans painted
with vermelon,
 14 And girded with girdles vpon their loy-
nes, and with dyed attyre vpon their heads
(loking all like princes after the maner of
the Babylonians in Caldea, & land of their
natiuitie)
 15 Assone, I say, as she sawe them, she doted
vpon them, & sent messengers vnto them
into Caldea.
 16 Now when the Babylonians came to her
into the bed of loue, they defiled her with
their fornicacion, & she was polluted with
them, and her lust departed from them.

18 So she discovered her fornicacion, & dis-
closed her shame: then mine heart forsoke
her, like as mine heart had forsakē her sifter
 19 Yet, she encreased her whoredome more,
& called to remembrance the dayes of her
youth, wherein she had plaied the harlot
in the land of Egypt.
 20 For she doted vpon their seruants whose
membres are *as* the membres of asses, and
whose yssue is *like* the yssue of horses.
 21 Thou calledst to remembrance the wic-
kednes of thy youth, when thy teates were
bruised by the Egyptians: therefore y^h pap-
pes of thy youth *are thus*.
 22 Therefore, o Aholibáh, thus saith the
Lord God, Beholde, I wil raise vp thy lo-
uers against thee, from whome thine heart
is departed, and I wil bring them against
thee on euery side,
 23 To wit, the Babylonians, and all the Cal-
deans, ^h Peked, and Shoáh, and Kóá, & all
the Assyrians with thé: they were all plea-
sant yong men, captaines and princes: all
they were valiant & renowned, riding vpon
horses.
 24 Euen these shal come against thee with
charettes, waggens, and wheles, and with a
multitude of people, *which* shal set against
thee, buckler & shield, and helmet rounde
about: and "I wil leaue the punishment
vnto them, & they shal iudge thee accord-
ing to theirⁱ iudgements.
 25 And I wil lay mine indignation vpon
thee, and they shal deale cruelly with thee:
they shal cut of thy^j nose and thine eares,
and thy remnant shal fall by the sworde:
they shal cary away thy sonnes and thy da-
ughters, and thy residue shalbe deuoured
by the fyre.
 26 They shal also strippe thee out of thy
clothes, and take away thy faire iewels.
 27 Thus wil I make thy wickednes to cease
from thee and thy fornicacion out of the
land of Egypt: so that thou shalt not lift
vp thine eyes vnto them, nor remember E-
gypt any more.
 28 For thus saith the Lord God, Beholde, I
wil deliuer thee into the hand of them,
whome thou hatest: *euē* into the hands of
them frō whome thine heart is departed.
 29 And they shal handle thee dispitefully,
and shal take away all thy^k labour, & shal
leaue thee naked and bare, and the shame
of thy fornicaciōs^l shalbe discovered, bo-
the thy wickednes, and thy whoredome.
 30 I wil do these things vnto thee, because
thou hast gone a whoring after the heathē,
& because y^m art polluted with theⁿ idoles.
 31 Thou hast walked in y^o way of thy sifter:
therefore wil I giue her^o cup into thine hād
 32 Thus saith the Lord God, Thou shalt
drinke of thy sisters cup, depe and large:
thou shalt be laughed to scorne & had in
derision,

^h These were
the names of
certaine prin-
ces & captai-
nes vnder Ne-
buchad-nassar

ⁱ I wil giue the
greater punish-
ment
to y^o louers.

^j They shal de-
stroy the prin-
ces and Priests
with the rest
of thy people.

^k All thy trea-
sures & riches
which thou
hast gotten by
labour
shal the wor-
de inal se thy
unprofitful for-
saking of God
to serue idola-
tes.

^m I wil exe-
cute the same
iudgements &
vengeance a-
gainst thee, &
y^o with great-
er severity.

derision, because it containeth muche.

^a Meaning, if the afflictions shoulde be so great that they shoulde cause them to lose their senses, & reason

33 Thou shalt be filled with drunkennes & sorowe, *euen* with the cup of destruction, and desolation, with the cup of thy sister Samaria.

34 Thou shalt euen drinke it, and wing it out to the *drugges*, & thou shalt breake the sherdes thereof, & teare thine owne breasts: for I haue spokē it, saith *Y* Lord God.

35 Therefore thus saith the Lord God, Because thou hast forgotten me, and cast me behind thy backe, therefore thou shalt also beare thy wickednes & thy whoredome.

36 ¶ The Lord said moreouer vnto me, Sonne of man, wilt thou iudge Aholab & Aholibab? and wilt thou declare to them their abominations?

37 For they haue played the whores, and blood is in their hands, and with their idoles haue they committed adultery, and haue also caused their sonnes, whome they bare vnto me, to passe by the fyre to be their meat.

^b That is, to be sacrificed to their idoles, read Chap. 16, 20.

38 Moreouer thus haue they done vnto me: they haue defiled my sanctuary in the same day, & haue prophaned my Sabbaths.

39 For when they had slaine their children to their idoles, they came the same day into my Sanctuary to defile it: and lo, thus haue they done in y^e middes of mine house.

^c They sent into other countries to haue such as shoulde teache the seruice of their idoles.

40 And how muche more *is it* that they sent for men to come from farre vnto whome a messenger was sent, & lo, they came for whome thou didest wash thy self, and painted thine eyes, & deckedst thee with ornaments,

^d He meaneth the altar, that was prepared for the soles

41 And satest vpon a costlie bed, and a table prepared before it, whereupon thou hast set mine incense and mine oyle.

42 And a voyce of a multitude being at ease, was with her: and with the men to make the companie great were broght men of Sabá from the wilderness, which put bracelets vpon their hands, and beautiful crownes vpon their heads.

^e Which shalde teache the maner of worshipping their gods.

43 Then I said vnto her, that was olde in adulteries, Now shal she and her fornications come to an end.

44 And they went in vnto her as they go to a comune harlot: so wēt thei to Aholab and Aholibab the wicked women.

^f That is, whereby death, read Chap 16, 32.

45 And the righteous men they shal iudge them, after the maner of harlotes, and after the maner of murderers: for they are harlotes, and blood is in their hands.

46 Wherefore thus saith the Lord God, I wil bring a multitude vpon them, and wil giue them vnto the tumulte, and to the spoyle,

47 And the multitude shal stone them with stones, and cut them with their swordes: they shal slay their sonnes, and their daughters, & burne vp their houses with fyre.

48 Thus wil I cause wickednes to cease out of the lād, that all women may be taught nor to do after your wickednes.

^g Meaning, all other cities, & countreys.

49 And they shal lay your wickednes vpō you, and ye shal beare the finnes of your idoles, and ye shal knowe that I am the Lord God.

CHAP. XXXIII.

¹ *He sheweth the destruction of Ierusalem by a parable of a festing pot. 16 The parable of Ezekiels wife being dead.*

1 **A** Gain in the ninth yere, in the tenth moneth, in the tenth day of the month came the worde of the Lord vnto me, saying,

^a Of Ieruzalms captiuitie, and of the reigne of Zedekiah, a King 21^a

2 Sonne of man, write thee the name of the day, *euen* of this same day: for the King of Babel set him self against Ierusalem this same day.

^b Called Tebeth, which is tenth parte of December and parte of Ianuarie: is y^e tenth moneth and day Nebuchad-nezzar besieged Ierusalem

3 Therefore speake a parable vnto y^e rebellious house, and say vnto them, Thus saith the Lord God, Prepare a pot, prepare it, and also power water into it.

^c Whereby was leued Ierusalem

4 Gather the pieces thereof into it, *euen* euery good piece, as the thigh and the shuldre, & fill it with the chief bones.

^d That is, the citizens, & the chief men thereof

5 Take one of the best shepe, and burne also the bones vnder it, & make it boyle wel, and sethe the bones of it therein,

^e Or, he is the innocents, whome they had slaine, who were the cause of the hardening of Gods wrath against them

6 Because the Lord God saith thus, Wo to the bloodie citie, *euen* to the pot, whose skome is therein, and whose skome is not gone out of it: bring it out piece by piece: let no lot fall vpon it.

^f Whose iniquities, & wicked citizens there yet remaine

7 For her blood is in the middes of her: she set it vpon a high rocke, and powred it not vpon the grounde to couer it wth dust,

^g Signifying, that she shoulde not be destroyed all at once, but by little & little

8 That it might cause wrath to arise, & take vengeance: *euen* I haue set her blood vpon an high rocke y^e it shulde not be couered.

^h Spare none chare or condition.

9 Therefore thus saith the Lord God, Wo to the bloodie citie, for I wil make the burning great.

ⁱ The curse showed her crueltie to all the world, & was not ashamed thereof, neither yet had she

10 Heape on muche wood: kindle the fyre, consume the flesh, and cast in spice, and let the bones be burnt.

^k Nah. 3, 1. habak. 2, 12. 16, an heape of wood

11 Then set it emptie vpon the colles thereof, that the brasse of it may be hot, and may burne, and that the filthines of it may be molten in it, and that the skome of it may be consumed.

^l Meaning, y^e the citie shoulde be vtterly destroyed, and that he wolde giue the curseth an appetite thereunto, 10, 6, 10

12 She hath wearied her self with lies, & her great skome went not out of her: therefore her skome shalbe consumed with fyre.

^m The citie hath wearied her self in vaine

13 Thou remainest in thy filthines & wickednes: because I wolde haue purged thee, and thou wast not purged, thou shalt not be purged fro thy filthines, til I haue caused my wrath to light vpon thee.

ⁿ I labored by sending my Prophetes to call thee to repentance, but thou wouldest not

14 The Lord haue spoken it: it shal come to passe, and I wil do it: I wil not go backe, nether wil I spare, nether wil I repent.

Ezekiels wife a signe.

Ezekiel. Iudáh not like the heathen.

according to thy wayes, and according to thy workes shal they iudge thee, saith the Lord God.

15 ¶ Also the worde of the Lord came vnto me, saying,

16 Sonne of man, beholde, I take away fro thee the pleasure of thine eyes with a plague: yet shalt thou nether mourne nor wepe, nether shalt thy teares runne downe.

17 Cease from sighing: make no mourning for the dead, & binde the tyre of thine head vpon thee, & put on thy shoes vpon thy fete, & couer not thy lippes, and eat not the bread of men.

18 So I spake vnto the people in the morning, and at euen my wife dyed: and I did in the morning, as I was commanded.

19 And the people said vnto me, Wilt thou not tel vs what these things meane toward vs, that thou doest so?

20 Then I answered them, The worde of the Lord came vnto me, saying,

21 Speake vnto the house of Israel, Thus saith the Lord God, Beholde, I wil pollute my Sanctuarie, euen the pride of your power, the pleasure of your eyes, and your hearts desire, & your sonnes, & your daughters whome ye haue left, shal fall by the sworde.

22 And ye shal do as I haue done: ye shal not couer your lippes, nether shal ye eat the bread of men.

23 And your tyre shalbe vpon your heads, & your shoes vpon your fete: ye shal not mourne nor wepe, but ye shal pine away for your iniquities, & mourne one toward another.

24 Thus Ezekiel is vnto you a signe: according to all that he hath done, ye shal do: and when this cometh, ye shal knowe that I am the Lord God.

25 Also, thou sonne of man, shal it not be in the day when I take from the their power, the ioye of their honour, the pleasure of their eyes, and the desire of their heart, their sonnes and their daughters?

26 That he that escapeth in that day, shal come vnto thee to tel thee that which he hath heard with his eares?

27 In that day shal thy mouth be opened to him which is escaped, and thou shalt speake, and be no more domme, and thou shalt be a signe vnto them, and they shal knowe that I am the Lord.

CHAP. XXV.

The worde of the Lord against Ammon, which reioyced at the fall of Ierusalem. ¶ Against Moab and Seir, Idumea and the Philistims.

1 The worde of the Lord came againe vnto me, saying,

2 Sonne of man, set thy face against the Ammonites, and prophetic against them,

3 And say vnto the Ammonites, Hear the

worde of the Lord God, Thus saith the Lord God, Because thou saydest, Ha, ha, against my Sanctuarie, when it was polluted, and against the land of Israel, when it was desolate, and against the house of Iudáh, when they went into captiuitie,

4 Beholde, therefore I wil deliuer thee to the me of the East for a possession, and they shal set their palaces in thee, and make their dwellings in thee: they shal eat thy frute, and they shal drinke thy milke.

5 And I wil make Rabbáh a dwelling place for camels, and the Ammonites a shep-cote, & ye shal knowe that I am the Lord.

6 For thus saith the Lord God, Because thou hast clapped the hands, and stamped with the fete, and reioyced in heart with all thy despite against the land of Israel,

7 Beholde, therefore I wil stretche out mine hand vpon thee, and wil deliuer thee to be spoiled of the heathen, & I wil roote thee out from the people, and I wil cause thee to be destroyed out of the countreis: I wil destroye thee, & thou shalt knowe that I am the Lord.

8 Thus saith the Lord God, Because that Moáb and Seir do say, Beholde, the house of Iudáh is like vnto all the heathen,

9 Therefore, beholde, I wil open the side of Moáb, euen of the cities of his cities, I say, in his frontiers with the pleasant country, Beth-ieshimóth, Béal-meon, and Kariatháim.

10 I wil call the men of the East against the Ammonites, and wil giue them in possession, so that the Ammonites shal no more be remembered among the nations,

11 And I wil execute iudgements vpon Moáb, & they shal knowe I am the Lord.

12 ¶ Thus saith the Lord God, Because that Edóm hath done euil by taking vengeance vpon the house of Iudáh, and hath committed great offence, and reuenged him self vpon them,

13 Therefore thus saith the Lord God, I wil also stretche out mine hand vpon Edóm, and destroye man, and beast out of it, and I wil make it desolate fro Teman, and they of Dedán shal fall by the sworde.

14 And I wil execute my vengeance vpon Edóm by the hand of my people Israel, & they shal do in Edóm according to mine angre, and according to mine indignatió, and they shal knowe my vengeance, saith the Lord God.

15 Thus saith the Lord God, Because the Philistims haue executed vengeance, and reuenged the selues with a despiteful heart, to destroye it for the olde hatred,

16 Therefore thus saith the Lord God, Beholde, I wil stretche out mine had vpon the Philistims, & I wil cut of the Cherethims, & destroye the remnant of the sea coast.

a Because ye reioyced whē the enemy destroyed my citie and temple.

b That is, to the Babylonians
c They shal chase thee away and take thy gorgeous houses to dwell in
d Called also Philadelphie, which was the chief citie of Ammonites and ful of conductes, 2 Sam. 17, 27.

e So that no power or strength shoulde be able to resist the Babylonians.

f Which were certaine garsons of Philistims, where by they oft times molested the Iewes of Cherethims, Dauid also had a garson, 2 Sam. 8, 2

a That is, the Babylonians.

c Meaning, his wife in whom he delighted, as vs. etc.

p For in mourning they wear bare head and bare faced, and also couered their lippes
q That is, the neighbour sent to them mourned
r Meaning, the mourning following.

(By sending) Children to destroy it, as Chap. 7, 22. ¶ Wherein you boast and delight.

25. lifting up of their sinnes.

17 And I wil execute great vengeance vpon the with rebukes of mine indignation, & thei shal knowe that I am the Lord, when I shal laie my vengeance vpon them.

CHAP. XXVI.

He prophesieth that Tyrus shalbe overthrowen because he is rayced at the destruction of Ierusalim. 15 The wondrous and astonishment of the marchantes for the destruction of Tyrus.

^a Bher of the captiuitie of Ierusalim, or of the regne of Iudekiah

1 And in the ^a eleuenth yere, in the first daie of the moneth, the worde of the Lord came vnto me, saying,

^b That is, the famous cite Ierusalim, whereunto all people resort

2 Sonne of man, because that Tyrus hathe said against Ierusalim, A ha, the ^b gate of the people is broken: it is turned vnto me: for seing she is desolate, I shalbe ^c replenished,

^c My riches & fame that increase: thus I nickerd reuoyce at their fall by whome they maie haue any profite or aduantage.

3 Therefore thus saith the Lord God, Beholde, I come against thee, o Tyrus, and I wil bring vp manie nations against thee, as the sea mounteth vp with his waues.

4 And thei shal destroue the walles of Tyrus & breake downe her towers: I wil also scrape her dust from her, and make her like the toppes of a rocke.

5 Thou shalt be for the spreading of nettes in the middes of the sea: for I haue spoken it, saith the Lord God, and it shalbe a spoyle to the nations.

^d The towne that belongeth vnto her.

6 And her ^d daughters which are in the fielde, shalbe slaine by the sworde, and thei shal knowe that I am the Lord.

7 For thus saith the Lord God, beholde, I wil bring vpon Tyrus Nebuchad-nazzar King of Babel, a King of Kings from the North, with horses and with charets, and with horsemen, with a multitude and muche people.

8 He shal slaine with the sworde thy daughters in the fielde, and he shal make a forte against thee, and cast a mount against thee, and lift vp the buckler against thee.

9 He shal set engines of warre before him against thy walles, and with his weapons breake downe thy towres.

10 The dust of his horses shal couer thee, for their multitude: thy walles shal shake at the noise of the horsemen, and of the wheles, & of the charets, whē he shal entre into thy gates as into the entrie of a cite that is broken downe.

11 With ^e houes of his horses shal he tread downe all thy stretes: he shal slaine thy people by the sworde, and the ^e pillars of thy strength shal fall downe to the grounde.

^e For Tyrus was muche buyt by art, and by labour of men was wone out of ^f sea. Some referre this vnto ^f images of the noble men & thei had erected vp for their glorie and remembrance Iere 7. 24.

12 And thei shal robbe thy riches and spoyle thy marchandise, and thei shal breake downe thy walles, and destrouie thy pleasant houses, and thei shal cast thy stonnes and thy timbre and thy dust into the middes of the water.

13 Thus wil I cause ^f founde of thy songs to cease, and the founde of thine harpes

shalbe no more heard.

14 I wil laie thee like the toppes of a rocke: thou shalt be buyt no more: for I the Lord haue spoken it, saith the Lord God.

^f I wil make thee so bare ^f thou shalt haue nothing to couer thee.

15 Thus saith the Lord God to Tyrus, Shal not the yles tremble at the founde of thy fall, and at the crie of the wounded, when thei shalbe slaine and murdered in the middes of thee?

16 Then all ^g princes of the ^g sea shal come downe from their thrones: thei shal laie a-waye their robes, & put of their broyded garments, and shal clothe them selues with astonishment: thei shal sit vpon the grounde, and be astonished at ^h euery titment, and be amased at thee.

^g The gouernours and rulers of other countreyes ^g dwell by the sea: whereby he signifieth ^h her destruction shalbe so horrible, ^h all ^h worlde shalde heare thereof and be afrayd

17 And thei shal take vp a lamentacion for thee, and saie to thee, How art thou destroyed, that wast inhabited ⁱ of ⁱ sea men, the renowned cite which was sit ⁱ in the sea, both she & her inhabitants, which cause their feare to be on all ⁱ haunt there in!

^h Meaning, marchantes & by their traffique did enriche her wonderfully and increase her power.

18 Now shal the yles be astonished in the daie of thy fall: yea, the yles that are in the sea, shalbe troubled at thy departure.

19 For thus saith the Lord God, Whē I shal make thee a desolate cite, like the cities that are not inhabited, & whē I shal bring the deape vpon thee, and great waters shal couer thee,

20 When I shal cast thee downe with them that descende into the pit, with the people ⁱ of olde time, and shal set thee in the lowe partes of the earth, like the olde ruines, wth them, I say, which go downe to the pit, so that thou shalt not be inhabited, and I shal shewe my glorie in the lād of the ^k liuing,

ⁱ Which are dead long ago.

21 I wil bring thee to nothing, and thou shalt be no more: thogh thou be fought for, yet shalt thou neuer be founde againe, saith the Lord God.

^k Meaning, in Iudea, when it shal be restorred.

CHAP. XXVII.

The Prophet bewaileth the desolatio of Tyrus, shewing what were the riches, power and autoritie thereof in time past.

1 The worde of the Lord came againe vnto me, saying,

2 Sonne of man, take vp a lamentacion for Tyrus,

3 And say vnto Tyrus, ^l thou art situate at the entrie of the sea, which is the marke ^l of the people for manie yles, Thus saith ^l the Lord God, O Tyrus, thou hast said, I am of perfite beautie.

^l Which serueth all the worlde ^l by matche of sea.

4 Thy borders are in the ^m middes of ^m sea, & thy buylders haue made thee of perfite beautie.

^m His bay.

5 They haue made all thy ⁿ ship bordes of fyre trees of ⁿ Sienon: they haue brought cedres fro Lebanon, to make masts for thee.

ⁿ This mountaine was called Hermon, but the Assyrians called it Shanu, Iere 9.

6 Of ^o yles of Bashan haue they made thine ores: the companie of the Assyrians

The riches of Tyrus.

Ezekiel. Tyrus no God.

have made thy banks of ^c yuorie^c brought out of the yles of ^c Chittim^c.

7 Fine linen with broyded worke, brought from Egypt, was spreade over thee to be thy saile, blew silke & purple, brought from the yles of Elishah, was thy covering.

8 The inhabitants of Zidon, and Asuad were thy mariners; & Tyus thy wife men that were in thee, they were thy pilotes.

9 The ancients of Gebal, and the wise men thereof were in thee thy calkers, all the ships of the sea with their mariners were in thee to occupie thy marchandise.

10 Thei of Berisai, and of Lud and of Phut were in thine armie: thy men of warre, they hanged y shield & helmet in thee: they set for the thy beaute.

11 The men of Auad with thine armie were vpon thy walles rounde about, and the Gammadims were in thy towers: they hanged their shields vpon thy walles rounde about: they haue made thy beaute perfite.

12 They of Tarsush were thy marchants for the multitude of all riches, for silver, yron, tynne, and lead, which they brought to thy faires.

13 Thei of Iauan, Tubal and Melch were thy marchants, concerning the liues of men, and they brought vessels of brasse for thy marchandise.

14 Thei of y house of Togarmah brought to thy faires horses, & horsmen, & mules.

15 The men of Dedan were thy marchants: and the marchandise of manie yles were in thine hands: they brought thee for a present hornes, bones, teeth, and peacockes.

16 Thei of Aram were thy marchants for the multitude of thy wares: they occupied in thy faires with emeraudes, purple, and broyded worke, and fine linn, and coral, and perle.

17 They of Iudah and of the land of Israel were thy marchants: they brought for thy marchandise wheat of Minnith, and Pannag, and hony and oyle, and balmc.

18 Thei of Damascus were thy marchants in y multitude of thy wares, for the multitude of all riches, as in the wine of Helbon and white wolle.

19 Thei of Dan also and of Iauan, going to and fro, occupied in thy faires: yron worke, cassia and calamus were among thy marchandise.

20 Thei of Dedan were thy marchants in precious clothes for the charrets.

21 Thei of Arabia, & all the princes of Kedar occupied with thee, in lambes, & rams & goats: in these were they thy marchants.

22 The marchants of Sheba, and Raamah were thy marchants: they occupied in thy faires with the chief of all spices, and with all precious stones and golde.

23 Thei of Haram and Cannah and Eden, the marchants of Sheba, Ashur & Chil-

mad were thy marchants.

24 These were thy marchants in all sortes of things, in raiment of blew silke, and of broyded worke, and in coffers for the riche apparel, which were bounde w coides: chains also were among thy marchandise.

25 The shippes of Tarsush were thy chief in thy marchandise, and thou wast replenished and made very glorious in the middes of the sea.

26 Thy robbers haue brought thee into great waters: the East winde hath broken thee in the middes of the sea.

27 Thy riches and thy faires, thy marchandise, thy mariners and pilotes, thy calkers, and the occupiers of thy marchandise and all thy men of warre that are in thee, & all thy multitude which is in the middes of thee, shal fall in the middes of the sea in the daie of thy ruine.

28 The suburbs shal shake at the founde of the crye of the pilotes.

29 And all that handle the ore, the mariners & all the pilotes of the sea shal come downe from their ships, & shal stand vpon the land.

30 And shal cause their voice to be heard against thee, and shal crye bitterly, and shal cast dust vpon their heads, and wallowe them selues in the ashes.

31 They shal plucke of their heere for thee and gyrd them with a sackcloth, and they shal wepe for thee with sorowe of heart & bitter mouzning.

32 And in their mourning they shal take vp a lametacio for thee saying, What cite is like Tyus, so destroyed in y middes of y sea!

33 Whé thy wares went forthe of the seas, thou filledst manie people & y didest enriche the Kings of the earth with the multitude of thy riches & of thy marchandise.

34 When thou shalt be broken by the seas in the depths of the waters, thy marchandise and all thy multitude, which was in the middes of thee, shal fall.

35 All the inhabitants of the yles shal be astonished at thee, & all their Kings shal be sore afraied & troubled in their countenance.

36 The marchants among the people shal hisse at thee: thou shalt be a terrour, and neuer shalt be anie more.

C H A P. XXVII:

1 The worde of God against the King of Tyus for his pride. 21 The worde of the Lord against Zidon. 22 The Lord promiseth that he wil gather together the children of Israel.

1 The worde of the Lord came againe vnto me, saying,

2 Sonne of ma, say vnto y prince of Tyus, Thus saith the Lord God, Because thine heart is exalted, and thou hast said, I am a god, I sit in the seat of God in the middes of the sea, yet thou art but a man and not God, & though thou didest thinke in thine

c Which is taken for Grecia and Italie

Or, shipmaster.

d Meaning, y they buyt the walles of the cite, which is here ment by the shipmaster of these were y buyders of Salomons Temple. Kim. 4. 11.

e That is, thei of Cappadocia or Pignes and dwards which were so called because that out of the he towers they fumed little

f Of Grecia, Italie and Cappadocia by selling sciaues.

h Which are seekd for a people of Ashur.

i Meaning, vnicornes hornes, and elephants teeth Or, worker. Or, caruauer. Or, filer.

k Where y best wheat groweth Or, expansive. Or, mile.

Or, were marchants whise marchandise passed through their hands.

Or, some sayen y cite was made there

Or, waters. 1 That is, Nabuchad nechzar.

m That is, the cilles nere about thee, as was Zidon, Arada and others.

n Whereby is ment a long time: for it was prophesied to be destroyed but seventy yeres, as Jer 23. 15.

o I am safe y none can come to hurt me, as God is in the heauen. Though thou see thine heere as the heere of God.

5 Thus he speaketh by derision: for Daniél had declared some ble signers of his wisdom in Babylon, when Ezekiel wrote this

e Like y rest of y heathen and infidels, & are Gods enemies.

d He derideth the vaine opinion and confidence that y Tyrans had in their riches strength and pleasures

10e, 10f, 10g On carbúcle, e He meaneth y royal state of Tyrus, & for the excellencie and glorie thereof he compareth to y Cocubims y covered y Arke: and by this worde euen as he signifieth the fame f I did thee this honour to make thee one of the buylers of my Tēple, which was when Hirim sent vnto Salomon things needfull for the worke

g To wit, among my people Israél, y thine as precious stones h Which was when I first called thee to this dignitie

i Thou shalt haue no parte among my people k That is, the honour, whereunto I called them.

chine heart, y thou wast equal with God,
 3 Beholde, thou art wiser than Daniél: there is no secret, that they can hide from thee.
 4 With thy wisdom and thine vnderstanding thou hast gotten thee riches, and hast gotten gold and siluer into thy treasures.
 5 By thy great wisdom and by thine occupying hast y increased thy riches, and thine heart is lifted vp because of thy riches.
 6 Therefore thus saith the Lord God, Because thou didst thike in thine heart, that thou wast equal with God,
 7 Beholde, therefore I wil bring strangers vpon thee, euen the terrible nacions: and they shal draw their swordes against the beautie of thy wisdom, and they shal defile thy brightnes.
 8 They shal cast thee downe to the pit, and thou shalt dye the death of them, that are slaine in the middes of the sea.
 9 Wilt thou say then before him, y slaieth thee, I am a god: but thou shalt be a man, and no God, in the hands of him that slaieth thee.
 10 Thou shalt dye the death of the vncircumcised by the hands of strangers: for I haue spoken it, saith the Lord God.
 11 Moreover the worde of the Lord came vnto me, saying,
 12 Sonne of man, take vp a lamentacion vpon the King of Tyrus, and say vnto him, Thus saith the Lord God, Thou sealest vp the summe, & art full of wisdom and perfite in beautie.
 13 Thou hast bene in Eden y gardē of God: euerie precious stone was in thy garment. y rubie, y topize & the diamōd, y chrysolite, y onix, & the iasper, y saphir, emeraud, & the carbúcle & golde: y worke manship of thy timbrels, & of thy pipes was prepared in thee in the day that y wast created.
 14 Thou art the anointed Cherúb, that couereth, and I haue set thee in honour: thou wast vpō y holy mountaine of God: y hast walked in y middes of the stones of fyre.
 15 Thou wast perfite in thy waies from the day that thou wast created, til iniquitie was founde in thee.
 16 By the multitude of thy marchandise, they haue filled the middes of thee with ciueltie, and thou hast sinned: therefore I wil cast thee as prophane out of y mountaine of God: & I wil destroy thee, o couering Cherúb from the middes of the stones of fyre.
 17 Thine heart was lifted vp because of thy beautie, & thou hast corrupted thy wisdom by reason of thy brightnes: I wil cast thee to the grounde: I wil lay thee before Kings that they may beholde thee.
 18 Thou hast defiled thy sanctification by y multitude of thine iniquities, & by the iniquitie of thy marchandise: therefore wil I bring forth a fyre frō y middes of thee,

which shal deuoure thee: & I wil bring thee to ashes vpon the earth, in the sight of all them that beholde thee.
 19 All they y knowe thee among the people, shalbe astonished at thee: thou shalt be a terrour, & neuer shalt thou be any more.
 20 ¶ Againe, the worde of the Lord came vnto me, saying,
 21 Sonne of man, set thy face against Zidón, and prophecie against it,
 22 And say, Thus saith y Lord God, Beholde, I come against thee, o Zidón, & I wil be glorified in y middes of thee: & they shal knowe that I am the Lord, when I shal haue executed iudgements in her, and shalbe sanctified in her.
 23 For I wil send into her pestilence & blood into her stretes, and the slaine shal fall in y middes of her: the enimie shal come against her with the sworde on euerie side, & they shal knowe that I am the Lord.
 24 And they shalbe no more a pricking thorne vnto y house of Israél, nor any grieuous thorne of all that are rounde about them, and despised they, and they shal knowe that I am the Lord God.
 25 Thus saith y Lord God, Whē I shal haue gathered y house of Israél frō y people where they are scattered, & shal be sanctified in the sight of the heathen, then shal they dwell in the land, that I haue giuen to my seruant Iakób.
 26 And they shal dwell safely therein, & shal buyld houses, & plant vineyardes: yea, they shal dwell safely, whē I haue executed iudgements vpō all rounde about the y despise they, & they shal knowe y I am y Lord their God.
 CHAP. XXIX.
 He prophesieth against Pharaoh and Egypt. 13 The Lord promiseth that he wil restore Egypt after fourty yeres. 18 Egypt is the reward of King Nebuchadnezzar for the labour, which he toke against Tyrus.
 1 IN the tenth yere, in y tenth moneth in the twelfth day of the moneth, the worde of the Lord came vnto me, saying,
 2 Sonne of mā, set thy face against Pharaoh the King of Egypt, and prophecie against him, and against all Egypt.
 3 Speake, & say, Thus saith the Lord God, Beholde, I come against thee, Pharaoh King of Egypt, y great dragō, that lieth in the middes of his riuers, w hathe said, The riuer is mine, & I haue made it for my self.
 4 But I wil put holes in thy chawes, & I wil cause y fish of thy riuers to sticke vnto thy scales, & I wil drawe thee out of the middes of thy riuers, & all the fish of thy riuers shal sticke vnto thy scales.
 5 And I wil leaue thee in y wildernes, both thee & all the fish of thy riuers: y shalt fall vpon the open field: y shalt not be brought together, nor gathered: for I haue giuen thee for meat to y beastes of the field, and to the foules of the heauen.

l By executing my iudgements against thy wickednes.

m That is, Nebuchadnezzar

n He sheweth for what cause God wil assemble his Church, and preserve still though he destroy his enimies: to wit, y they shal praise him, & give thanks for his great mercies.

o To wit, of y capitaine of Ierusalem of the regne of Z. dekiah

p Of the order of these prophecies and how the forther some time standeth after the latter, read here.

q He compareth Pharaoh to a dragon

r He hideth himself in the riuer Nilus, as Isa 27.9

s I wil send enemies against thee, & shal plucke thee & thy people & trust in thee out of thy trust places.

Egypt a staffe of reed. Ezekiel. Nebuchad.wages.

6 And all y inhabitāts of Egypt shal knowe that I am the Lord, because they haue bene a staffe of reed to the house of Israël.

d *Wrad. 2.*
King 12, 21, 156,
6.

7 When they toke holde of thee with their hand, thou didst breake, and rent all their shulder: and when they leaped vpon thee, thou brakest and madest all their loines to stand vpright.

10r. 344.
e When they felt their hurt, they wolde say no more vpon thee, but rode vpon their feet and put their trust in others.
f Thus God can not suffer that man shulde arrogate any thing to him self, or put his trust in any thing saue in him alone
11r. 345.
g *Ethiopia.*

8 Therefore thus saith the Lord God, Beholde, I wil bring a sworde vpon thee, and destroy man and beast out of thee,

9 And the land of Egypt shalbe desolate, & walte, and they shal knowe that I am the Lord: because he hath said, The riuer is mine, and I haue made it,

10 Beholde, therefore I come vpon thee, and vpon thy riuers, and I wil make the land of Egypt vtterly waste and desolate from the towre of Seuenéh, euen vnto the borders of the blacke Mores.

11 No foote of mā shal passe by it, nor foote of beast shal passe by it, nether shal it be inhabited fourtie yeres.

12 And I wil make the land of Egypt desolate in the middes of the countreis, that are desolate, and her cities shalbe desolate among the cities that are desolate, for fourtie yeres: and I wil scattre the Egyptians among the nations, and wil disperse them through the countreis.

Jerem. 46, 26

13 Yet thus saith y Lord God, At the end of fourtie yeres wil I gather the Egyptiās frō the people, where they were scattred,

14 And I wil bring againe the captiuitie of Egypt, and wil cause them to returne into the land of Pathrōs, into the land of their habitation, and they shal be there a small kingdome.

g Meaning, y they shuld not haue full dominion, but be vnder the Persiās, Grecians and Romans, and the cause is, that the Israelites shulde no more put their trust in them, but learne to depend on God.
h Let I shulde by this meane punish their sinnes.
i Counting frō the captiuitie of Ieconiah.

15 It shalbe the smallest of the kingdomes, nether shal it exalt itself any more about the nations: for I wil diminish them, that they shal no more rule the nations.

16 And it shal be no more the confidence of the house of Israël, to bring their iniquitie to remembrance by looking after them, so shal they knowe, that I am y Lord God.

17 ¶ In the seuen and twentieth yere also in the first moneth, or in y first day of the moneth came the worde of the Lord vnto me, saying,

18 Sonne of man, Nebuchad-nezzár King of Babél caused his armie to serue a great seruice against Tyrus: euerie head was made balde, and euerie shulder was made bare: yet had he no wages, nor his armie for Tyrus, for the seruice that he serued against it.

19 Therefore thus saith the Lord God, Beholde, I wil giue the land of Egypt vnto Nebuchad-nezzár the King of Babél, and he shal take her multitude, and spoile her spoile, and take her pray, and it shal be the wages for his armie.

h He toke great paines at the sieg of Tyrus and his armie was sore handled.
i Signifying y Nebuchadnezár had more paines then profit, by the taking of Tyrus.

20 I haue giuen him the land of Egypt for his labour, that he serued against it, because they wrought for me.

21 In that day wil I cause the horne of the house of Israël to growe, and I wil giue thee an open mouth in the middes of the, and they shal knowe that I am the Lord.

CHAP. XXX.

The destruction of Egypt & the cities thereof.
The worde of the Lord came againe vnto me, saying,

22 Sonne of man, propheticie, and say, Thus saith the Lord God, Houle & crye, Wo be vnto this day.

23 For the day is nere, and the day of y Lord is at hand, a cloudie day, and it shalbe the time of the heathen.

24 And the sworde shal come vpon Egypt, and feare shalbe in Ethiopia, whē the slaine shal fall in Egypt, when they shal take away her multitude, and when her fundacions shalbe broken downe.

25 Ethiopia, and Phut, & Lud, and all the commune people, and Cub, and the mē of the land, that is in league, shal fall with them by the sworde.

h By Phut and Lud are meant Aphrica and Libya.

26 Thus saith y Lord, They also that mainteine Egypt, shal fall, and the pride of her power shal come downe from the towre of Seuenéh: shal they fall by y sworde, saith the Lord God.

g Which was a strong cite of Egypt, 29, 10.

27 And they shalbe desolate in the middes of the countreis that are desolate, and her cities shalbe in y middes of the cities that are wasted.

28 And they shal knowe that I am the Lord, when I haue set a fyre in Egypt, and when all her helpers shalbe destroyed.

29 In that day shal their messengers go forth from me in shippes, to make the careless Mores afraid, and feare shal come vpon them, as in the day of Egypt: for lo, it cometh.

30 Thus saith the Lord God, I wil also make the multitude of Egypt to cease by the hād of Nebuchad-nezzár King of Babél.

31 For he and his people with him, euen the terrible nations shal be broght to destroy the land: and they shal drawe their swordes against Egypt, & fill the land with y slaine.

32 And I wil make the riuers drye, and sel the land into the hands of the wicked, and I wil make the land waste, and all that therein is by the hands of strangers: I the Lord haue spoken it.

33 Thus saith the Lord God, I wil also destroy the idoles, and I wil cause their idoles to cease out of Noph, and there shal be no more a prince of the land of Egypt, & I wil send a feare in the land of Egypt.

10r. 270.
11r. 271.

34 And I wil make Pathrōs desolate, & wil set fyre in Zōan, and I wil execute iudgement in No.

10r. 270.

^{Or, Pelusium} 15 And I wil powre my wrath vpon ^{Or, Alexandria} Sin, which is the strength of Egypt: and I wil destroy the multitude of ^{Or, Pelusium} No.

16 And I wil set fyre in Egypt: Sin shal haue great sorow, and No shalbe destroyed, and Noph shal haue sorowes dailie.

^{Or, Heliopolis} 17 The yong men of ^{Or, Pelusium} Auen, and of ^{Or, Pelusium} Phibéseth shal fall by the sworde: and these cities shal go into captiuitie.

^{e Meaning, that there shal be great sorow and affliction} 18 At Tehaphnehes the day ^{e That is, the strength and force.} c shal restraine ^{his light,} when I shal breake there the ^d barres of Egypt: and when the pompe of her power shal cease in her, the cloude shal couer her, & her daughters shal go into captiuitie.

19 Thus wil I execute iudgeméts in Egypt, and they shal knowe, that I am the Lord.

^{e Of the captiuitie of Ieremias, or of Zedekiahs reigne.} 20 ¶ And in the ^e eleuenth yere, in the first moneth, & in the seuenth day of the moneth, the worde of the Lord came vnto me, saying,

^{f For Nebuchad-nezzar destroyed Pharaoh Necho at Carcho miff, Iere 46, 26} 21 Sonne of man, ^f I haue broken the arme of Pharaoh King of Egypt: and lo, it shal not be bounde vp to be healed, nether shal they put a roole to binde it, and so make it strong, to holde the sworde.

^{g His force & power.} 22 Therefore thus saith the Lord God, Beholde, I come against Pharaoh King of Egypt, and wil breake ^z his arme, that was strong, but is broken, and I wil cause the sworde to fall out of his hand.

23 And I wil scatter the Egyptians among the nations, and wil disperse the through the countreis.

24 And I wil strengthen the arme of the King of Babel, and put my sworde in his hand, but I wil breake Pharaohs armes, & he shal cast out fighings as the fighings of him, that is wounded before him.

^{h Whereby we see that tyrants haue no power of them selues, nether can do any more harme, the God appointeth, & when he wil, they must cease.} 25 But I wil strengthen the armes of the King of Babel, and the armes of Pharaoh shal fall downe, and they shal knowe, that I am the Lord, ^h when I shal put my sworde into the hand of the King of Babel, & he shal stretch it out vpon the land of Egypt.

26 And I wil scatter the Egyptians among the nations, and disperse them among the countreis, and they shal knowe, that I am the Lord.

CHAP. XXXI.

^{i A comparison of the prosperitie of Pharaoh with the prosperitie of the Assyrians so he prophesieth a like destruction to them both.}

^{a Of Zedekiahs reigne or of Ieremias captiuitie.} 1 And in the ^a eleuenth yere, in the ^y third moneth, & in the first day of the moneth the worde of the Lord came vnto me, saying,

^{b Meaning, that he was not like in strength to the King of the Assyrians, whome the Babylonians overcame.} 2 Sonne of man, speake vnto Pharaoh King of Egypt, and to his multitude, Whome art thou ^b like in thy greatnes?

Beholde, Affhur was like a cedre in Lebanon with faire branches, and with thicke shadowing boughes, and shot vp verrie hie,

and his top was among the thicke boughes.

4 The waters nourished him, and the depe exalted him on hie with her ⁱiuers running rounde about his plants, and sent out her ^c little ⁱiuers vnto all the trees of the ^f field.

^{e Many other nations were vnder their dominion} 5 Therefore his height was exalted about all the trees of the field, & his boughes were multiplied, and his branches were long, because of the multitude of the waters, which ^e the depe sent out.

6 All the foules of the heauen made their nests in his boughes, and vnder his branches did all the beasts of the field bring forth the their yong, and vnder his shadow dwelt all mightie nations.

7 Thus was he faire in his greatnes, and in the length of his branches: for his roote was neere great waters.

8 The cedies in the garden ^d of God colde not hide him: no fine tre was like his branches, and the chesnut trees were not like his boughes: all the trees in the garden of God were not like vnto him in his beautie.

9 I made him faue by the multitude of his branches: so that all the trees of Eden, that were in the garden of God, enuid him.

10 Therefore thus saith the Lord God, Because ^e he is lift vp on high, and hathe shot vp his toppe among the thicke boughes, & his heart is lift vp in his height,

^{f Or, then wast lift vp.} 11 I haue therefore deliuered him into the hands of the ^e mightiest among the heathen: he shal handle him, for I haue cast him away for his wickednes.

12 And the strangers haue destroyed him, ^e own the terrible nations, and they haue left him vpon the mountaines, and in the valleys his branches are fallen, & his boughes are ^f broken by all the riuers of the land: and all the people of the earth are departed from his shaddowe, and haue forsaken him.

13 Vpon his ruine shal all the foules of the heauen remaine, and all the beasts of the field shalbe vpon his branches,

14 So that none of all the trees by the waters shal be exalted by their height, nether shal shoote vp their toppe among the thicke boughes, nether shal their leaues stand vp in their height, which drinke so muche water: for they are all deliuered vnto death in the nether partes of the earth in the middes of the children of men among the that go downe to the pit.

15 Thus saith the Lord God, In the daye when he went downe to hell, I caused them to mourne, & I covered ^y depe for him, and I did restraine the floods thereof, and the great waters were staid: I caused Lebanon to mourne for him, and all the trees of the field fainted.

16 I made the nations to shake at the founde of his fall, when I cast him downe to hell,

Rrr.i.

Pharaohs fall.

Ezekiel. The end of tyrants.

with them that descend into the pit, & all the excellent trees of Eden, and the best of Lebanon: *even* all that are nourished with waters, shall be comforted in the nether partes of the earth.

h To cause this destruction of the King of Assyria to seeme more horrible, he saith for the other Kings and princes which are dead, as though they rejoyced at the fall of suche a tyrant. Meaning, that Pharaohs power was no thing so great as his was. k Read Chap. 28, 10.

17 They also went downe to hel with him vnto them that be slaine with the sworde, and his arme, & they that dwelt vnder his shadowe in the middes of the heathen.
18 To whome art thou thus like in glorie & in greatnes among the trees of Eden? yet thou shalt be cast downe with the trees of Eden vnto the nether partes of the earth: thou shalt slepe in the middes of the vncircumcised, with them that be slaine by the sworde: this is Pharaoh & all his multitude, saith the Lord God.

CHAP. XXXII.

2 The Prophet is commanded to bewaile Pharaoh King of Egypt. 12 the prophesieth that destruction shall come vnto Egypt through the King of Babylon.

a Which was the first yere of the general captiuitie vnder Zedekiah. b Thus the scriptures compare tyrants to cruel and huge beastes & denoure all that be weaker then they, and suche as they may overcome. c Thou preparest great armes. Chap. 12, 13. & 17, 28.

1 And in the twelfth yere in the twelfth moneth, & in the first day of the moneth, the worde of the Lord came vnto me, saying,

2 Sonne of man, take vp a lamentacion for Pharaoh King of Egypt, & say vnto him, Thou art like a lyon of the nations & art as a dragon in the sea: thou castest out thy riuers & troublest the waters with thy fete, and stampest in their riuers.

3 Thus saith the Lord God, I wil therefore spread my net ouer thee with a great multitude of people, & they shall make thee come vp into my net.

4 Then wil I leaue thee vpon the land, & I wil cast thee vpon the open field, & I wil cause all the foules of the heauē to remaine vpon thee, and I wil fill all the beasts of the field with thee.

5 And I wil laye thy flesh vpon the mountaines, & fill the valles with thine height.

6 I wil also water with thy blood the land, wherein thou swimmeest, *even* to the mountaines, and the riuers shall be full of thee.

7 And when I shall put thee out, I wil couer the heauen, and make the starres thereof darke: I wil couer the sunne with a cloude, and the moone shall not giue her light.

8 All the lights of heauen wil I make darke for thee, and bring darkness vpon thy land, saith the Lord God.

9 I wil also trouble the hearts of many people, when I shall bring thy destruction among the nations, and vpon the countreys which thou hast not knowne.

10 Yea, I wil make many people amazed at thee, & their Kings shall be astonished with feare for thee, when I shall make my sworde to glitter against their faces, & they shall be afraid at euery moment: euery man for his owne life in the day of thy fall.

d Which heapes of the carcases of olme arme. e As Nilus ouerfloweth Egypt, so wil I make the blood of thine holke to ouerflowe it. f The worde significth to be put out as a candle is put out. Isa. 13, 20. iob. 2, 31. & 1, 15. mat. 24, 29. g By this manner of speache as meat the great sorowe shall be for the slaughter of the King & his people.

For thus saith the Lord God, The sworde of the King of Babel shall come vpon thee.

12 By the swordes of the mightie wil I cause thy multitude to fall: they all shall be terrible nations, and they shall destroye the pompe of Egypt, and all the multitude thereof shall be consumed.

13 I wil destroye also all the beasts thereof from the great waterfides, neither shall the fete of man trouble them any more, nor the houes of beast trouble them.

14 Then wil I make their waters depe, and cause their riuers to runne like oyle, saith the Lord God.

15 When I shall make the land of Egypt desolate, and the countrey with all that is therein, shall be laied wast: when I shall smite all them, which dwell therein, then shall they knowe, that I am the Lord.

16 This is the mourning wherewith they shall lament her: the daughters of the nations shall lament her: they shall lament for Egypt, and for all her multitude, saith the Lord God.

17 In the twelfth yere also in the fiftenth day of the moneth, came the worde of the Lord vnto me, saying,

18 Sonne of man, lament for the multitude of Egypt, and cast them downe, *even* the daughters of the mightie nations vnto the nether partes of the earth, with them that go downe into the pit.

19 Whome dost thou passe in beautie? go downe and slepe with the vncircumcised.

20 They shall fall in the middes of them that are slayne by the sworde: she is deliuered to the sworde: drawe her downe, & all her multitude.

21 The moste mighty & strong shall speake to her out of the middes of hel with them: they helpe her: they are gone downe and slepe with the vncircumcised that be slaine by the sworde.

22 Asshur is there & all his companie: their graues are about him: all they are slayne and fallen by the sworde.

23 Whose graues are made in the side of the pit, & his multitude are rounde about his graue: all they are slaine and fall by the sworde, which caused feare to be in the land of the liuing.

24 There is Elam and all his multitude rounde about his graue: all they are slaine and fallen by the sworde & are gone downe with the vncircumcised into the nether partes of the earth, which caused the felues to be feared in the land of the liuing, yet haue they borne their shame with them that are gone downe to the pit.

25 They haue made his bed in the middes of the slaine with all his multitude: their graues are rounde about him: all these vncircumcised are slaine by the sworde: though they

h This came to passe in lesse then foure yeres after this prophetic.

i To wit, of the Caldeans thine enemies, which shall quietly enioy all thy countreys.

k That is, prophetic, that they shall be cast downe: thus the Lord giueth his Prophetes power bothe to plant and to destroy by his worde. read Iere 1, 10 I haue not other kingdoms, more beautiful then thou, perished? in That is, Egypt. n To make the matter more sensible, he bringeth in Pharaoh, whose dead shall mete & maruile at him. read Isa. 14, 9.

o Meaning, of Persians.

p Whome in this life all the world feared.

thei haue caused their feare in the land of the liuing, yet haue thei borne their shame with them that go downe to the pit: thei are laide in the middes of them, that be slaine.

q That is, the Cappadocians & italians, or Spauyardes, as Iosephus writeth

26 There is a Méshech, Tubál, & all their multitude: their graues are rounde about them: all these vncircumcised were slaine by the sworde, though thei caused their feare to be in the land of the liuing.

r Which dyed not by cruel death, but by the courie of nature and are honorably buried with their core armour and signes of honour.

27 And thei shal not lye with the valiant of the vncircumcised, that are fallen, which are gone downe to the graue, with their weapons of warre, and haue layed their swordes vnder their heads, but their iniquitie shalbe vpō their bones: because thei were y^e feare of the mightie in the lād of the liuing.

28 Yea, thou shalt be broken in the middes of the vncircumcised, and lye with them that are slaine by the sworde.

29 There is Edóm, his Kings, and all his princes, which with their strength are laied by them that were slaine by the sworde: they shal slepe with the vncircumcised, and with them that go downe to the pit.

f The Kings of Babylon.

30 There be all the princes of the North, with all the Zidomans, which are gone downe with the slaine, with their feare: thei are ashamed of their strength, and the vncircumcised slepe with them that be slaine by the sworde, and beare their shame with them that go downe to the pit.

r As the wicked reioyce when they se others parrakers of their miseries

31 Pharaóh shal se the, and he shalbe comforted ouer all his multitude: Pharaóh, & all his armie shalbe slaine by the sworde, saith the Lord God.

u I will make the Egyptians afraid of me, as thei caused others to feare them.

32 For I haue caused my feare to be in the land of the liuing: and he shalbe laid in the middes of the vncircumcised with them, that are slaine by the sworde, owens Pharaóh and all his multitude, saith the Lord God.

CHAP. XXXIII.

The office of the gouernours and ministers. 14 He strengtheneth them that dispaire, and boldeneth them with the promises of mercie. 30 The words of the Lord aganst the mockers of the Prophet.

10r. of their case

11c He sheweth that y^e people ought to haue continually gouernours & teachers w^h may haue care ouer them, and to warne them euer of the dangers which are at hand.

1 A Gaime, the woide of the Lord came vnto me, saying,

2 Sonne of man, speake to the children of thy people, and say vnto them, When I bring the sworde vpon a land, if the people of the land take a man from among them, and make him their watchman,

3 If when he seeth the sworde come vpon the land, he blowe the trumpet and warne the people,

4 Then he that heareth the founde of the trumpet, and wil nor be warned, if the sworde come, & take him away, his blood

shalbe vpon his owne head.

5 For he heard the founde of the trumpet, and wolde not be admonished: therefore his blood shalbe vpon him: but he that receiueth warning, shal saue his life.

6 But if the watchman se the sworde come, and blowe not the trumpet, and the people be not warned: if the sworde come, and take any persone from among them, he is taken away for his iniquitie, but his blood wil I require at the watchmans hand.

b Signifying y^e the wicked shal not escape punishment though y^e watch man be negligent. but if the watchman blowe y^e trumpet, and then he wil not obey, he shal de serue double punishment.

7 * So thou, o sonne of man, I haue made thee a watchman vnto the house of Israél: therefore thou shalt heare the worde at my mouth, and admonishe them from me.

c Which teacheth that he y^e receiueth not his charge at y^e Lords mouth, is a spee, and not a true watchman

8 When I shal say vnto the wicked, O wicked man, thou shalt dye the death, if thou doest not speake, and admonish the wicked of his way, that wicked man shal dye for his iniquitie, but his blood wil I require at thine hand.

d The watchman must answer for the blood of all y^e perissh through his negligence.

9 Neuertheles, if thou warne the wicked of his way, to turne from it, if he do not turne from his way, he shal dye for his iniquitie, but thou hast deliuered thy soule.

10 Therefore, o thou sonne of man, speake vnto the house of Israél, Thus ye speake and say, If our transgressions and our sinnes be vpon vs, and we are consumed because of them, how shulde we then liue?

e Thus y^e wicked whē they heare Gods iudgements for their sinnes, despise of his mercie and murmur f. Read Chap. 18.23.

11 Say vnto them, as I liue, saith the Lord God, I desire not the death of the wicked, but that the wicked turne from his way and liue: turne you, turne you from your euil wayes, for why wil ye dye, o ye house of Israél?

g Read of this righteousness Chap. 18.23.

12 Therefore thou sonne of man, say vnto the children of thy people, The righteousness of the righteous shal not deliuer him in the day of his transgression, nor the wickednes of the wicked shal cause him to fall therein, in the day that he returneth from his wickednes, neither shal the righteous liue for his righteousness in the day that he sinneth.

13 When I shal say vnto the righteous, that he shal surely liue, if he truit to his owne righteousness, and commit iniquitie, all his righteousness shalbe no more remembered, but for his iniquitie that he hath committed, he shal dye for the same.

h Hereby he condemneth all them y^e of hypocritic, w^h p^rōtō for face wickednes & yet declare not the felues, suchē by their frutes, that is, in obeying Gods commandments and by godly life.

14 Againē when I shal say vnto the wicked, Thou shalt dye the death, if he turne from his sinne, & do that which is lawful and right,

15 To wit, if the wicked restore the pledge, and giue againe that he had robbed, and walke in the statutes of life, without committing iniquitie, he shal surely liue, and

Hypocrites boastings.

Ezekiel. A iesting song.

not dye.
 16 None of his finnes that he hath committed, shal be mencioned vnto him: because he hath done that, which is lawfull, & right, he shal surely liue.
 17 Yet the children of thy people say, *The way of the Lord is not equal: but their owne way is vnequal.
 18 When the righteous turneth from his righteousness, and committeth iniquitie, he shal quene dye thereby.
 19 But if the wicked returne from his wickednes, and do that which is lawfull, and right, he shal liue thereby.
 20 Yet ye say, The way of the Lord is not equal. O ye house of Israel, I wil iudge you euerie one after his wayes.

1 When § Propher was led away captive with Ieconiah

§ I was indued with the Spirit of prophetic, Chap. 2.2

1 Whereby is signified that the ministers of God can not speake til God giue them courage and open their mouth, Chap. 24.27, & 29.21 eph. 6. 19

2 Thus § wicked shalke the felnes more warthie to enioy Gods promes then § gifts of God, to whom they were made: and wolde haue God to be subiect to them, though they wolde not be bounde to him. Contrary to the Law, Leui 17.44
 3 As thei that are ready til shed blood.

Chap. 7.24. & 24.21. & 30.6.

p In derision.

21 Also in the twelfth yere of our captiuitie, in the tenth moneth, and in the fift day of the moneth, one that had escaped out of Ierusalém, came vnto me, and said, The citie is smitten.
 22 Now the hand of the Lord had bene vpon me in the euening afore he that had escaped, came, and had opened my mouth, vntil he came to me in the morning: and when he had opened my mouth, I was no more domme.
 23 Againe the worde of the Lord came vnto me, and said,
 24 Sonne of man, these that dwell in the desolate places of the land of Israel, talke and say, m Abraham was but one, and he possessed § land: but we are many, therefore the land shalbe giuen vs in possession.
 25 Wherefore say vnto them, Thus saith the Lord God, Ye eat with the blood, and lift vp your eyes towarde your idoles, and sheade blood: shulde ye then possesse the land?
 26 Ye leane vpon your swords: ye worke abominacion, and ye defile euerie one his neighbours wife: shulde ye then possesse the land?
 27 Say thus vnto them, Thus saith § Lord God, As I liue, so surely thei that are in the desolate places, shal fall by the sword: and him that is in the open field, wil I giue vnto the beastes to be deuoured: and thei that be in the fortres and in the caues, shal dye of the pestilence.
 28 For I wil lay the land desolate and waste, and the pompe of her strength shal cease: and the mountaines of Israel shalbe desolate, and none shal passe through.
 29 Then shal thei knowe that I am § Lord, when I haue laide the land desolate and waste, because of all their abominacions, that thei haue committed.
 30 Also thou sonne of man, the children of thy people that p talke of thee by the walles and in the dores of houses, and speake one to another, euerie one to his bro-

ther, saying, Come, I pray you, and heare what is the worde that commeth from the Lord.
 31 For thei come vnto thee, as the people wese to come: and my people sit before thee, and heare thy wordes, but thei wil not do them: for with their mouthes thei make iestes, and their heart goeth after their couetousnes.
 32 And lo, thou art vnto them, as a iesting song of one that hath a pleasant voice, and can sing wel: for thei heare thy wordes, but thei do them not.
 33 And when this commeth to passe (for lo, it wil come) then shal thei knowe, that a Prophet hath bene among them.

CHAP. XXXIII.

2 Against the shepherdes that despised the stocks of Christ, & seke their owne gain 7 The Lord saith that he wil visite his dispersed stocke, and gather them together. 22 He promiseth the true shepherd Christ, and wish him peace.

1 And the worde of the Lord came vnto me, saying,
 2 Sonne of man, prophetic againt the shepherdes of Israel, prophetic and say vnto them, Thus saith the Lord God vnto the shepherdes, * Wo be vnto the shepherdes of Israel, that fede them selues: shulde not the shepherdes fede the flockes?
 3 Ye eat the fat, and ye clothe you with the woll: ye kil them that are fed, but ye fede not the shepe.
 4 The weake haue ye not strengthened: the sicke haue ye not healed, nether haue ye bounde vp the broken, nor broght againe that which was driue away, nether haue ye sought that which was lost, but with crueltie, & with rigour haue ye ruled the.
 5 And they were scattred without a shepherd: and when thei were disperfed, thei were deuoured of all the beastes of the field.
 6 My shepe waded through all the mountaines, and vpon euerie hie hil: yea, my flocke was scattred through all the earth, and none did seke or serche after them.
 7 Therefore ye shepherdes, heare the worde of the Lord.
 8 As I liue, saith the Lord God, surely because my flocke was spoiled, and my shepe were deuoured of all § beastes of the field, hauing no shepherd, nether did my shepherdes seke my shepe, but the shepherdes fed them selues, and fed not my shepe,
 9 Therefore, heare ye the worde of § Lord, o ye shepherdes.
 10 Thus saith the Lord God, Beholde, I come againt the shepherdes, and wil require my shepe at their hands, and cause them to cease from feding the shepe: nether shal the shepherds fede them selues

q This declareth that we ought to heare Gods worde with such zeale and affection that we shulde in all points obey it, els we abuse the worde to our owne condemnation, and make of his ministers as though they were iestes to seru mens foolish fantasies
 10 Or, please, & lowe songs.

Ierem. 23.1. a By the shepherds he meaneth the King, the magistrates, Priests, & Prophets
 b Ye seke to enrich your selues by their comodities, & so spoile their riches & substance.
 c He deforbeth the offence and duce of a good pastor, who ought to loue and fauor his flocke and not to be cruel toward them.
 d For lacke of good gouernement & direction they perished.

By destroy-
ing the covet-
ous hirelings
and restoring
true shepher-
des whereof
we have a fig-
ure so oft as
God sendeth
true preachers
who both by
doctrine and
life labour to
fede his shepe
in the pleasant
pastures of his
word
f in the daie
of their afflic-
tion and mis-
erie: and this
promis is to
comfort the
Church in all
dangers.

Meaning
such as lift vp
them selves ab-
ove their bre-
thren, & think
they have no
need to be go-
verned by me
h That is, by
putting differ-
ence betwene
the good and
the bad, and so
gins to ether
as they deserue
I by good pas-
ture and deepe
waters is met
the pure word
of God and
administration
of iustice, so
they did not
distribute to
poore til they
had corrupt it.

Meaning,
Christ, of who
me David was
a figure, Iere
30.9. husca 35-
1 This decla-
rati, that vnder
Christ the
flocke shalbe
truly deli-
uered from sinne,
and hol, and so
be safely pre-
served in the
Church where
they shalbe
ouer perish.

any more: for I wil deliuer my shepe from
their murtheres, and they shal nomore deu-
oure them.

11 For thus saith the Lord God, Beholde, I
wil ferche my shepe, and feke them out.

12 As a shepherd fercheth out his flocke,
when he hath bene among his shepe that
are scattered, so wil I feke out my shepe &
wil deliuer them out of all places, where
they haue bene scattered in the cloude &
darke daie,

13 And I wil bring them out from the peo-
ple, and gather them from the countreis,
and wil bring them to their owne land,
and fede them vpon the mountaines of
Israél, by the iuiers, and in all the inhabi-
ted places of the country.

14 I wil fede the in a good pasture, and vpon
the hie mountaines of Israél shal their
folde be: there shal they lie in a good folde
and in fat pasture shal they fede vpon the
mountaines of Israél.

15 I wil fede my shepe, and bring them to
their rest, saith the Lord God.

16 I wil feke that which was lost, and bring
again that which was driuen awaie, and
wil binde vp that which was broken, and
wil strengthen the weake, but I wil de-
stroy the fat and the strong, & I wil fede
them with iudgement.

17 Also you my shepe, thus saith the Lord
God, Beholde, I iudge betwene shepe, and
shepe, betwene the rams & the goates.

18 Semeth it a smale thing vnto you to haue
eaten vp the good pasture, but ye must
tread downe with your fete the residue of
your pasture? & to haue dronke of the de-
pe waters, but ye must trouble the residue
with your fete?

19 And my shepe eat that which ye haue
troden with your fete, and drinke that w^{ch}
ye haue troubled with your fete.

20 Therefore thus saith the Lord God vn-
to them, Beholde, I, euen I wil iudge be-
twene the fat shepe and the leane shepe.

21 Because ye haue thrust with side & with
shulder, and pusht all the weake with your
hornes, til ye haue scattred them abroade,

22 Therefore wil I helpe my shepe, and
they shal nomore be spoiled, and I wil iud-
ge betwene shepe and shepe.

23 And I wil set vp a shepherd ouer them,
and he shal fede them, euen my seruant
David, he shal fede them, and he shal be
their shepherd.

24 And I the Lord wil be their God, and
my seruant David shalbe the prince amog
them. I the Lord haue spoken it.

25 And I wil make with them a couenant
of peace, and wil cause the euil bestes to
cease out of the land: and they shal dwell
safely in the wildeines, and slepe in the
woods.

26 And I wil feke them, as a blessing, euen
rounde about my mountaine: & I wil cau-
se raine to come downe in due season, and
there shalbe raine of blessing.

27 And the tre of the field shal yelde
her fruite, & the earth shal giue her fruite,
and they shalbe safe in their land, and shal
knowe that I am the Lord, when I haue
broken the cordes of their yoke, and deli-
uered them out of the hands of those that
serued them selues of them.

28 And they shal nomore be spoiled of the
heathen, nether shal the beafts of the land
deuoure them, but they shal dwell safely
and none shal make them afraid.

29 And I wil raise vp for them a plant of
renoume, and they shalbe no more con-
sumed with hungre in the land, nether
beare the reproche of the heathen any
more.

30 Thus shal they vnderstand, that I the
Lord their God am with them, and that
they, euen the house of Israél, are my people,
saith the Lord God.

31 And ye my shepe, the shepe of my pasture
are men, & I am your God, saith the Lord
God.

The frutes
of Gods gra-
cet shal appea-
re in great a-
bundance in
his Church.

That is, the
rod that shal
come out of
the roote of Ishaí,
Iste etc

CHAP. XXXV.

The destruction that shal come on mount Seir, because
they troubled the people of the Lord.

1 Moreouer the worde of the Lord ca-
me vnto me, saying,

2 Sonne of man, set thy face against mount
Seir, and propheticie against it,

3 And saie vnto it, Thus saith the Lord
God, Beholde, I mount Seir, I come a-
gainst thee, and I wil stretche out mine
hand against thee, and I wil make thee de-
solate and waste.

4 I wil laie thy cities waste, and thou shalt
be desolate, and thou shalt knowe that I
am the Lord.

5 Because thou hast had a perpetual hatred
& hast put the children of Israél to flight
by the force of the sworde in the time of
their calamitie, when their iniquitie had
an end,

6 Therefore as I liue, saith the Lord God,
I wil prepare thee vnto blood, and blood
shal pursue thee: except thou hate blood,
euen blood shal pursue thee.

7 Thus wil I make mount Seir desolate
and waste, and cut of from it him that pas-
seth out and him that returneth.

8 And I wil fil his mountaines with his
saine me: in thine hils, and in thy valleis
and in all thy iuncts shal they fall, that are
saine with the sworde.

9 I wil make thee perpetual desolatiõs, and
thy cities shal not returne, and ye shal
knowe that I am the Lord.

10 Because thou hast said, These two na-

Where the
Iouean
dwelt.

When by
their punish-
ment I called
them fro their
iniquitie

Except thou
repent thy for-
mer crueltie.

To wit, to
their former
estate
Meaning, Is-
raél & Iuda.

f And so by fighting against Gods people, they shall go about to put him out of his owne possession
g As thou hast done cruelly, so shalt thou be cruelly handled
h Shee say, if when God punisheth the enemies, the godlie ought to consider that he hath a care over them and so praise his Name: and also that the wicked rage as though there were no God, till they felc his hand to their destruction.

cions, and these two countreys shalbe mine, and we wil possesse them (seing the Lord was there)

11 Therefore as I live, saith the Lord God, I wil euen do according to thy wrath, & according to thine indignation which thou hast vsed in thine hatred against them: & I wil make my self knowne among them when I haue iudged thee.

12 And thou shalt knowe, that I the Lord haue heard all thy blasphemies which thou hast spoken against the mountaines of Israél, saying, They lye waste, they are giuen vs to be deuoured.

13 Thus with your mouthes ye haue boasted against me, and haue multiplied your wordes against me: I haue heard them.

14 Thus saith the Lord God, So shal all the worlde reioyce when I shal make thee desolate.

15 As thou didest reioyce at the inheritance of the house of Israél, because it was desolate, so wil I do vnto thee: thou shalt be desolate, o moun: Seir, & all Idumea wholly, and thei shal knowe, that I am the Lord.

CHAP. XXXVI.

1 He promisseth to deliuer Israél from the Gentiles.

22 The benefites done vnto the Lemites, are to be ascribed to the mercie of God, and not vnto their desertings.

26 God reneweth our hearts, that we may walke in his commandements.

Chap 62.

1 Also thou sonne of man, prophetic vnto the mountaines of Israél, and saie, Ye mountaines of Israél, heare the worde of the Lord.

2 Thus saith the Lord God, Because the enimie hath said against you, Aha, euen the b hie places of the worlde are ours in possession,

3 Therefore prophetic, and saie, Thus saith the Lord God, Because that they haue made you desolate, and swallowed you vp on uerie syde, that ye might be a possession vnto the residue of the heathen, and ye are come vnto the lippes & c tongues of men, and vnto the reproche of the people,

4 Therefore ye mountaines of Israél, heare the worde of the Lord God, Thus saith the Lord God to the mountaines and to the hilles, to the riuers, and to the vales, and to the waste, & desolate places, and to the cities that are forsaken: which are spoiled and had in derision of the residue of the heathen that are rounde about.

5 Therefore thus saith the Lord God, Surely in the fyre of mine indignation haue I spoken against the residue of the heathen, and against all Idumea, which haue taken my land for their possession, with the ioye of all their heart, & with despitfull mindes to call it out for a praie.

6 Prophecic therefore vpon the land of

Israél, and saie vnto the mountaines, and to the hilles, to the riuers, and to the vales, Thus saith the Lord God, Beholde, I haue spoken in mine indignation, and in my wrath, because ye haue suffered the shame of the heathen,

7 Therefore thus saith the Lord God, I haue lifted vp mine hand, surely the heathen that are about you, shal beare their shame.

8 But you, o mountaines of Israél, ye shall shoothe for the your branches, and bring forth the your frute to my people of Israél: for they are ready to come.

9 For beholde, I come vnto you, and I wil turne vnto you, and ye shal be tilled and sowne.

10 And I wil multiplie the men vpon you, euen all the house of Israél wholly, & the cities shalbe inhabited, & the desolate places shalbe buylded.

11 And I wil multiplie vpon you man and beast, and they shal encrease, and bring frute, and I wil cause you to dwell after your olde estate, & I wil bestowe benefites vpon you more then at the first, and ye shal knowe that I am the Lord.

12 Yea, I wil cause men to walke vpon you, euen my people Israél, & they shal possesse you, and ye shal be their inheritance, and ye shal nomore hence for the deprive the of men.

13 Thus saith the Lord God, Because they saie vnto you, Thou wast deuouredst vp men, and hast bene a waster of thy people,

14 Therefore thou shalt deuoure men nomore, nether waste thy people hence forth, saith the Lord God,

15 Nether wil I cause men to heare in thee the shame of the heathen any more, nether shalt thou beare the reproche of the people any more, nether shalt cause thy folke to fall any more, saith the Lord God.

16 Moreover the worde of the Lord came vnto me, saying,

17 Sonne of man, when the house of Israél dwelt in their owne land, they defiled it by their owne waies, & by their dedes: their waie was before me as the filthines of the menstruous.

18 Wherefore I powred my wrath vpon them, for the blood that they had shed in the land, and for their idoles, wherewith they had polluted it.

19 And I scattred them among the heathen, and they were disperfed through the countreys: for according to their waies, and according to their dedes, I iudged them.

20 And when they entred vnto the heathen, whether they wēt, they polluted mine holy Name, when they said of them, These are the people of the Lord, and are gone out of his land.

e Because you haue bene a laughing stocke vnto them
f By making a foliome of the, read chap 10, 5

g God declareth his mercies and goodnes toward his Church, who wil preferreth his, euen when he doth overthrow his enemies.

h Which was accomplished vnder Christ, to whom all these temporal delineries did dire & the That is, vpon the mountaines of Ierusalem

i Or, they. k Thus the enemies imputed at the reproche of the land which God did for the finnes of the people according to his iust iudgement.

a That is, the Idumean
b That is, Ierusalem, which for Gods promise was the chiefest of all the worlde.

c Ye are made a matter of talke and derision to all the worlde

d They appointed with them felices to haue it, and therefore came Nebuchad-nez ar against Ierusalem for this purpose.

Isa 53, 5
Rom 2, 17

I And there-
fore wolde not
suffre my Na-
me to be had
in contempt,
as the heathen
wolde haue
reproched me,
if I had suffred
my Church to
perish
m This exclu-
deh from mā
all dignitie, &
meane to deser-
ue anye thing
by, saing that
God referreth
the whole to
him self, and
that only for
the glorie of
his holy Na-
me
Or, garr.

n This is, his
Spirite where-
by he reforme-
meth the heart
and regenera-
teh his, isa
44:3
Lerem 22. 38.
chap. 11. 2. 9.

o Under the
abundance of
temporal be-
nefices he con-
cludeth the
spiritual gra-
ces.

p Ye shal co-
me to true re-
pentance, and
shinke your
selues vnwor-
thie to be of
nūber of Gods
creatures for
your ingrat-
tude against
him

q He declareth
it ought not
to be referred
to the soyle or
plentifullnes
of the earth that
use cōtrei
or riche, and
abundant, but
only to Gods
mercies, as his
prouises, and
curies declare
when he maketh
it barren

21 But I fauoured mine holy^l Name which
the house of Israél had polluted among the
heathen, whether they went.
22 Therefore say vnto the house of Israél,
Thus saith y^e Lord God, I do not this for
your sakes, o house of Israél, but for mine
holie Names sake, which ye polluted among
the heathen whether ye went.
23 And I wil sanctifie my great Name, w^h
was polluted among the heathen, among
whome you haue polluted it, & the heathē
shal knowe that I am the Lord, saith the
Lord God, when I shalbe sanctified in you
before^r their eyes.
24 For I wil take you from among the hea-
then, and gather you out of all countreys,
and wil bring you into your owne land.
25 Then wil I powre cleane^a water vpon
you, and ye shalbe cleane: yea, frō all your
filthines, and frō all your idoles wil I cle-
se you.
26 *A new heart also wil I giue you, and a
new spirite wil I put within you, and I
wil take away the stonie heart out of your
bodye, & I wil giue you an heart of flesh.
27 And I wil put my Spirite within you,
& cause you to waike in my statutes, & ye
shal kepe my iudgements and do them.
28 And ye shal dwell in the lād, that I gaue
to your fathers, and ye shal be my people
and I wil be your God.
29 I wil also deliuer you from all your fil-
thines, and I wil call for^o corne, and wil
increase it, and lay no famine vpon you.
30 For I wil multiplie the frute of the
trees, and the encrease of the field, that ye
shal heare no more the reproche of fami-
ne among the heathen.
31 Thē shal ye remēber your owne wicked
wayes, & your dedes that were not good,
& shal iudge your selues worthe to haue
bene^r destroyed for your iniquities, and
for your abominations.
32 Be it known vnto you that I do not
this for your sakes, saith the Lord God:
therefore, o ye house of Israél, be ashamed,
and confounded for your owne wayes.
33 Thus saith the Lord God, What time
as I shal haue clenfed you from all your
iniquities, I wil cause you to dwell in the
cities, and the desolate places shal be
buylded.
34 And the desolate lād shalbe tilled, whe-
re as it lay waste in the sight of all that pas-
sed by.
35 For they said, This waste lād was like the
garden of Eden, and these waste and deso-
late and ruinous cities were strong, and
were inhabited.
36 Then the residue of the heathen that are
left round about you, shal knowe that I
the Lord buylde the ruinous places, and
plant the desolate places: I th: Lord haue

spoken it, and wil do it.
37 Thus saith the Lord God, I wil yet for
this be sought of the house of Israél, to per-
forme it vnto them: I wil encrease them
with men like a flocke.
38 As the holie flocke, as the flocke of Ieru-
salēm in their solemne feastes, so shal the
desolate cities be filled with flockes of
men, and they shal knowe, that I am the
Lord.

CHAP. XXXVII.

*He prophesieth the bringing againe of the people, be-
ing in captiuitie: & he sheweth the vision of the ten
tribes with the two.*

1 **T**HE hand of the Lord was vpon me,
& caryed me out in the Spirit of the
Lord, and set me downe in the middes of
the field, which was full of^a bones.
2 And he led me round about by them, and
beholde, there were very many in the open
field, and lo, they were verie drye.
3 And he said vnto me, Sonne of man, can
these bones liue? And I answered, o Lord
God, thou knowest.
4 Againe he said vnto me, Prophecie vpon
these bones and say vnto them, O ye drye
bones, heare the worde of the Lord.
5 Thus saith the Lord God vnto these bo-
nes, Beholde, I wil cause breath to entre in-
to you, and ye shal liue.
6 And I wil lay sinewes vpon you, and make
flesh growe vpon you, and couer you with
skin, and put breath in you, that ye may
liue, and ye shal knowe that I am the
Lord.
7 So I prophecied, as I was commanded:
and as I prophecied, there was a noise,
and beholde, there was a shaking, and the
bones came together, bone to his bone.
8 And when I behelde, lo, the sinewes, and
the flesh grew vpon them, and aboute, the
skin couered thē, but there was no breath
in them.
9 Then said he vnto me, Prophecie vn-
to the winde: prophecie, sonne of man,
and say to the winde, Thus saith the Lord
God, Come from the foure^b winds, o
breath, and breathe vpon these flaine,
that they may liue.
10 So I prophecied as he had commanded
me: and the breath came into them, and
they liued, and stode vp vpon their fete,
an exceeding great armie.
11 Then he said vnto me, Sonne of man,
these bones are the whole house of Is-
raél. Beholde, they say, Our bones are
dried, and our hope is gone, & we are clea-
ne cut of.
12 Therefore prophecie, and say vnto thē,
thus saith the Lord God, Beholde, my peo-
ple, I wil open your graues, and cause you
to come vp out of your sepulchres, and
bring you into the land of Israél,

^a Or, valley.
a He sheweth
by a greater
miracle, that
God hath
power, and al-
so wil ouer-
come their
captiuitie
in sinne
as he is able
to giue life to
dead bones, &
bodyes & raise
them vp a-
gaine.

^b Signifying,
all p^r euery-
where as the Is-
raelites were
scattered: that
is, the scater-
ed shal be
brought to the
same vnite of
Spirite, and do-
ctrine, where-
fore they are
scattered
through the
world.

Deliuerance by Chryft. Ezekiel. Of Gog and Magog.

13 And ye shal knowe that I am the Lord, when I haue opened your graues, & my people, and brought you vp out of your sepulchres,

14 And shal put my Spirit in you, and ye shal liue, & I shal place you in your owne land: then ye shal knowe that I the Lord haue spoken it, and performed it, saith the Lord.

15 ¶ The worde of the Lord came againe vnto me, saying,

16 Moreouer thou sonne of man, take thee a piece of wood, and write vpon it, Vnto Iudáh, and to the children of Israél his companions: then take another piece of wood and write vpon it, Vnto Ioséph the tre of Ephráim, and to all the house of Israél his companions.

17 And thou shalt ioync them oneto another into one tre, and they shalbe as one in thine hand.

18 And whé the children of thy people shal speake vnto thee, saying, Wilt thou not shewe vs what thou meaneest by these?

19 Thou shalt answer them, Thus saith the Lord God, Beholde, I wil take the tre of Ioséph, which is in the hand of Ephráim, and the tribes of Israél his fellowes, and wil put them with him, euen with the tre of Iudáh, and make them one tre, and they shalbe one in mine hand.

20 And the pieces of wood, wherewith thou writest, shal be in thine hand, in their sight.

21 And say vnto them, Thus saith the Lord God, Beholde, I wil take the children of Israél from among the heathen, whether they be gone, and wil gather them on euery side, and bring them into their owne land.

22 And I wil make them one people in the land, vpon the mountaines of Israél, and one King shalbe King to them all: & they shalbe no more two peoples, nether be deuided anie more hence forthe into two kingdomes.

23 Nether shal they be polluted anie more with their idoles, nor with their abominations, nor with anie of their trásgressiós: but I wil saue them out of all their dwelling places, wherein they haue sinned, and wil cleanse them: so shal they be my people, and I wil be their God.

24 And Dauid my seruât shalbe King ouer them, and they all shal haue one shepherd: they shal also walke in my iudgements, and obserue my statutes, and do them.

25 And they shal dwell in the land, that I haue giuen vnto Iakób my seruât, where your fathers haue dwelt, & they shal dwell therein, euen they, and their sonnes, & their sonnes sonnes for euer, and my seruât Dauid shalbe their prince for euer.

e That is, whd I haue brought you out of those places, and towne where you are captiues.

d Which sigel seeth the ioynng together of the two houses of Israél, and Iudáh.

e That is, the house of Israél

Job 10, 16.

Isa 40, 11. Jer 23, 5. chap. 34, 23. dan. 9, 24.

f Meaning, y the elect by Christ shal dwell in the heauenlie Ierusalem, which is meut by the land of Canaan.

26 Moreouer, I wil make a covenant of peace with them: it shal be an euerlasting covenant with them, and I wil place them, & multiplie them, and wil set my Sanctuarie among them for euer more.

27 My tabernacle also shalbe with the: yea, I wil be their God, and they shalbe my people.

28 Thus the heathen shal knowe, that I the Lord do sanctifie Israél, when my Sanctuarie shalbe among them for euer more.

CHAP. XXXVIII.

1 He prophesieth that Gog and Magog shal fight with great power against the people of God. 21 Their destruction.

1 And the worde of y Lord came vnto me, saying,

2 Sonne of man, set thy face against Gog, and against the land of Magog, the chief prince of Méshch and Tubál, & prophesie against him,

3 And say, Thus saith the Lord God, Beholde, I come against thee, & Gog the chief prince of Méshch and Tubál.

4 And I wil destroye thee, and put hokes in thy chawes, and I wil bring thee forthe, and all thine hoste bothe horses, and horsemen, all clothed with all sortes of armour, euen a great multitude with bucklers, and shields, all handling swordes.

5 They of Parás, of Cush, and Phut with them, euen all they that beare shield and helmet.

6 Gomér and all his bandes, and the house of Togarmáh of the North quarters, and all his bandes, and muche people with thee.

7 Prepare thy self, and make thee ready, bothe thou, and all thy multitude, that are assembled vnto thee, and be their sauegarde.

8 After manie dayes thou shalt be visited: for in the latter yeres thou shalt come into the land, that hath bene destroyed with the sword, and is gathered out of manie people vpon the mountaines of Israél, which haue long lien waste: yet they haue bene brought out of the people, and they shal dwell all safe.

9 Thou shalt ascend and come vp like a tēpest, & shalt be like a cloude to couer the land, bothe thou, and all thy bandes, & manie people with thee.

10 Thus saith the Lord God, Euen at the same time shal manie things come into thy minde, and thou shalt thinke euil thoughts.

11 And thou shalt say, I wil go vp to the lād that hath no walled towres: I wil go to them that are at rest, and dwell in safetic, which dwell all without walles, and haue nether barres nor gates,

12 Thinking to spoile the pray, and to take a bootie,

Psal 109, 10. & 116, 2.

a Which was a people that came of Magog the sonne of Iaphet, Gen 10, 2. Magog also here signifieth a certaine countrey, so that by these two countreys, it had the gouernement of Grece & Itali, he meaneth the principal enemies of the Church, Reuel 19, 8.

b He sheweth that the enemies shal behead them felues against the Church, but it shal be to their owne destruction.

c The Persians, Ethiopians and men of Africa.

d Gomér was Iaphets sonne, and Togarmáh the sonne of Gomér, and are thought to be they that inhabite Asia minor.

e Signifying, y all the people of the worlde shal be assembled them felues against the Church, and Christ their head.

f That is, to molest, and destroye the Church.

g Meaning, Ierusalem, which had now bene destroyed, & was not yet built againe: declaring hereby y simplicitie of the godlike, who seke not so muche to fortifie them selues by outward force, as to depende on the providence & goodness of God.

The Church defended. Ezekiel. Gogs destruction 351

bootie, to turne thine hand vpon the desolate places that are now inhabited, and vpon the people, that are gathered out of the nations which haue gotten cattel and goods & dwell in the middes of the land.

13 Shebá and Dedán, and the marchantes of Tarshish with all the lions thereof shal say vnto thee, ^b Art thou come to spoile y pray? hast thou gathered thy multitude to take a bootie? to cary away siluer and golde, to take away cattel & goods, & to spoile a great pray?

^b One enemye shal come another because eueryone shal thinke to haue the spoile of the Church

14 Therefore, sonne of man, propheticke, and say vnto Gog, Thus saith the Lord God, In y day when my people of Israél dwell leth safe, shalt thou not knowe it?

I shal not y spee thine occasions to come against my Church, & heu they suspect nothing?

15 And come from thy place out of the North partes, thou & muche people with thee: all shal ride vpon horses, euen a great multitude and a mightie armie.

16 And thou shalt come vp against my people of Israél, as a cloude to couer the land: thou shalt be in the ^a latter daies, and I wil bring thee vpon my land that the heathen may knowe me, when I ¹ shalbe sanctified in thee, o Gog, before their eyes.

^a Meaning, in the last age, and from the coming of Christ vnto y end of the worlde

17 Thus saith the Lord God, Art not thou he, of whome I haue spoken in olde time ^m by the hand of my seruants the Prophetes of Israél which propheticke in those dayes and yeres, that I wolde bring thee vpon them?

I signifyng y God, wilbe sanctified by mainteinig his Church, and destroyig his enemies, as Chap 16, 23 & 37, 28

18 At the same time also whē Gog shal come against the land of Israél, saith y Lord God, my wrath shal arise in mine angre.

In hereby he declareth that none affliction can come to y Church, whereof they haue not bene aduertise afore time, to teache the to endure all things with more patience when they knowe y God haue so ordeined.

19 For in mine indignation & in the fyre of my wrath haue I spokē it: surely at that time there shalbe a great shaking in the lād of Israél.

20 I wil make the fishes of the sea, & the foules of the heauen, and the beastes of the field

21. I wil make it moue & crepe vpon the earth, and all the men that are vpon the earth, shal tremble at my presencc, & the mountaynes shalbe ouerthrowen, & the ^a staires shal fall, and euery wall shal fall to the grounde.

^a All meanes whereby man shulde thinke to saue him self shal faile, the affliction in those daies shalbe so great & the enemies destruction shal be so terrible. ^o Against the people of Gog and Magog.

22 For I wil call for a sworde against him ^o through out all my mountaynes, saith the Lord God: euery mans sworde shal be against his brother.

23 And I wil pleade against him with pestilence, and with blood, and I wil caufe to raine vpon him and vpon his bandes, and vpon the great people, that are with him, a fore raine, and haile stones, fyre, & brimstone.

Chap 36, 23. & 37, 24.

24 Thus wil I be ^a magnified, and sanctified, and knowen in the eyes of many nations, and thei shal knowe, that I am the Lord.

CHAP. XXXIX.

¹ He sheweth the destruction of Gog and Magog: 11 The Graves of Gog and his hosts. 17 Thou shalt be deuoured of

birds and beasts 23 Wherefore the house of Israél in captiue 24 Their bringing againe from captiuitie is promised.

1 Therefore, thou sonne of man, propheticke against Gog, & say, Thus saith the Lord God, Beholde, I come against thee, o Gog, the chief prince of Méshech and Tubál.

2 And I wil destroy thee ^a & leaue but the sixt part of thee, & wil caufe thee to come vp from the North partes and wil bring thee vpon the mountaynes of Israél:

^a Or, destroy thee with six plagues, as Chap 38, 22.

3 And I wil smite thy bowe out of thy left hand, and I wil caufe thine arrowes to fall out of thy right hand.

4 Thou ^b shalt fall vpon the mountaynes of Israél, and all thy báds and the people, that is with thee: for I wil giue thee vnto the birdes and to euery feathered foule & beast of the field to be deuoured.

^b Meaning, y by the vertue of Gods worde the countie shalbe destroyed where so euer he assault his Church.

5 Thou shalt fall vpon the open field: for I haue spoken it, saith the Lord God.

6 And I wil send a fyre on Magóg, and among them that dwell safely in the ^c yles, and thei shal knowe, that I am the Lord.

^c That is, among all nations where y enemies of my people dwell, in case they neuer so farre stryue.

7 So wil I make mine holy Name knowē in the middes of my people Israél, and I wil not suffer them to pollure mine holy Name anie more, and the heathen shal knowe that I am the Lord, the holie one of Israél.

8 Beholde, ^d it is come, and it is done, saith the Lord God: this is the day whereof I haue spoken.

^d That is, this plague is fully determined in my counsell & can not be changed

9 And thei that dwell in the cities of Israél, shal ^e go forthe, and shal buine and set fyre vpon the weapons, and on the shields, and buckiers, vpon the bowes, and vpon the arrowes, and vpon the staues in their hands, and vpon the speares, and thei shal burne them with fyre seuen yeres.

^e After this destruction y Church shal haue grasse peace and tranquillite, and burne all their weapons because they shal no more feare the enemies: and this is chiefly met of the accomplishment of Christs kingdome, & hereby their head Christ all enemies shalbe ouertone

10 So that thy shal bring no wood out of the field, neyther cut downe any out of the forests: for they shal burne the weapons with fyre, and they shal robbe those, that robbed them, and spoyle those that spoiled them, saith the Lord God.

Which declareth that the enemies shal haue an horrible fall. For the like of y carcasses ^o Or, of the multitudes of Gog

11 And at y same time wil I giue vnto Gog ^f a place there for buryal in Israél, euen the valley whereby men go toward y East part of the Sea: and it shal caufe the that passe by, to stop their noses, and there shal they burye Gog with all his multitude: & they shal call it the valley of Hamón-Gog.

12 ^h And seuen moneths long shal the house of Israél be burying of the, that they may cleanse the land.

^h Meaning, a long time.

13 Yea, all the people of the land shal burye them, and they shal haue a name when I shalbe glorified, saith the Lord God.

ⁱ Partly that the holy lād shulde not be polluted, and partly for the compassion y the children of God haue euen on their enemies.

14 And they shal chuse out men to go continually through the ⁱ land with them that trauail, to burye those that remaine vpon the.

A great sacrifice.

Ezekiel. The temple.

on the grounds, and cleanse it: they shall searche to the end of seven moneths.

15 And the traualers that passe through the land, if any se a mans bone, then shall he set vp a signe by it, til the buryers haue buried it, in the valley of Hamon-Gog.

16 And also the name of the citie shall be Hamonah: thus shall they cleanse the land.

17 And thou sonne of man, thus saith the Lord God, Speake vnto euerie feathered foule, and to all the beasts of the field, Assemble your selues, and come: ^k gather your selues on euerie side to my sacrifice: for I do sacrifice a great sacrifice for you vpon the mountaines of Israel, that ye may eat flesh, and drinke blood.

18 Ye shall eat the flesh of the valiant, and drinke the blood of the princes of the earth, of the weathers, of the lambes, and of the goates, and of bullockes, *euens* of all fat beasts of Bashan.

19 And ye shall eat fat til you be full, and drinke blood, til ye be drunken of my sacrifice, which I haue sacrificed for you.

20 Thus you shall be filled at my table with horses and chariots, with valiant men, and with all men of warre, saith the Lord God.

21 And I will set my glorie among the heathen, and all the heathen shall see my iudgement, that I haue executed, and mine hand, which I haue layed vpon them.

22 So the house of Israel shall knowe, that I am the Lord their God from that day and so forth.

23 And the heathen shall knowe, that the house of Israel went into captiuitie for their iniquitie, because they trespassed against me: therefore hid I my face from them, and gaue them into the hand of their enemies: so fell they all by the sword.

24 According to their vncleannes, and according to their transgressions haue I done vnto them, and hid my face from them.

25 Therefore thus saith the Lord God, Now will I bring againe the captiuitie of Iakob, and haue compassion vpon the whole house of Israel, and will be ielous for mine holy Name,

26 After that they haue borne their shame, and all their transgression, whereby they haue transgressed against me, when they dwelt safely in their land, and without feare of any.

27 When I haue brought them againe from the people, and gathered them out of their enemies lands, and am sanctified in them in the sight of manie nations,

28 Then shall they knowe, that I am the Lord their God, which caused them to be led into captiuitie among the heathen: but

I haue gathered them vnto their owne land, and haue left none of them any more there,

29 Nether will I hide my face any more from them: for I haue powred out my Spirit vpon the house of Israel, saith the Lord God.

CHAP. XL.

The restoring of the citie and the Temple.

IN the five and twentieth yere of our being in captiuitie in the beginning of the yere, in the tenth day of the moneth, in the fourteenth yere after that the citie was smitten, in the self same day, the hand of the Lord was vpon me, & brought me thither.

2 Into the land of Israel brought he me by a diuine vision, and set me vpon a verticallie mountaine, whereupon was as the buylding of a citie, toward the South.

3 And he brought me thither, and beholde, there was a man, whose similitude was to loke to, like brasse, with a linen threde in his hand, and a rede to measure with: and he stode at the gate.

4 And the man said vnto me, Sonne of man, beholde with thine eyes, and heare with thine eares, and set thine heart vpon all that I shall shew thee: for to the intent, that they might be shewed thee, art thou brought hether: declare all that thou seest, vnto the house of Israel.

5 And beholde, I sawe a wall on the outside of the house rounde about: and in the mans hand was a rede to measure with, of six cubites long, by the cubite, and an hand breadth: so he measured the breadth of the buylding with one rede, and the height with one rede.

6 Then came he vnto the gate, which looketh toward the East, and went vp the staires thereof, and measured the poste of the gate, which was one rede broad, and the other poste of the gate, which was one rede broad.

7 And euerie chamber was one rede long, & one rede broad, and betwene the chambers were five cubites: and the poste of the gate by the porche of the gate within was one rede.

8 He measured also the porche of the gate within with one rede.

9 Then measured he the porche of the gate of eight cubites, and the postes thereof, of two cubites, and the porche of the gate was inward.

10 And the chambers of the gate Eastward, were thre on this side, & thre on that side: they thre were of one measure, and the postes had one measure on this side and one on that side.

11 And he measured the breadth of the entrie

^k Whereby he significth the horrible destruction that shall come vpon the enemies of his Church.

^l The heathen shall knowe that they overcame not my people by their strength, neither yet by their weakness of mine arme, but thus was for my peoples finnes

^a The Lewes counted the beginning of the yere after two feastes: for these feastes they began to counte in March, and for their other affaires in September: so that this is to be vnderstand of September. ^{Or, vij. of God.}

^b Which was an Angel in forme of a man, that came to measure out the buylding.

^{Or, three fold.}

^{Or, vpon eight.}

^{Or, grasse.}

Chap. xl.

tie

THE DESCRIPTION OF THE FIGURE
which beg: innerh, verſ. 5.

Perſ 5 The wall that clopeth about the Temple & the courts, as appeareth in the ſecond and in the great figure

A B The thicknes of the wall, was fix cubites: for ſo ſig the rede was.

A C The height of the wall, ſe was alſo fix cubites: this wall extended two thouſand cubites, that is, on the Eaſt ſide 500 C H & on the North ſide 500 H I as much on the South ſide C K & 500 on the Weſt ſide I K This wall did ſeparate the Temple from the court, Chap 42.30

Perſ 6 This gate in the great figure is marked with D thro the which appeere ſeven ſteppes E Thence they go into the porche where are fix chambers F. Which porche was cloſed w a wall G

Perſ 7 E F G. The length The breadth E O G. The ſpace of fyue cubites between the chambers, and ſo much ſpace was on this ſide, and beyode the chambers G. Fro the ſhredholde inward to the porche was fix cubites A B E C The porche

Perſ 9 C D The vpper poſtes H I The breadth of the alley of the porche B C The length of the porche, ſe was inward

Perſ 11 L M The breadth of the gate, & the height A N

Perſ 12 The ſpace before chambers as a little galerie O

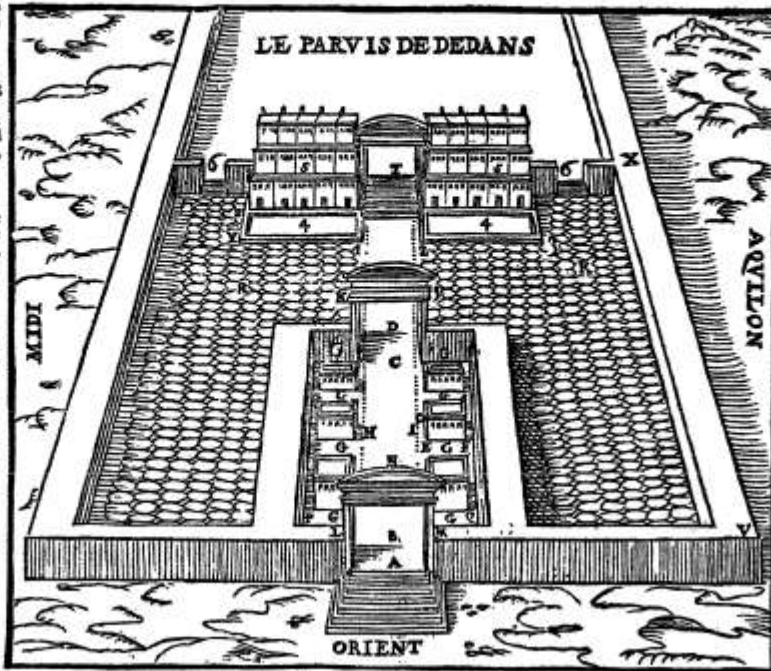
Perſ 13 The breadth of the whole porche from the vntoſt chamber to the gate 25 cubites P Q. In the 14. verſe he ſpeaketh of the vpper poſtes, or peticies w in all were 60 cubites for euerie chamber had fix, & the ſhredholde, & liuel of the dore, ether 12 K figures

Perſ 15 A D The liſte cubites

Perſ 17 The outward court R ſo called, becauſe it was the outward court in reſpect of the Temple as appeareth in the great figure N but it is the inner court in reſpect of the porche, which hath bene deſcribed

Perſ 18 The thirte chambers, ſyſtence on the ſide The two liſte gates G, which are by the great gate I.

Perſ 19. The lower gate A which had ſeven ſteppes, & the gate with in eight T, between A T were 100 cubites, & had as much from South to North Y X.



The parvis de dedans
Or, the inner court.

trie of the gate ten cubites, & the height of the gate thirte cubites.

12 The ſpace alſo before the chambers was one cubite on this ſide, & the ſpace was one cubite on that ſide, and the chambers were fix cubites on this ſide & fix cubites on that ſide.

13 He meaſured then the gate fro the roufe of a chamber to the top of the gate: the breadth was fyue and twentie cubites, dore againſt dore.

14 He made alſo poſtes of threſcore cubites, and the poſtes of the court, of the gate had one meaſure round about.

15 And vpon the forefront of the entrie of the gate vnto the fore front of the porche of the gate within were fiſtie cubites.

16 And there were narrow windowes in the chambers, and in their poſtes within the gate round about, and likewiſe to the arches: and the windowes went round about within: and vpon the poſtes were palme trees.

17 ¶ Then broght he me into the outward court, and lo, there were chambers, and a pauement made for the court round about and thirte chambers were vpon the pauement.

18 And the pauemet was by the ſide of the gates ouer againſt the length of the gates, & the pauement was benethe.

19 Then he meaſured the breadth from the forefront of the lower gate without, vnto the forefront of the court within, an hundred cubites Eaſt ward and Northward.

20 And the gate of the outward court, that looked toward the North, meaſured he after the length and breadth thereof.

21 And the chambers thereof were, thre on this ſide, & thre on the ſide, & the poſtes thereof & the arches thereof were after the meaſure of the fiſt gate: the length thereof was fyſtie cubites, & the breadth fyue and twentie cubites.

22 And their windowes, & their arches with their palme trees, were after the meaſure of the gate that looketh toward the Eaſt, and the going vp vnto it had ſeven ſteppes, & the arches thereof were before them.

23 And the gate of the inner court ouer againſt the gate toward the North, & toward the Eaſt, and he meaſured from gate to gate an hundred cubites.

24 After this, he broght me toward the South, & lo, there was a gate toward the South, & he meaſured the poſtes thereof, and the arches thereof according to thoſe meaſures.

25 And there were windowes in it, and in the arches thereof round about, like thoſe windowes: the height was fiſtie cubites, and the breadth fyue and twentie cubites.

26 And there were ſeven to go vp to it, and the arches thereof were before them: & it had palme trees, one on this ſide, and another on that ſide vpon the poſte thereof.

27 ¶ And there was a gate in the inner court toward the South, & he meaſured fro gate to gate toward the South an hundred cubites.

28 And he broght me into the inner court by the South gate, & he meaſured the South gate

Perſ 20 This muſt be conſidered in the great figure. The outward court in reſpect of the Temple North ſide. The porche S. The court without T. The length of the porche w the chambers, as in the Eaſt ſide V X. The breadth 25 cubites Y Z.

Perſ 21 The gate of the inner court B ouer againſt the gate of the outward court R, and toward the Eaſt C. An hundred cubites R S.

Perſ 24. The South gate in the great figure O. The outward court e.

Perſ 27 The inner court gate f. An hundred cubites. d f which was the length of a court, and his chambers.

Perſ 28 The inner court g. The eight ſteppes are had w the buylding, but they are like them of the Eaſt gate Q. for all the courts were of one meaſure, quantite and faſion.

The temple.

Ezekiel.

- according to those measures.
- 29 And the chabers thereof, & y postes thereof, & y arches thereof according to these measures, & there were windows in it, & in the arches thereof round about, it was fiftie cubits long & fiue & twetic cubits broad.
- 30 And the arches round about were fiue & twentic cubites long, & fiue cubites broad.
- 31 And the arches thereof were toward the viter court, and palme trees were vpon the postes thereof, and the going vp to it had eight steppes.
- 32 ¶ Again he brought me into the inner court toward the East, & he measured the gate according to those measures.
- 33 And the chambers thereof, and the postes thereof, and the arches thereof were according to these measures, and there were windows therein, and in the arches thereof round about, it was fiftie cubites long, and fiue and twentic cubites broad.
- 34 And the arches thereof were toward the viter court, and palme trees were vpon the postes thereof, on this side & on that side, and the going vp to it had eight steps.
- 35 ¶ After he brought me to the North gate, & measured it, accordig to these measures.
- 36 The chambers thereof, the postes thereof, and the arches thereof, and there were windows therein round about: the height was fiftie cubites, and the breadth fiue and twentic cubites.
- 37 And the postes thereof were toward the viter court, and palme trees were vpon the postes thereof on this side, and on that side, & the going vp to it had eight steps.
- 38 And euerie chamber, & the entrie thereof

- was vnder y postes of the gates: there they washed the burnt offering.
- 39 And in the porche of the gate stode two tables on this side, and two tables on that side, vpon the which they slewe the burnt offering, and the sinne offering, and the trespass offering.
- 40 And at the side beyond the steps, at the entrie of the North gate stode two tables, and on the other side, which was at y porche of the gate were two tables.
- 41 Foure tables were on this side, and foure tables on y side by the side of y gate, euen eight tables wherupō thei slue then sacrifice.
- 42 And the foure tables were of hewen stone for the burnt offering, of a cubite and an halfe long, and a cubite and an halfe broad, and one cubite hie: wherupō also they layed the instrumētts wherewith they slewe the burnt offering and the sacrifice.
- 43 And within were borders an hand broad, fastened round about, and vpon the tables laye the flesh of the offering.
- 44 And without the inner gate were the chabers of the fingers in the inward court, which was at the side of the North gate: and their prospect was toward the South, & one was at the side of the East gate, hauing the prospect toward the North.
- 45 And he said vnto me, This chaber whose prospect is toward the South, is for the Priests, that haue charge to kepe y house.
- 46 And the chamber whose prospect is toward y North, is for the Priests that haue the charge to kepe the altar: these are the sonnes of Zadok among the sonnes of Leui which may come nere to the Lord to mi-

Prof 32 The inner court on y East side N. And so in all he maketh six courses, two on the East side, two on the North, & two on the South side Like in y great figure.

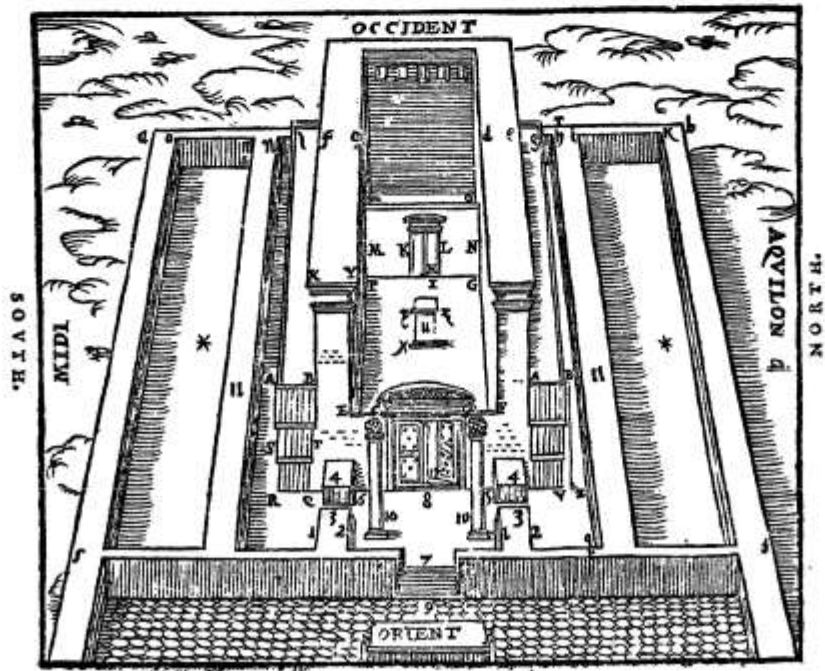
Prof 38 He speaketh of six chambers, w were in y porche of the inner court on the North side. The entrie of the chambers, that is, the dozes, were vnder the vpper postes or penices which hanged over the chambers, as also did over the gate Like in y great figure.

Prof 39 In the porche of the inner court were foure tables K & as many in the outward court S a cubite, & an halfe long & as broad, & one cubite high.

Prof 44 The chambers in y inner porche on the North side for y fingers L but the pipe due hindereth y light, therefore beholde them, w are in y East court, for they are all alike: like in y South side The Prophet was now in y East court, where he saw the altar measured, & describeth one rowe of chambers, w was for the Priests.

Prof 45 He speaketh of y two rowes of chambers, w were in y inner court N w herof they on y North side were for the Priests, that sacrificed O and they on the South side for them that kepe the temple N Which chambers were East and by South, as the other O were East and by North. These must be seen in y great figure.

THE FIGURE OF THE TEMPLE.



Pris 47 The altar P
Pris 48 He entered by the gate Q to come into the porche of the temple R The w Temple is here described more at large, because chertigs here mentioned might be better be vnderstand.
Pris 48 By 3 postes of the porche he measured the wall which was five cubites thicke on either side of the alley or porche 12 The two little gates in the side of the porche 14 which were to go to 3 Priests chambers that were by the Temple A B
Pris 49 The length of 3 porche 20 cubites 5 6 And 3 breadth eleue 7 8 The steeppes whereby the Prophet came into 3 porche of the Temple 9 7 The two pillars to
 Chap. XLII.
Pris 1 The upper postes or postifes, meaning the toppes of the chambers on the sides of 3 Temple A B The first chambre G goeth out more than the first R and the churde A more than the second
Pris 2 The breadth of the entrie or gate ten cubites C D Five cubites from the Temple wall to the gate on either side E C D F the length of fourtie cubites fro 3 Temple gate to 3 moke holy place 8 1 The breadth of the Temple 20 cubites E F, or G P He speaketh not here of the height: therefore it is made of 30 cubites according to Salomons.
Pris 3 The Angel went into the moke holy place The porche of 3 entrie, that is, 3 threshold or the knees of 3 wall. H I. The gate 6 cubites, R L The breadth on either side the gate 7 cubites M R B L N which make in all 20 cubites. *Pris 4* The length 20 cubites, O O, so it was square. *Pris 5* The first chambre was 4 cubites Q, R The second five, S T, and the third six A B There were three heights or Riges of chambers R 4 A The rising Rayre can not be shewed in the figure, but may easily be conceived. *Pris 6* The fundacions of six cubites, meaning the hie chamber was 6, and the nether from thence seemed to be likewise by a perpendicular line or plumer, B Z. *Pris 7* The chambre without was the hie chambre, and fro 3 chambre 3 wall was but five cubites thicke B X Y: for don owarde it was six Q, 6.

nister vnto him.
 47 So he measured the court, an hundredth cubites long, & an hundredth cubites broad *euens* four square: likewise the altar that was before the House.
 48 And he brought me to the porche of the house, and measured the postes of the porche, five cubites on this side, and five cubites on that side: and the breadth of the gate was three cubites on this side, and three cubites on that side.
 49 The length of the porche was twentie cubites, and the breadth eleuen cubites & he brought me by 3 steeppes whereby they went vp to it, & there were pillers by the postes, one on this side, and another on that side.

CHAP. XLII.

The disposition and order of the building of the Temple and the other things thereto belonging.

1 **A**fter wards, he brought me to the Temple, and measured the postes, six cubites broad on the one side and six cubites broad on the other side, which was the breadth of the tabernacle.
 2 And the breadth of the entrie was ten cubits, & the sides of the entrie were five cubits on 3 one side, & five cubits on 3 other side, & he measured the length thereof forty cubites, & the breadth twentie cubites.
 3 Then went he in, and measured the postes of the entrie two cubites, and the entrie six cubites, and the breadth of the entrie feuen cubites.
 4 So he measured the length thereof twentie cubites & the breadth twentie cubites before the Temple. And he said vnto me, This is the moke holie place.
 5 After, he measured the wall of the house, six cubites, and the breadth of euerie chambre four cubites .ounde about the house, on euerie side.
 6 And the chambres were chambre vpon chambre, three and thirtie fote high, & they entred into the wall made for the chambres which was rounde about the house 3 the postes might be fastened therein, and not be fastened in the wall of the house.
 7 And it was large and went round mounting vpwarde to the chambres: for the faire of the house was mounting vpward, rounde about the house: therefore 3 house was larger vpwarde: so they went vp fro the lowest chambre to 3 hiest by the middes.
 8 I sawe also the house hie rounde about: 3 fundacions of the chambres were a funde of six great cubites.
 9 The thicknes of the wall which was for the chamber without, was five cubites, and that which remained, was the place of the
 H I. The gate 6 cubites, R L The breadth on either side the gate 7 cubites M R B L N which make in all 20 cubites. *Pris 4* The length 20 cubites, O O, so it was square. *Pris 5* The first chambre was 4 cubites Q, R The second five, S T, and the third six A B There were three heights or Riges of chambers R 4 A The rising Rayre can not be shewed in the figure, but may easily be conceived. *Pris 6* The fundacions of six cubites, meaning the hie chamber was 6, and the nether from thence seemed to be likewise by a perpendicular line or plumer, B Z. *Pris 7* The chambre without was the hie chambre, and fro 3 chambre 3 wall was but five cubites thicke B X Y: for don owarde it was six Q, 6.

chambres that were within.
 10 And betwene the chambres was the wydenes of twentie cubites rounde about the House on euerie side.
 11 And the dores of the chambres were toward the place that remained, one dore toward the North, & another dore toward the South, and the breadth of the place that remained, was five cubites rounde about.
 12 Now the buylding that was before the separte place toward the West corner, was seuentie cubites broad, and the wall of the buylding was five cubites thicke, rounde about, & the length ninetie cubites.
 13 So he measured the house an hundredth cubites long, & the separte place and the buylding with the walles thereof were an hundredth cubites long.
 14 Also the breadth of the forefront of the house and of the separte place toward the East, was an hundredth cubites.
 15 And he measured the length of the buylding ouer against 3 separte place, which was behinde it, and the chambres on the one side and on the other side an hundredth cubites with the Temple within, and the arches of the court.
 16 The postes and the narowe windowes, & the chambres rounde about, on three sides ouer against the postes, filed with cedar wood rounde about and fro 3 ground vp to 3 windowes, and the windowes were filed.
 17 And from about the dore vnto the inner house and without, and by all the wall rounde about within and without it was filed according to the measure.
 18 And it was made with Cherubims and palme trees, so that a palme tree was betwene a Cherub and a Cherub: and euerie Cherub had two faces.
 19 So that the face of a man was toward the palme tree on the one side, & the face of a lion toward the palme tree on the other side: thus was it made through all the house rounde about.
 20 From the grounde vnto about the dore were Cherubims and palme trees made as in the wall of the Temple.
 21 The postes of the Temple were squared, & thus to loke vnto was the similitude & forme of the Sanctuarie.
 22 The altar of wood was three cubites hie, & the length thereof two cubites, and the corners thereof and the length thereof & the sides thereof were of wood. And he said vnto me, This is the table that shalbe before the Lord.
 23 And the Temple & the Sanctuarie had two dores.
 24 And the dores had two wickets, *euens* two turning wickets, two wickets for one dore, and two wickets for another dore.

Pris 10 The chambers on the one side were distant from them on the other side 20 cubites which was the breadth of the Temple.
Pris 11 The dores of the chambres on the North side opened toward the North V, & they on the South side toward 3 South R for there was an alley of five cubites rounde about 3 Temple Z, and was so closed with a wall.
Pris 12 The buylding, or 3 great place 60 passed with a wall of five cubites thicke, and was farther of the Temple than 3 alley, or separte place, & this is more plainly set for the in 3 great figure.
Pris 16 He declared that whatsoever was of Rome work from 3 botome to 3 toppe was covered with wood on the East, South & North side.
Pris 23 The altar V, which was three cubites high Y X & two cubites long Y Z.

The temple.

Ezekiel. God returneth.

- 25 And vpon the dores of the Tēple there were made Cherubims & palme trees, like as was made vpon the walles, & there were thicke planks vpon the foirefront of the porche without.
- 26 And there were narowe windowes & palme trees on the one side, and on the other side, by the sides of the porche, and vpon y sides of the house, and thicke planks.

CHAP. XLII.

Of the chambers of the Temple for the Priests, and the holie things.

Pres: Hauig described the length and breadth of the Tēple, he cometh to the outwarde court on y North side 1. This appeareth in y great figure he brought me into the chamber that is, the rowe of chambers, which were toward the separate place Wellward 2

Pres: He meant that the North was an hundred cubites long x 7 and in breadth fiftie b 3.

Pres: 4 This gallerie appeareth in y great figure by this nombre.

Pres: 5 These chambers were contrary as enioned to the of the Temple Pres: 8 So ebat the wall for y chambers of the outwarde court and the wall of the inner, was eather hftue cubites, and the whole court an hundred.

Pres: 9 Under the chambers were entrees, or dores to passe from one place to another, w are noted euer by 2 in the great figure

Pres: 10 The chambers, p of the East court M were like to y chambers of the North court

Pres: 11 Which chambers were in the East gate toward the North and South 3 and toward the separate place or backe buylding 4 which chambers are called holie, because they were by the Temple.

Then brought he me into y vtter court by the waie toward the North, and he brought me into the chamber that was ouer against the separate place, & which was before y buylding toward y North. Before y length of an hundred cubites was y North dore, & it was fiftie cubites broad. Ouer against y twentie cubites which were for the inner court, & ouer against the pavement, which was for the vtter court, was chambre against chambre in thre rowes. And before y chābres was a galleie of ten cubites wide, & within was a waie of one cubite, and their dores toward y North. Now the chambres about were narrower: for those chambres seemed to eat vp these, to wit, the lower, and those that were in the middes of the buylding.

For they were in thre rowes, but had not pillers as the pillers of the court: therefore there was a difference frō the beneth & frō the middlemost, euen frō the ground.

And the wall y was without ouer against y chābres, toward y vtter court on y fore front of y chābers, was fiftie cubites long. For the length of the chambres that were in the vtter court, was fiftie cubites: & lo, before y Tēple were an hundred cubites.

And vnder these chambres was the entrie, on the East side, as one goeth into the frō the outwarde court.

The chambres were in the thickenes of the wall of the court toward y East, ouer against the separate place, & ouer against the buylding.

And the waye before them was after the maner of the chambres, which were toward y North as long as they, & as broad as they: & all their entrees were like, bothe according to their facions, and according to their dores.

And according to the dores of y chambres that were toward y South, was a dore in the corner of the waie, euen the waie directly before the wall toward the East, as one entreth.

Then said he vnto me, The North chambers & the South chambres which are before the separate place, they be holie chambers, wherein the Priests that approche vnto the Lord, shal eat the moste holie

things: there shal they laie the moste holie things, and the meat offering, and the sinoffring, and the trespass offering: for the place is holie.

When the Priests entre therein, they shal not go out of the holie place into the vtter court, but there they shal laie their garmets wherein they minister: for they are holie, & shal put on other garmets, & so shal approche to those things, w are for the people.

Now when he had made an end of measuring y inner house, he brought me forth toward y gate whose prospect is toward the East, and measured it rounde about.

He measured the East side with the measuring rod, fise hundred redes, euen with the measuring rede rounde about.

He measured also y North side, fise hundred redes, euen with the measuring rede rounde about.

And he measured the South side fise hundred redes with the measuring rede.

He turned about also to the West side, & measured fise hundred redes with the measuring rede.

He measured it by the foure sides: it had a wall rounde about, fise hundred redes long, and fise hundred broad to make a separation betwene the Sanctuarie, and y prophane place.

CHAP. XLIII.

He seeth the glorie of God going into the Temple, from whence it had before departed. 7 He mentioneth the idolatrie of the childre of Israel for the which they were consumed and brought to night 9 He is commanded to call them againe to repentance.

Afterward he brought me to the gate, euen the gate that turneth toward y East.

And beholde, the glorie of y God of Israel came frō out of the East, whose voice was like a noife of great waters, and the earth was made light with his glorie.

And the vision which I sawe was like the vision, euen as the vision that I sawe when I came to destroie the citie: and the visions were like the vision that I sawe by the riuer Chebár: & I fel vpon my face.

And the glorie of the Lord came into the house by the waie of the gate, whose prospect is toward the East.

So the Spirit toke me vp and brought me into the inner court, and beholde, the glorie of the Lord filled the house.

And I heard one speaking vnto me out of the house: and there stode a man by me,

Which said vnto me, Sonne of man, this place is my throne, & the place of the soles of my fete, where as I wil dwell among the children of Israel for euer, and y house of Israel shal no more defile mine holie Name, neither they, nor their Kings by their fornications, nor by the carkeises of their Kings in their high places.

Or, inside

Chap. 9. 2.

a When I propheted the destruction of the citie by y Caldeans.

b Which was departed afore, Chap. 10. 4. & 17. 22.

c By their idolatrie. d He alludeth to Ammon & Moab, who were buried in their gardens nere the Temple & there had erected vp monuments to their idoles.

8 Albeit they see their thresholds by my thresholds, and their postes by my postes (for there was but a wall betwene me & the) yet haue they defiled mine holy Name with their abominacions, that they haue committed: wherefore I haue consumed them in my wrath.

9 Now therefore let the put away their fornicacion, and the carcases of their Kings farre fro me, and I wil dwell among them for euer.

10 ¶ Thou sonne of mā, shewe this House to the house of Israēl, that they may be ashamed of their wickednes, and let them measure the paterne.

11 And if they be ashamed of all that they haue done, shewe the the forme of y house, & the paterne thereof, & the going out thereof, & the coming in thereof, and the whole facion thereof, & all the ordinances thereof, & all the figures thereof, & all the lawes thereof: & write it in their sight, that they may kepe y whole facion thereof, & all the ordinances thereof, and do them.

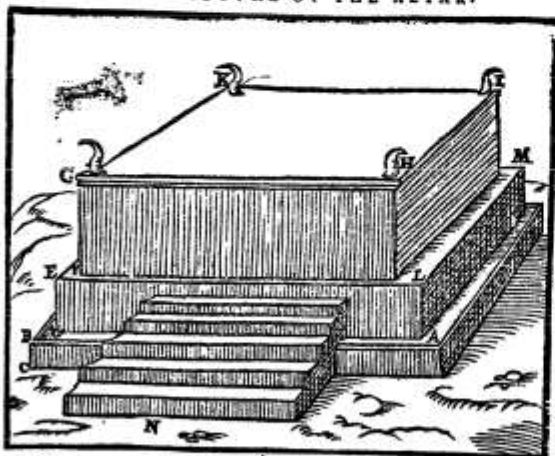
Mr. Lev.

12 This is the description of the house, it shalbe vpo the top of the mount: all y limites thereof round about shalbe moste holy. Beholde, this is y description of the house.

Per 13 The middes or botto me A & was a cubite hie B C. & a cubite broad B D.

13 And these are y measures of the Altar, after the cubites, the cubite is a cubite, & an hand breadth, euen y bottome shalbe a cubite, and the breadth a cubite, & the bordre thereof by y edge thereof round about shalbe a spānc: & this shalbe y height of y altar.

THE FIGURE OF THE ALTAR.



Per 14 The lower piece which standeth on y botto me & is the mid dicke most piece and vnder y hieft, is two cubites D E The breadth one cubite E F. From the litle piece, & was y seconde, to the hieft foure cubites F G. Per 15 Foure cubites, meaning the hieft parte of the altar F G. Per 16 Length and breadth G H I N. Which note also the foure hornes of the altar.

14 And from the bottome which toucheth the ground to the lower piece shalbe two cubites: & the breadth one cubite, & from the litle piece to y great piece shalbe foure cubites, and the breadth one cubite.

15 So the altar shalbe foure cubites, & from the altar vward e shalbe foure hornes.

16 And the altar shalbe twelue cubites long,

and twelue broad, and foresquare in the foure corners thereof.

17 And y frame shalbe fourtene cubites long, & fourtene broad in the fouresquare corners thereof, and the border about it shalbe halfe a cubite, & the bottome thereof shalbe a cubite about, and the steppes thereof shalbe turned towarde the East.

Per 17 The frame whereupon the hieft piece stode, is fourtene cubites: for on eue ry side it is longer by a cubite then the vppermoste E L, L M.

18 ¶ And he said vnto me, Sonne of man, thus saith the Lord God, These are the ordinances of the altar in the day when they shal make it to offer the burnt offering thereon, and to sprinkle blood thereon.

19 And thou shalt giue to the Priests, & to the Leuites, that be of the sede of Zadók, which approche vnto me, to minister vnto me, saith the Lord God, a yong bullocke for a sinne offering.

20 And thou shalt take of the blood thereof, and put it on the foure hornes of it, & on the foure corners of the frame, & vpon the bordre round about: thus shalt thou cleanse it, and reconcile it.

21 Thou shalt take the bullocke also of the sinne offering, & burne it in the appointed place of the house without the Sanctuarie.

22 But the seconde day thou shalt offre an he goat without blemish for a sin offering, and they shal cleanse the altar, as they did cleanse it with the bullocke.

23 Whē thou hast made an end of cleansing it, thou shalt offer a yong bullocke without blemish, and a ram out of the flocke without blemish.

24 And y shalt offre the before the Lord, & y Priests shal cast salt vpon the, & they shal offre the for a burnt offering vnto y Lord.

25 Seue daies shalt thou prepare eueie day an he goat for a sin offering: they shal also prepare a yong bullocke and a ram out of the flocke, without blemish.

26 Thus shal they seuen daies purifie the altar, and cleanse it, and consecrate it.

Mr. fl his hand.

27 And when these daies are expired, vpon the eight day and so forthe, the Priests shal make your burnt offerings vpon the altar, and your peace offerings, and I wil accept you, saith the Lord God.

CHAP. XLIIII.

He reproveth the people for their offence. 7 The vncircumcised in heart, & in the flesh, who are to be admitted to the seruice of the Temple, & who to be refused.

1 Then he broght me toward the gate of the outwarde Sanctuarie, which turneth toward the East, and it was shut.

Per 1 The East gate D is the great figure.

2 Then said the Lord vnto me, This gate shalbe shut, & shal not be opened, and no man shal entere by it, because the Lord God of Israēl hathe entred by it, and it shal be shut.

Meaning, tis y comune people, but not from the Priests, nor the prince, read Chap 46.9.

3 It appertaineth to y Prince: the Prince himself shal sit in it to eat bread before the Lord: he shal entere by the way of the por-

The Leuites depofed.

Ezekiel. The Priests office.

che of that gate, and ſhal go out by the way of the ſame.

4 ¶ Then brought he me toward the North gate before the Houſe: and when I looked, beholde, the glorie of the Lord filled the houſe of the Lord, and I fel vpon my face.

5 And the Lord ſaid vnto me, Sonne of mā, marke wel, and beholde with thine eyes, & heare with thine eares, all that I ſay vnto thee, concerning all the ordinances of ſay Houſe of the Lord, & all the lawes thereof, and marke wel the entring in of the houſe with euerie going forth of the Sanctuarie.

6 And thou ſhalt ſay to the rebellious, *euen* to the houſe of Iſraél, Thus ſaith the Lord God, O houſe of Iſraél, ye haue ynough of all your abominacions,

7 Seing, that ye haue brought into my Sanctuarie *b* ſtrangers, vncircūciſed in heart, & vncircūciſed in fleſh, to be in my Sanctuarie, to pollute mine houſe, whē ye offer my bread, *euen* fat, and blood: and thei haue broken my couenant, becauſe of all your abominacions.

8 For ye haue not kept the ordinances of mine holie things: but you your ſelues haue ſet other to take charge of my Sanctuarie.

9 Thus ſaith the Lord God, No ſtranger vncircūciſed in heart, nor vncircūciſed in fleſh ſhal entere into my Sanctuarie, of any ſtranger that is amōg the children of Iſraél,

10 Nether yet the Leuites that are gone backe frō me, whē Iſraél wēt aſtray, which went aſtray frō me after their idoles, but thei ſhal beare their iniquitie.

11 And thei ſhal ſerue in my Sanctuarie, & kepe the gates of the Houſe, and miniſter in the Houſe: thei ſhal ſlaye the burnt offering and the ſacrifice for the people: and thei ſhal ſtande before them to ſerue them.

12 Becauſe thei ſerued before their idoles, and cauſed the houſe of Iſraél to fall into iniquitie, therefore haue I liſt vp mine hand againſt them, ſaith the Lord God, & thei ſhal beare their iniquitie,

13 And thei ſhal not come nere vnto me to do the office of the Prieſt vnto me, nether ſhal thei come nere vnto any of mine holy things in the moſte holy place, but they ſhal beare their ſhame and their abominacions, which thei haue committed.

14 And I wil make the keepers of the watche of the Houſe, for all the ſerueice thereof, & for all that ſhalbe done therein.

15 But the Prieſts of the Leuites, the ſonnes of Zadok, that kept the charge of my Sanctuarie, when the children of Iſraél went aſtray from me, thei ſhal come nere to me to ſerue me, and thei ſhal ſtand before me to offer me the fat and the blood, ſaith the Lord God.

h For they had brought idolaters were of other countries, to teache them their idolatrie Chap 21.40.

e Ye haue not offered vnto me according to my Law.

d The Leuites had committed idolatrie, were put from their dignitie and coulde not be receyued into the Prieſts office, although they had bene of the houſe of Aaron, but muſt ſerue in inferior offices as to watche and to kepe the dores, read 2. King. 23.0.

e Which obſerued the Lawe of God, and fel not to idolatrie.

16 Thei ſhal entere into my Sanctuarie, and ſhal come nere to my table, to ſerue me, and thei ſhal kepe my charge.

17 And when thei ſhal entere in at the gates of the inner court, thei ſhalbe clothed with lincn garments, and no woll ſhal come vpon them while thei ſerue in the gates of the inner court, and within.

18 Thei ſhal haue lincn bonettes vpon their heades, and ſhal haue lincn breches vpon their loynes: thei ſhal not gyrd the ſelues in the ſweating places.

19 But when they go forth into the vtter court, *euen* to the vtter court to the people, thei ſhal put of their garments, wherein thei miniſtered, and laye them in the holy chambers, and thei ſhal put on other garments: for thei ſhal not ſanctifie the people with their garments.

20 Thei ſhal not alſo ſhaue their heades, nor ſuffre their lockes to growe long, round their heades.

21 Nether ſhal any Prieſt drinke wine whē thei entere into the inner court.

22 Nether ſhal thei take for their wiues a widowe, or her that is diuorced: but thei ſhal take maidens of the ſede of the houſe of Iſraél, or a widow that hath bene the widow of a Prieſt.

23 And thei ſhal teache my people the difference betwene the holy and prophane, and cauſe the to diſcerne betwene the vncleane and the cleane.

24 And in controuerſie thei ſhal ſtand to iudge, and thei ſhal iudge it according to my iudgements: and thei ſhal kepe my lawes and my ſtatutes in all mine aſſemblies, & thei ſhal ſanctifie my Sabbaths.

25 And thei ſhal come at no dead perſone to deſile them ſelues, except at their father, or mother, or ſonne, or daughter, brother or ſiſter, that hath had yet wone houſe bad: *in theſe* may thei be deſiled.

26 And when he is clenſed, thei ſhal reckon vnto him ſeuē dayes.

27 And when he goeth into the Sanctuarie vnto the inner court to miniſter in the Sanctuarie, he ſhal offer his ſin offering, ſaith the Lord God.

28 And the Prieſthode ſhalbe their inheritance, *yea*, I am their inheritance: therefore ſhall ye giue them no poſſeſſion in Iſraél, for I am their poſſeſſion.

29 Thei ſhal eat the meat offering, and the ſin offering, & the treſpace offering, & euerie dedicate thing in Iſraél ſhalbe theirs.

30 And all the firſt of all the firſt borne, & euerie oblation, *euen* all of euerie ſort of your oblations ſhalbe the Prieſts. Ye ſhal alſo giue vnto the Prieſt the firſt of your dough that he may cauſe the bleſſing to reſt in thine houſe.

31 The Prieſts ſhal not eat of any things that

f As did the infidels and heathen

g Lev. 10. 14.

h Lev. 21. 20.

i Thei may be at their buryal, which was a deſiling

k Deu. 18. 1. 2. nomb. 18. 10.

l Exod. 13. 2. & 22. 29. & 34. 19. nomb. 34. 19.

Exod 22, 11. that is dead, or torne, whether it be foule or beaft.

Leui 22, 8.

CHAP. XLV.

1 Out of the land of promes are there separate foure porcions, of which the first is giuen to the Priefts and to the Temple, the second to the Leuites, the third to the citie, the fourth to the prince. 2 An exhortation vnto the heads of Iſrael. 10 Of iuſt weights and meaſures 13 Of the firſt fruits, &c.

a Of all the land of Iſrael the Lord onely requirerh this porcion for the Temple & for the Prieſts, for ſacrifice and for the prince.

1 And ſhal deuide the land for inheritance, ye ſhal offer an oblation vnto the Lord an holy porcion of the land, ſiue & twentie thouſand redes long, and ten thouſand broad: this ſhalbe holy in all the borders thereof rounde about.

2 Of this there ſhalbe for the Sanctuarie ſiue hundredth in length with ſiue hundredth in breadth, all ſquare rounde about, and ſiue cubites rounde about for the ſuburbs thereof.

3 And of this meaſure ſhalt thou meaſure the length of ſiue and twentie thouſand, & the breadth of ten thouſand: & in it ſhal be the Sanctuarie, & the moſte holy place.

4 The holy porcion of the land ſhalbe the Priefts, which miniſter in the Sanctuarie, which came nere to ſerue the Lord: and it ſhalbe a place for their houſes, and an holy place for the Sanctuarie.

5 And in the ſiue and twentie thouſand of length, and the ten thouſand of breadth ſhal ſiue Leuites that miniſter in the houſe, haue their poſſeſſion for twentie chambers.

6 Alſo ye ſhal appoint the poſſeſſion of the citie, ſiue thouſand broad, and ſiue & twentie thouſand long ouer againſt the oblation of the holy porcion: it ſhalbe for the whole houſe of Iſrael.

7 And a porcion ſhalbe for the prince on the one ſide, and on that ſide of the oblation of the holy porcion, and of the poſſeſſion of the citie, euen before the oblation of the holy porcion, and before the poſſeſſion of the citie ſiue the Weſt corner Weſtwarde, and from the Eaſt corner Eaſtwarde, & the length ſhalbe by one of the porcions from the Weſt border vnto the Eaſt border.

8 In this land ſhalbe his poſſeſſiõ in Iſrael: and my princes ſhal no more oppreſſe my people, and the reſt of the land ſhal they giue to the houſe of Iſrael, according to their tribes.

9 Thus ſaith the Lord God, Let it ſuffice you, o princes of Iſrael: leaue of crueltie & oppreſſion, & execute iudgement & iuſtice: take away your exactions from my people, ſaith the Lord God.

10 Ye ſhal haue iuſte balances, & a true Ephah, and a true Bath.

11 The Ephah and the Bath ſhal be equal: a Bath ſhal containe the tenth parte of an Homér, & an Ephah the tenth parte of an Homér: the equalitie thereof ſhalbe after the Homér.

b The Prophet ſheweth that the heads muſt be firſt reformed afore any good ordre can be eſtabliſhed among ſ people c Ephah and Bath were both of one quantity, ſiue that Ephah contened in drye things, ſ which Bath did in licour, Leui 5, 11. King 5, 11.

12 * And the ſhekel ſhalbe twentie gerahs, twentie ſhekels, and ſiue and twentie ſhekels & ſiue ſhekels ſhalbe your Maneh.

13 ¶ This is the oblation that ye ſhal offer, the ſixt parte of an Ephah of an Homér of wheat, and ye ſhal giue the ſixt parte of an Ephah of an Homér of barley.

14 Concerning the ordinance of the oyle, euen of the Bath of oyle, ye ſhal offer the tenth parte of a Bath out of ſ Cor (ten Baths are an Homér: for ten Baths ſiue an Homér)

15 And one lambe of two hundredth ſhepe out of the fat paſtures of Iſrael for a meat offering, & for a burnt offering and for peace offerings, to make reconciliacion for them, ſaith the Lord God.

16 All the people of the land ſhal giue this oblation for the prince in Iſrael.

17 And it ſhalbe the princes parte to giue burnt offerings, and meat offerings, & diuerſe offerings in the ſolemne feaſts and in the new moones, & in the Sabbathes, & in all his feaſtes of the houſe of Iſrael: he ſhal prepare the ſinne offering, and the meat offering, and the burnt offering, and the peace offerings to make reconciliacion for the houſe of Iſrael.

18 ¶ Thus ſaith the Lord God, In the firſt moneth, in the firſt day of the moneth, thou ſhalt take a yõg bullocke without blemiſh and clenſe the Sanctuarie.

19 And the Prieſt ſhal take of the blood of the ſinne offering, and put it vpon the poſtes of the houſe, and vpon the foure corners of the frame of the altar, and vpon the poſtes of the gate of the inner court.

20 And ſo ſhalt thou do the ſeuenth day of the moneth, for euery one that hath erred and for him that is diſceaued: ſo ſhal you reconcile the houſe.

21 * In the firſt moneth in the fourteenth day of the moneth, ye ſhal haue the Paſſouer a feaſt of ſeuen daies, & ye ſhal eat vnleauened bread.

22 And vpon that day, ſhal the prince prepare for him ſelf, and for all the people of the land, a bullocke for a ſinne offering.

23 And in the ſeu n dayes of the feaſt he ſhal make a burnt offering to the Lord, euen of ſeu n bullockes, & ſeu n rams without blemiſh daiely for ſeu n dayes, and an he goat daiely for a ſinne offering.

24 And he ſhal prepare a meat offering of an Ephah for a bullocke, an Ephah for a ram, and an Hin of oyle for an Ephah.

25 In the ſeuenth moneth, in the fifteenth day of the moneth, ſhal he do the like in the feaſt for ſeu n daies, according to the ſinne offering, according to the burnt offering, and according to the meat offering, and according to the oyle.

CHAP. XLVI.

1 The ſacrifices of the Sabbath and of the new moones Tit. 1.

Exod. 30, 13. Leui 27, 11. matth 3, 47. d That is, three ſcore ſhekels make a weight called Mina: for he ſoyneſh theſe three partes to a Mina.

e Which was Niſan, containing parte of Marche and parte of April

f Or, ouer.

Exod 12, 18. Leui 23, 5.

g Read Exod. 29, 40.

Of the offrings.

Ezekiel. Of the prince.

Prof 1 The inner court gate *Q* whereunto they went vp by eight steps, as appeareth in *f* great figure.

8 *Thou shalt* which darest they must go in, or come out of the Temple, &c.

1 Thus saith the Lord God, The gate of the inner court, that turneth toward the East, shall be shut the six working daies: but on the Sabbath it shall be opened, and in the day of the new moone it shall be opened.

2 And the prince shall enter by the way of the porch of that gate without, and shall stand by the post of the gate, & the Priests shall make his burnt offering, and his peace offerings, & he shall worship at the threshold of the gate: after, he shall go forth, but the gate shall not be shut till the evening.

3 Likewise the people of the land shall worship at the entrance of this gate before the Lord on the Sabbaths, and in the new moones.

4 And the burnt offering that the prince shall offer unto the Lord on the Sabbath day, shall be six lambs without blemish, & a ram without blemish.

5 And the meat offering shall be an Ephah for a ram: and the meat offering for the lambs shall be a gift of his hand, and an Hin of oyle to an Ephah.

a That is, as much as he will.

6 And in the day of the new moone it shall be a yong bullocke without blemish, and six lambs and a ram: they shall be without blemish.

7 And he shall prepare a meat offering, even an Ephah for a bullocke, and an Ephah for a ram, and for the lambs according as his hand shall bring, and an Hin of oyle to an Ephah.

b Meaning, as he shall think good.

8 And when the prince shall enter, he shall go in by the way of the porch of that gate, & he shall go forth by the way thereof.

9 But when the people of the land shall come before the Lord in the solemn feasts, he that entereth in by the way of the North gate to worship, shall go out by the way of the South gate: and he that entereth by the way of the South gate, shall go forth by the way of the North gate: he shall not returne by the way of the gate whereby he came in, but they shall go forth over against it.

Prof 9 He that entereth in by the North gate *R*, shall go out by the South gate *d* & contrary, and in going forward they worshipped in *f* manner.

10 And the prince shall be in the middle of them: he shall go in when they go in, & when they go forth, they shall go forth together.

11 And in the feasts, and in the solemnities the meat offering shall be an Ephah to a bullocke, and an Ephah to a ram, and to the lambs, the gift of his hand, and an Hin of oyle to an Ephah.

12 Now when the prince shall make a burnt offering or peace offerings freely unto the Lord, one shall then open him the gate, & turneth toward the East, and he shall make his burnt offering and his peace offerings, as he did on the Sabbath day: after,

he shall go forth, and when he is gone forth, one shall shut the gate.

13 Thou shalt dailey make a burnt offering unto the Lord of a labe of one yere without blemish: thou shalt do it every morning.

14 And thou shalt prepare a meat offering for it every morning, the sixt parte of an Ephah, and the third parte of an Hin of oyle, to mingle with the fine flour: this meat offering shall be continually by a perpetual ordinance unto the Lord.

15 Thus shall they prepare the lambe, and the meat offering and the oyle every morning, for a continual burnt offering.

16 ¶ Thus saith the Lord God, If the prince give a gift of his inheritance unto any of his sonnes, it shall be his sonnes, & it shall be their possession by inheritance.

17 But if he give a gift of his inheritance to one of his seruants, then it shall be his to the yere of libertie: after, it shall returne to the prince, but his inheritance shall remaine to his sonnes for them.

18 Moreouer the prince shall not take of the peoples inheritance, nor thrust them out of their possession: but he shall cause his sonnes to inherit of his owne possession, that my people be not scattered euery man from his possession.

19 ¶ After, he brought me through the entrie, which was at the side of the gate, into the holy chambers of the Priests, which stood toward the North: and beholde, there was a place at the West side of them.

20 Then said he vnto me, This is the place where the Priests shall seeth the trespass offering and the sinne offering, where they shall bake the meat offering, that they shalld not beare them into the vtter court, to sanctifie the people.

21 Then he brought me forth into the vtter court, and caused me to go by the four corners of the court: and beholde, in euery corner of the court, there was a court.

22 In the four corners of the court there were courtes ioyned of fortie cubites long, and thirtie broad: these four corners were of one measure.

23 And there went a wall about them, even about those four, and kitchins were made vnder the walles rounde about.

24 Then said he vnto me, This is the kitchin where the ministers of the house shall seeth the sacrifice of the people.

CHAP. XLVII.

1 The vision of the waters that came out of the Temple. *2* The course of the land of promise, & the deuision thereof by tribes.

1 Afterward he brought me vnto the doore of the house: and beholde, waters yssued out from vnder the threshold of the house Eastwaide: for the forefront of

c Which was at the Jubile, *Leui* 25. *d* But be content with that portion that God hath assigned him, as *Chap* 45. *f* 19. He describeth the Priests chambers, which were at the side of the Temple toward the North: and so cometh to the place, which is on the West side. *5* which vers 25 is called the vtter court, in respect of the inner court, as also where the people were, was the vtter court in respect of this inner. *e* That the people should not have to do with those things which appertene to the Lord, & charge at lawfull for the same then. *Prof* 21. The side court in euery corner, was foure cubits long 7. & thirtie broad 2.9 & 7.9. *Prof* 23. About the walles of these little courts were little chambers for the cookes to. *Chap* XLVII. *Prof* 1. The doore of the Temple and from vnder the thresholds yssued out waters, & came out of the South side, and ran towards the East Lake in the great figure 11. *a* Whereby are meant the spiritual graces that shalld be given to the Church vnder the kingdom of Christ.

of the house *flows* towards the East, and the waters ran downe from vnder the right side of the House, at the South side of the altar.

2 Then brought he me out toward y North gate, and led me about by the way without vnto the vtter gate, by the way that turneth Eastward: and beholde, there came forth the waters on the right side.

3 And when the man that had the line in his hand, went forth the Eastward, he measured a thousand cubites, & he brought me through the waters: the waters were to the ancles.

4 Again he measured a thousand, & brought me through th waters: the waters were to the knees: againe he measured a thousand, and brought me through: the waters were to the loines.

5 Afterward he measured a thousand, and it was a ^b riuer, that I colde not passe ouer: for the waters were risen, & the waters did flowe, as a riuer that colde not be passed ouer.

6 And he said vnto me, Sonne of man, hast thou sene this? Then he brought me, & caused me to returne to y brinke of the riuer.

7 Now whē I returned, beholde, at y brinke of the riuer were very many ^c trees on the one side, and on the other.

8 Thē said he vnto me, These waters yssue out towards the East countrey, and runne downe into y plaine, and shal go into one ^d sea: thei shal runne into another sea, and the ^e waters shalbe holosome.

9 And euerie thing that liueth, which moueth, where soeuer y riuers shal come, shal liue, and there shalbe a very great multitude of fish, because these waters shal come thither: for thei shalbe holosome, & euerie thing shal liue whether y riuer cometh.

10 And then the ^f fishers shal stand vpon it, and from En-gēdi euen vnto En-eglaim, thei shal spreade out their nettes: for their fish shalbe according to their kindes, as the fish of ^h y maine sea, exceeding many.

11 But the myrie places thereof, & the marishes thereof shal not be holosome: thei shal be made salt pittes.

12 And by this riuer vpon the brinke thereof, on this side, & on that side shal growe all ^g fruteful trees, whose leafe shal not fade, nether shal the frute thereof faile: it shal bring forth the new frute according to his moneths, because their waters rine out of the Sanctuarie: and the frute thereof shalbe meat, & the leafe thereof shalbe for ⁱ medicine.

13 ¶ Thus saith y Lord God, This shal be the border, whereby ye shal inherit the land according to y twelue tribes* of Israel. Joseph shal haue two porcions.

14 And ye shal inherit it, one aswel as another: concerning the which I lift vp mi-

ne hand to giue it vnto your fathers, and this lād shal fall vnto you for inheritāce.

15 And this shalbe the boīder ^k of the land toward the North side, frō the maine sea toward Hethlōn as men go to Zedāhah:

16 Hamāth, Berothāh, Sibrāim, which is betwene the border of Damascus, and the border of Hamāth; and Hazār, Hatticōn, which is by the coast of Haurān.

17 And the border from the sea shalbe Hazār, Enān, & the border of Damascus, and the residue of the North, Northward, & the border of Hamāth: so shalbe the North parte.

18 But the East side shal ye measure from Haurān, and from Damascus, and from Gileād, and from the land of Israel by Iordēn, & from the border vnto the East sea: and so shalbe the East parte.

19 And the Southside shalbe toward Temān from Tamāi to the waters of ^m Mābōth in Kadēth, & the riuer to the maine sea: so shalbe y South parte toward Temān.

20 The West parte also shalbe the great sea frō the boīdes, til a mā come ouer against Hamāth: this shalbe the West parte.

21 So shal ye deuide this land vnto you, according to the tribes of Israel.

22 And you shal deuide it by lot for an inheritāce vnto you, & to the strangers that dwell among you, which shal beget children among you, & thei shalbe vnto you, as borne in the countrei amōg the childrē of Israel, ⁱ thei shal parre inheritāce with you in the middes of the tribes of Israel.

23 And in what tribe the stranger dwelleth, there shal ye giue him his inheritance; saith the Lord God.

CHAP. XLVIII.

The losses of the tribes & The partes of the possession of the Priests, of the Levites, of the citie and of the prince are rehearsed.

1 NOW these are the names of the ^a tribes. Frō the North side, to the coast toward Hethlōn, as one goeth to Hamāth, Hazār, Enān, & the border of Damascus Northward the coast of Hamāth, eue from the East side to the West shalbe a porcion for Dan.

2 And by the border of Dan from the East side vnto the West side, a porcion for Ashēr.

3 And by the border of Ashēr frō the East parte eue vnto the West parte a porcion for Naphtalī.

4 And by the border of Naphtalī from the East quarter vnto the West side, a porcion for Manassēh.

5 And by the border of Manassēh from the East side vnto the West side a porcion for Ephraim.

6 And by the border of Ephraim, from the East parte euen vnto the West parte, a porcion for Reubēn.

^k By the land of promise he signifieth the spiritual land whereof this was a figure.

^m Or, Arifa.

ⁱ Meaning, y as this spiritual kingdome there shalbe no dīstīnce betwene Jewe nor Gentil, but that all shal be partakers of this inheritance in their head Christ.

^a The tribes after y they entered into y land, deuēd to shes, deuēd the land somewhat otherwife than is here setforthe by this vision.

^b Signifying that y graces of God shalde neuer decrease but euer abounde in his Church.

^c Meaning y multitude of them y shalbe refreshed by the spiritual waters & shewing y the abundance of these graces shalbe so great, y all the worlde shalbe by ful thereof, which is here ment by y Persian sea or Geuzareth, & the sea called Mediterranean, Za 14. 8.

^d The waters which of nature are salt & unholosome, shalbe made sweete & comfortable.

^e Signifying y when God bestoweth his mercies in such abundance, the ministers shal by their preaching winne many.

^f Which were cities as y corners of the salt or dead sea.

^g Thei shalbe here of all forties, and in as great abundance as in the great Ocean where they are bred.

^h That is, the wicked and reprobate.

ⁱ Or, see for meast 417. for benefis and force. Gen 48. 22. Gen 12. 7. Gen 13. 5. Gen 15. 12. Gen 16. 4. Gen. 16. 4.

The porcions.

Ezekiél.

- 7 And by the border of Reubén, from the East quarter vnto the West quarter, a porcion for Iudáh.
- 8 And by the border of Iudáh fró the East parte vnto the West parte ^b shalbe the ofring which thei shal offre of fíue & twentie thousand *redas* broade, and of length as one of the *other* partes, from the East side vnto the West side, and the Sanctuarie shal be in the middes of it.
- 9 The oblació that ye shal offre vnto the Lord, shalbe of fíue and twentie thousand long, and of ten thousand the breadth.
- 10 And for the *m, euen* for the Priests shal be this holy oblacion, toward the North fíue and twentie thousand long, and toward the West, ten thousand broade, & toward the East ten thousand broade, and toward the South fíue and twentie thousand long, and the Sanctuarie of the Lord shal be in the middes thereof.
- 11 It shalbe for the Priests that are sanctified of the sonnes of Zadók, which haue kept my charge, which went not astray whē the children of Israél went astray, as the Leuites went astraye.
- 12 Therefore this oblacion of the land that is offered, shalbe theirs, as a thiſg moſte holie by the border of the Leuites.
- 13 And ouer against y border of the Priests the Leuites shal haue fíue and twentie thousand long, & ten thousand broade: all the length shalbe fíue and twentie thousand, and the breadth ten thousand.
- 14 And thei shal not sel of it, nether change it, nor abalienate the first frutes of the land: for it is holy vnto the Lord.
- 15 And the fíue thousand that are left in y breadth ouer against the fíue and twentie thousand, shalbe a prophane place for the citie, for housing, & for suburbs, and the citie shalbe in the middes thereof.
- 16 And these shalbe the measures thereof, y North parte fíue hūdreth and foure thousand, and the South parte: fíue hūdreth & foure thousand, and of the East parte fíue hundreth and foure thousand, & the West parte fíue hundreth, and foure thousand.
- 17 And the suburbs of the citie shalbe toward the North two hundreth and fiftie & toward the South two hundreth & fiftie, and toward the East two hundreth & fiftie, and toward the West two hundreth and fiftie.
- 18 And y residue in length ouer against y oblació of the holy porcion shalbe ten thousand East ward, and ten thousand West ward: and it shalbe ouer against the oblacion of the holy porcion, & the encrease thereof shal be for sode vnto them that serue in the citie.
- 19 And thei that serue in the citie, shalbe of all y tribes of Israél that shal serue therein.

^b That is, the porcion of the grounde, & they shal separate & appoynt to the Lord, which shalbe deuised in to three partes for the Priests, for the prince, & for the citie.

Chap. 44. 11.

^e Measuring, y shalbe be square.

- 20 All the oblacion shalbe fíue and twenty thousand y fíue & twentie thousand: you shal offre this oblacion fouresquare for the Sanctuarie, & for the possession of y citie.
- 21 And the residue shalbe for the prince on the one side & on the other of the oblacion of the Sanctuarie, and of the possession of the citie, ouer against the fíue and twentie thousand of the oblacion toward the East border, & Westward ouer against the fíue & twentie thousand toward the West border, ouer against shalbe for the porcion of the prince: this shalbe the holie oblacion, & the house of the Sanctuarie shalbe in the middes thereof.
- 22 Moreover, from the possession of the Leuites, & from y possession of the citie, that which is in y middes shalbe y princes: betwene the border of Iudáh, & betwene the border of Beniamín shalbe the princes.
- 23 And the rest of the tribes shalbe thus: fró the East parte vnto the West parte Beniamín shalbe a porcion.
- 24 And by the border of Beniamín, from the East side vnto the West side Simeón a porcion.
- 25 And by the border of Simeón fró the East parte vnto y West parte Ishakár a porcion.
- 26 And by y border of Ishakár fró the East side vnto the West, Zebulún a porcion.
- 27 And by the border of Zebulún fró the East part vnto y West parte, Gad a porcion.
- 28 And by the border of Gad at the South side, toward y Temáh, the border shalbe euen fró y Tamá: vnto the waters of Meribáth in Kadés, & to the h riuier, that runneth into the mayne sea.
- 29 This is the land, which ye shal distribute vnto the tribes of Israél for inheritance, and these are their porcions, saith the Lord God.
- 30 And these are y boundes of the citie, on the North side fíue hundreth, & foure thousand measures.
- 31 And the gates of the citie shalbe after y names of the tribes of Israél, the gates Northward, one gate of Reubén, one gate of Iudáh, & one gate of Leui.
- 32 And at the East side fíue hundreth and foure thousand, and thre gates, & one gate of Ioseph, one gate of Beniamín, and one gate of Dan.
- 33 And at the South side, fíue hundreth and foure thousand measures, and thre portes, one gate of Simeón, one gate of Ishakár, and one gate of Zebulún.
- 34 At the West side, fíue hundreth & foure thousand, with their thre gates, one gate of Gad, one gate of Ashér, and one gate of Naphtalí.
- 35 It was rounde about eightene thousand measures, and the name of the citie fró that day shalbe, "The Lord is there."

^d Euerie way it shalbe fíue & twentie thousand.

^e So that Iudáh was on y North side of the Princes & Leuites porcions, and Beniamín on the South side.

^f Which is be taken for dumen
^g Which was Ierichó the citie of palm-trees
^h Meang, Nilus y runneth into y sea called mediterraneum.

ⁱ The Ierichó Jericho.